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1999

# Town of Milton *New Hampshire*




Sketch by:  
Edith Sprague

## 1999 Annual Report



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# Town of Milton *New Hampshire*



## 1999 Annual Report



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# Town of Milton

## *New Hampshire*



### Selectmen

Jim Culverhouse, Chairman

Steven Gagne

Chris Jacobs



Michael E. Feeney

Town Administrator



## 1999



## Annual Report



*“Putting together the pieces of the  
puzzle.”*







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## Dedication



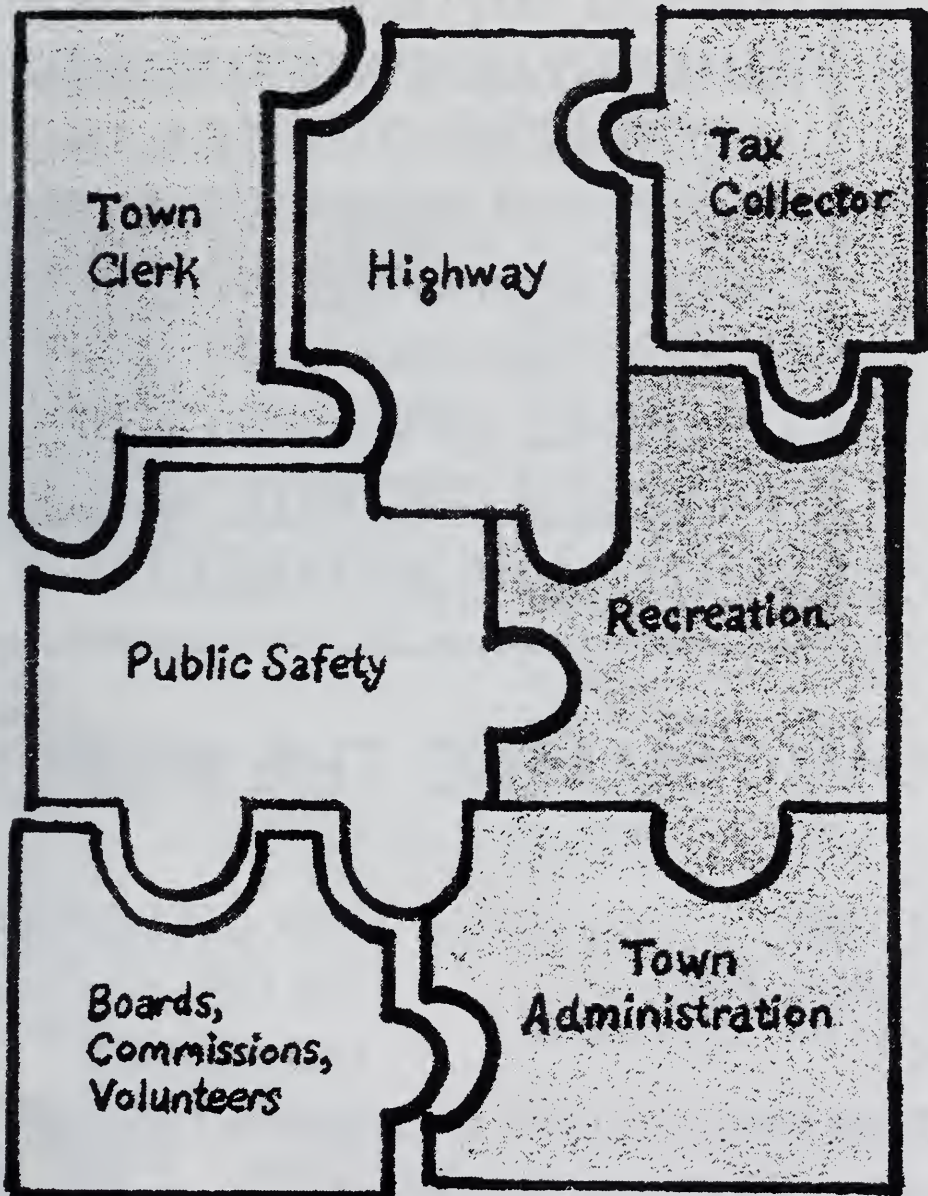
### **Clifford "Buddy" Williams** **June 12, 1932 - March 6, 1999**

Conscientious, dedicated and with a work ethic from the "old school" of thought, he served the town for 39 years in the highway department. Retiring in 1986 after 11 years as road agent. Upon his retirement the selectmen recognized his years of service and commended him for a job well done. From an Old Rochester Courier, date and author unknown, "Last week I was down to the city and met Babe Chagnon the RFD mail carrier out of Farmington. We were discussing the snowy winter and the road conditions. Chagnon was the mail carrier through part of the West Milton area and he said that he is always sure of getting through with the mail on the roads that Buddy Williams takes care of, I thought I would mention it because once in a while it is nice to give credit where it is due."

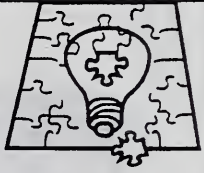




# Pieces of the PUZZLE







# Pieces of the Puzzle

## HELP PUT THEM TOGETHER

MILTONKAJFLAIEEITHGML  
POLKKDDJPOLICELJFJFIRE  
HIJJUEKEDISPATCHJKLLIM  
ALJDJDLDKDDIDJJHHJKAIIG  
JTOWNHALLKDWWEREAE  
KKDKDKDJAIEIEIJWLMNN  
NOITATSREFSNARTKDJWC  
YTOWNCLERKKSIWOSYNY  
JFKSKSLIELMDKIDLWLELT  
ROTCELLOCXATJKLKDIE

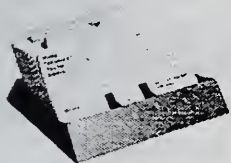
### CAN YOU FIND THE WORDS?

MILTON  
TOWN CLERK  
FIRE  
TOWN HALL  
TRANSFERSTATION

TAX COLLECTOR  
POLICE  
EMERGENCY  
DISPATCH



## Reference Numbers

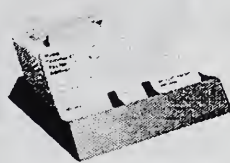


### Emergency Numbers

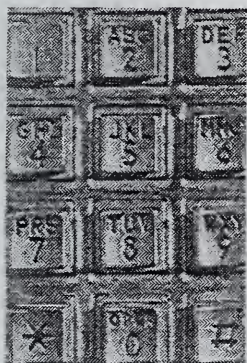
Fire 652-4533

Ambulance 652-4533

Police 652-4500



## New Hampshire Law Requires That Burning Permits Be Issued For All Outdoor Fires



### TOWN OFFICE 652-4501 OFFICE 652-4120 FAX

Town Administrator Michael Feeney 652-4501

Fire Chief Andy Lucier 652-4201

Police Chief Nelson Forest 652-4514

Public Works Dir. Mike Smith 652-9891

Code Enforcement Brian Boyers 473-2270

Health Officer Brian Boyers 473-2270

Electrical Inspector Christine Robblee 652-4501

Animal Control Richard Morin 652-4514

Transfer Station 652-9891

Milton Elementary Nancy Drew 652-4539

Nute Middle/High School Ralph Garbart 652-4591

SAU #64 Al Musco 473-2326

Parks/ Rec. Amy Townsend 652-4127

Town Clerk Carol Martin 652-9414

Planning Board Brian Boyers 652-4121

Tax Collector Dave King 652-4501

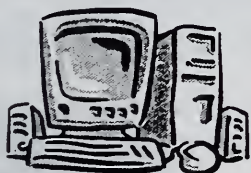
Town Beach 652-7308

Post Office 652-9910

Post Office Milton Mills 473-2708

Milton Free Public 473-8535

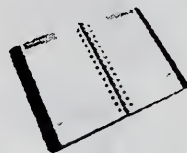
Nute Library Barbara Loiselle 652-7829



Milton's Website  
[WWW.Miltonnh-us.com](http://WWW.Miltonnh-us.com)



## **MEETINGS**



### **BOARD OF SELECTMEN**

First and third Monday of every month at 6:00 P.M. at the Teneriffe Building.

### **BUDGET COMMITTEE**

Third Thursday of every month at 6:00 P.M. at the Teneriffe Building.

### **CONSERVATION COMMISSION**

Second Tuesday of every month at 7:00 P.M. at the Teneriffe Building.

### **LIBRARY TRUSTEES**

Meeting scheduled as required at the Milton Free Public Library, Milton Mills.

### **PARKS & RECREATION COMMISSION**

Meetings scheduled as required.

### **PLANNING BOARD**

First and third Tuesday of every month at 7:00 P.M. at the Teneriffe Building.

### **SAFETY COMMITTEE**

Meeting scheduled as required.

### **SEWER COMMISSION**

First Tuesday of every month at 6:30 P.M. at the Treatment Plant Office.

### **TOWN BEACH COMMISSION**

Fourth Tuesday of every month at 6:00 P.M. at the Teneriffe Building.

### **ZONING BOARD COMMISSION**

First Wednesday (when required) of every month at 7:00 P.M. at the Teneriffe Building.







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## ABOUT MILTON

Milton is a rural town situated in southeastern New Hampshire, with a population of about 3,990. It was originally a portion of Rochester, from which it was incorporated in 1802. Teneriffe Mountain overlooks Milton Three Ponds, which connects to the Salmon Falls River, offering spectacular scenery no matter what the season.

Milton and its village of Milton Mills both border the State of Maine. The major transportation system providing access within Strafford County and to connecting routes is the Spaulding Turnpike, a divided expressway running north to south. It connects with Interstate 95 at Portsmouth, in close proximity to Pease International Tradeport. US route 4, an east-west highway, provides access to Concord and Manchester. NH route 125 is a north to south local road, connecting many of the smaller towns within the Lawrence-Haverhill, Massachusetts area. The NH Route 125 north section connects communities such as Conway in Carroll County with Rochester, Dover and Portsmouth in the south. NH Route 202 and Route 11 connect Rochester to communities in Maine and to Sanford Airport.

Shopping needs are primarily met in neighboring Rochester, although there are convenience stores and gas stations located throughout Milton and Milton Mills. Hospital facilities are located in Rochester, Dover and Portsmouth. There is a physician and dentist located in the town.

Milton's municipal government consists of an elected three member Board of Selectmen, Budget Committee, Planning Board, Zoning Board of Adjustment, five member School Board and numerous other volunteer boards and committees. The town has an excellent on-call Fire Department and Ambulance Corps. along with a well staffed Police Dept. and summer marine patrol. The Economic Development Committee stands ready to assist with new business venture and in the marketing of the towns 12 lot Business and Industrial Park. Newly -adopted zoning amendments have increased industrial areas within the town.

Recreational opportunities abound! The Winter Carnival held in February, is a weekend-long event with festivities held amidst a spectacular backdrop of snow as well as indoor activities for all ages. The annual 4<sup>th</sup> of July celebration in Milton Mills offers a variety of events for all. The Parks and Recreation Dept. sponsors programs throughout the year. Ice fishing and ice racing are popular winter sports. The warmer weather gives way to fishing, boating, swimming and relaxation at the Town Beach. Mi-Te-Jo Campground on Northeast Pond has seasonal sites available for tent and RV camping. The New Hampshire Farm Museum offers a nostalgic look at old-time farming and sponsors special programs throughout the year. Milton also boasts a vast array of civic organizations.



## Milton Community Profile

County: Strafford  
Size: 27,000 Acres  
Population: 3,990  
Registered Voters: 2,240



### Demographics

Population	1996	1990	1980	1970
Milton	3,806	3,691	2,438	1,859
Stafford County	109,135	104,233	85,324	70,431

### Distance to

Manchester, NH	46 Miles	Boston, Mass.	76 Miles
New York, NY	291 Miles	Montreal, Canada	266 Miles



### Average Temperatures

Annual Average 41 degrees  
January Average 19.7 degrees  
July Average 70 degrees



Average Rainfall: 41.9 Inches

### Transportation/Access

Nearest Interstate:	Spaulding Turnpike
Railroad:	NH Northcoast
Nearest Airport:	Rochester (Runway 4000 feet) Commercial Airport: Laconia 36 miles.



### Medical Center

Frisbee Memorial, Rochester

Distance 8-Miles Beds: 101

### Education Facilities

Nearest Community/Tech College:

Stratham Comm/Tech College;  
Laconia Comm/Tech College;  
College of Lifelong Learning  
University of New Hampshire

Nearest College/University:

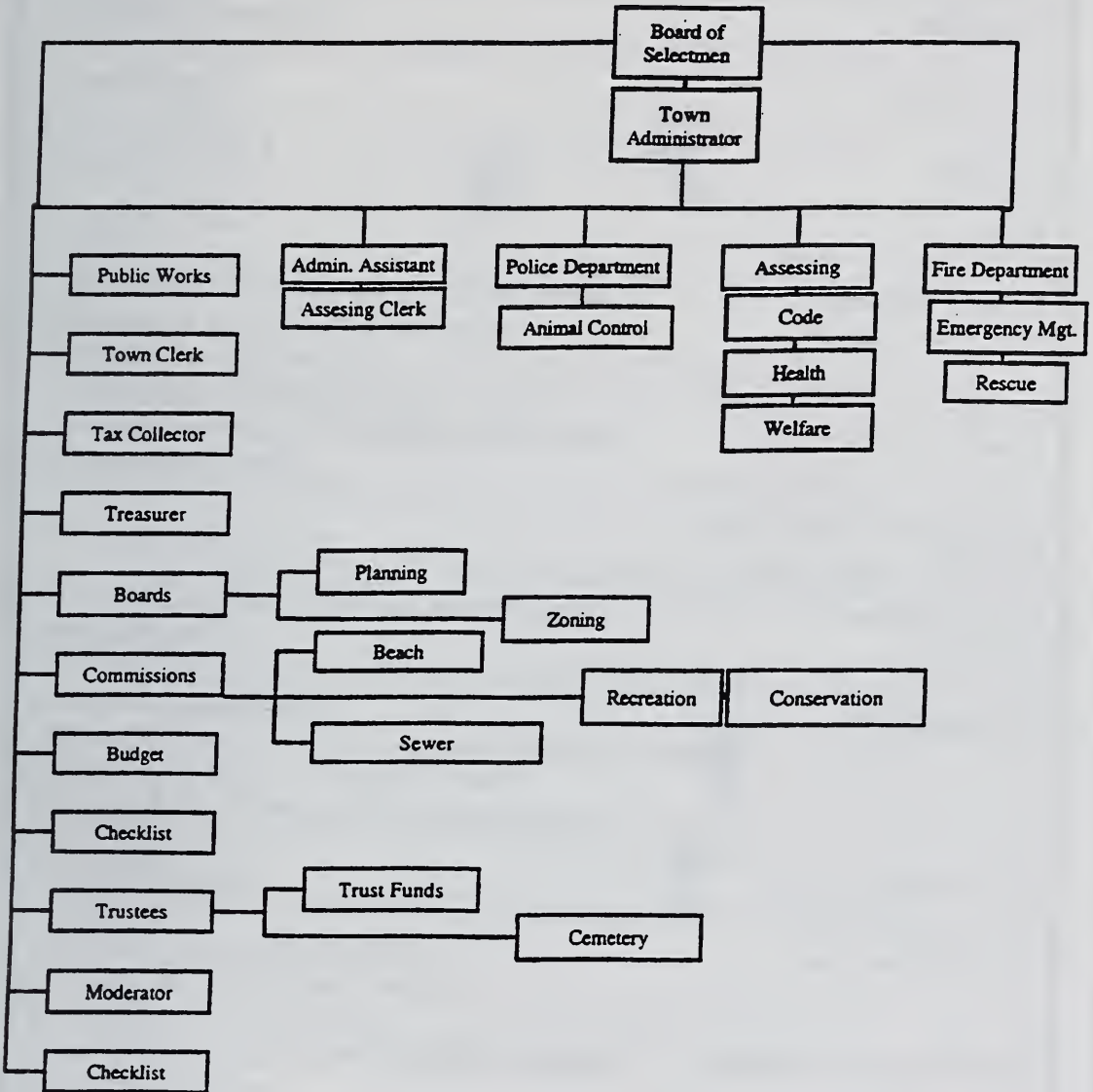
### Schools

Elementary School Grades 1-5

High School Grades 6-12



# Town of Milton Organizational Table







## 1999 TOWN OFFICERS Elected Officials

Board of Selectmen	<b>James Culverhouse, Chair (01),</b> Steven Gagne (00), Chris Jacobs (02)
Town Clerk	Carol L. Martin (01)
Tax Collector	David King (01)
Treasurer	Pamela Arnold (00)
Moderator	Leo Lessard (00)
Budget Committee	<b>Robert Srnec, Chair (02),</b> Pamela Arnold (00), Mike Hickman (01), John Hescock (01) Les Elder (00), Jim Clark (02)
Cemetery Trustee	<b>Steven Jeffries, Chair (01),</b> Lawrence Brown (02) Merle Wentworth (00)
Fire Chief	John "Andy" Lucier (00)
Library Trustees	<b>Dick Rielly, Chair (00),</b> Elizabeth Kelley (01), Les Elder (02)
Planning Board	<b>Brian Boyer, Chair (02),</b> Chris Jacobs ( <i>Ex-officio</i> ), Cynthia Wyatt (00), Nancy Johnson (01), Don Hanefeld (00), Jodie Kimball (02), Susanne Foster Brown (01)
Public Works Director	Michael Smith (00)
Sewer Commissioner	<b>Hervey Tanner Jr., Chair (00),</b> Robert Taartjes (01), Karl Hoff (02)
Supervisor of the Checklist	<b>Rosemary Jeffries Chair (04),</b> Cherie Gagne (00) Karen Brown (02)
Trustee of Trust Funds	<b>Bette White, Chair (00),</b> Rosemary Jeffries (02) Steven Jeffries (01)
Zoning Board of Adjustment	<b>Rosemary Jeffries, Chair (00),</b> Leo Lessard (01) Chris Jacobs (01), Mike Hickman (02) Roger Libby (00)



## Appointed Officials 1999

Town Administrator	Michael E. Feeney
Administrative Assistant	Anne M. Clark
Animal Control	Richard Morin
Assessing Clerk	Terri Corbin
Assessor	State of New Hampshire
Auditor	Plodzik and Sanderson
Code/Building/Health Inspector	Brian Boyers
Conservation Committee	Marion Trafton, Cynthia Wyatt, Steve Panish, Jock McKenzie, Mary Current, Ken Lavoie
Deputy Town Clerk	Edith Sprague
Deputy Treasurer	Deborah Sprague
Electrical Inspector	Christine Robblee
Recreation	Gregory Bisson
Police Chief	Nelson Forest
Planning/Zoning Secretary	Patti Weber
Deputy Tax Collector	Sharon Bryson
WEDCO	Don Hanefeld



# STATE AND FEDERAL GOVERNMENT REPRESENTATIVES

1999



PRESIDENT OF THE UNITED STATES

**William J. Clinton**

VICE PRESIDENT OF THE UNITED STATES

**Albert Gore, Jr.**

UNITED STATES SENATORS

**Judd Gregg**

**Robert C. Smith**

U.S. REPRESENTATIVE IN CONGRESS

**John E. Sununu**

GOVERNOR OF THE STATE OF NEW HAMPSHIRE

**Jeanne Shaheen**

EXECUTIVE COUNSEL

**Peter J. Spaulding**

District 2

NEW HAMPSHIRE STATE SENATOR

**Carl Johnson**

REPRESENTATIVES TO THE STATE GOVERNMENT

**Nancy Johnson**

District 5

**Robert McKinley**

District 2





## Town of Milton

### FEBRUARY 06, 1999 FIRST SESSION (deliberative)

The annual Town Meeting (articles of business in the Town Warrant) was held at Nute High School auditorium on Saturday, February 06, 1999. The meeting as called to order at 1:02 p.m. by Moderator Leo E. Lessard. The Pledge of Allegiance to the flag was recited by all. Moderator Lessard asked for a moment of silence in memory of members of the community who passed away this past year. Next, Moderator Lessard introduced Town Attorney, Walter Mitchell, Town Administrator Michael Feeney, The Board of Selectmen, Mary Kibbe, James Culverhouse and Steven Gagne, Town Clerk, Carol L. Martin, and the Budget Committee, Robert Smec, "Les" Elder, Pamela Arnold, "Chip" Gehres, John Hescocock and Michael Hickman. Moderator Lessard set the "Ground Rules"

to be used at this meeting. Two articles (2 & 21), which are prescribed by law, may not be amended. However, there may be discussion.

**Article #2: Zoning Articles.** (By Official Ballot) Chris Jacobs explained the Zoning Amendments. Discussion.

#### Article 3

Motion by Selectman Culverhouse, seconded by Pamela Arnold, to raise and appropriate as an operating budget, not including appropriations by special warrant articles, the amounts set forth on the budget posted with the warrant, for the purposes set forth therein, totaling \$1,769,528. Should this article be defeated, the operating budget shall be \$1,683,197 which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: Warrant Article 3 (operating budget) does not include special warrant articles 4, 5, 6, 7, 8, 9, 10, 11 and 16, and also does not include individual warrant articles 13 and 14. Town Clerk, Carol L Martin, made the motion to amend the operating budget by increasing the Town Clerk portion by \$3,221.00, making the total operating budget \$1,772,749.00, seconded by Selectman Culverhouse. Amendment fails. Main motion carried.

Pamela Arnold, seconded by "Les" Elder, made the motion to restrict reconsideration of Article #3. Motion carried.

#### Article 4

Selectman Culverhouse made the motion to raise and appropriate the sum of \$250,000 for the Highway Road Construction. This warrant article will be non-lapsing for 2 years or until the project is complete, which ever comes first, seconded by Pamela Arnold. Motion carried.



## **Town of Milton**

### **FEBRUARY 06, 1999 FIRST SESSION (Deliberative)**

#### **Article 5**

Selectman Culverhouse made the motion to raise and appropriate the sum of \$20,000.00 to be added to the Milton Mills Fire Station Capital Reserve Fund previously established or to take any other action in relation thereto, seconded by Pamela Arnold. Motion carried.

#### **Article 6**

Selectman Culverhouse made the motion to raise and appropriate the sum of \$30,000 to be added to the Fire Departments Equipment/Apparatus Capital Reserve Fund previously established or take any action in relation thereto, seconded by Pamela Arnold. Motion carried.

Pamela Arnold, seconded by "Les" Elder, made the motion to restrict reconsideration of Articles 4, 5 & 6. Motion carried.

#### **Article 7**

Selectman Culverhouse made the motion to raise and appropriate the sum of \$12,000.00 to be added to the Police department Cruiser Capital Reserve Fund previously established or to take any action in relation thereto, seconded by Pamela Arnold. Motion carried.

Pamela Arnold, seconded by "Les" Elder, made the motion to restrict reconsideration of Article 7. Motion carried.

#### **Article 8**

The motion to raise and appropriate the sum of \$10,000.00 to be added to the Highway Department Equipment Capital Reserve fund previously established or to take any action thereto, was made by Selectman Culverhouse, seconded by Pamela Arnold. Motion carried.

Selectman Gagne made the motion to restrict reconsideration of Article 8, seconded by Selectman Culverhouse. Motion carried.

#### **Article 9**

The motion to raise and appropriate the sum of \$10,000.00 to be added to the Highway Department Truck Capital Reserve Fund previously established or to take any other action in relation thereto, was made by Selectman Culverhouse, seconded by Pamela Arnold. Motion carried.

Pamela Arnold made the motion to restrict reconsideration of Article 9, seconded by "Les" Elder. Motion carried.

#### **Article 10**

Selectman Culverhouse made the motion to establish a Capital Reserve fund under the provisions of RSA 35:1 for the purpose of a revaluation: to designate the Board of



## Town of Milton

### FEBRUARY 06, 1999 FIRST SESSION (Deliberative)

Selectmen as agents to expend and to raise and appropriate the sum of \$20,000.00 to be placed in this fund, seconded by Pamela Arnold. Motion carried.

Pamela Arnold, seconded by Selectman Gagne, made the motion to restrict reconsideration of Article 10. Motion carried.

#### Article 11

Selectman Gagne made the motion to raise and appropriate the sum of \$20,000.00 to be added to the Town Landfill closure Capital Reserve Fund previously established or to take any other action in relation thereto, seconded by Pamela Arnold. Motion carried.

Pamela Arnold made the motion to restrict reconsideration of Article 11, seconded by "Les" Elder. Motion carried.

#### Article 12

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to authorize the establishment and implementation of a mandatory pay-by- the Bag System with the revenue generated to be used to reduce the tax rate accordingly; and furthermore, to authorize the Board of Selectmen to establish or amend the fee per bag as authorized by RSA 41:9-a, such authority to continue in force until rescinded by a vote of the town meeting. Selectman Kibbe clarified the Board of Selectmen's vote was 2 – 1 and **not** 3 – 0, as she did not recommend.

At this time, Anne Clark, Cherie Gagne and Esther Culverhouse were sworn in as Ballot Clerks by Town Clerk, Carol L Martin.

Card vote taken. **YES 46 NO 28**

Motion carried.

Pamela Arnold made the motion to restrict reconsideration of Article 12, seconded by "Les" Elder. Motion carried.

#### Article 13

Selectman Culverhouse, seconded by Pamela Arnold, made the motion to raise and appropriate \$15,000 for the replacement and repair of the Milton Free Public Library roof. Motion carried.

"Les" Elder made the motion to restrict reconsideration of Article 13, seconded by Pamela Arnold. Motion carried.

#### Article 14

Selectman Culverhouse, seconded by Pamela Arnold, made the motion to raise and appropriate \$15,000 renovate the highway barn of which 50% will be reimbursed by the State of New Hampshire. Motion carried.

Pamela Arnold, seconded by "Les" Elder, made the motion to restrict reconsideration of Article 14. Motion carried.





## **Town of Milton**

### **FEBRUARY 06, 1999 FIRST SESSION (Deliberative)**

#### **Article 15**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to publish the inventory of taxpayer book once every three years instead of the yearly publication.

Motion carried

#### **Article 16**

Selectman Culverhouse, seconded by Pamela Arnold, made the motion to raise and appropriate the sum of \$10,000 to be added to the Septage Lagoon Capital Reserve Fund previously established or to take any other action thereto. Motion carried.

"Les" Elder made the motion to restrict reconsideration of Articles 15 & 16, seconded by "Bob" Srnec. Motion carried.

#### **Article 17**

Selectman Culverhouse, seconded by Pamela Arnold, made the motion to create a revolving fund account for recreational purposes in accordance with RSA 35-b: 2 II. The money shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general surplus. The treasurer of the Town shall have custody of all monies in the fund, and shall pay out the same only upon order of the Parks and Recreation Commission. Such funds shall be expended only for purposes authorized by RSA 35-B and no expenditure shall be made in such a way as to require the expenditure of, or create liability upon, other town funds which have not been appropriated to that purpose. The revolving fund account will be opened with an initial appropriation of \$4,000, which is included in the operating budget. Motion carried.

Pamela Arnold, seconded by "Les" Elder, made the motion to restrict reconsideration of Article 17. Motion carried.

#### **Article 18**

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to accept and reclassify accordingly to RSA 231:3, 231:22-a, the following Class VI roads to Class V Town Roads, Ashwood, Briar Ridge, Casey, Dames Brook, Evergreen Valley, Grandview, Heron Circle, Jennifer Lane, Ohio, Sleeping Bear Drive, Sue Ellen's Way, Utah Way, Winding Road. Selectman Kibbe, seconded by Selectman Culverhouse, made the motion to amend the article by adding "on condition that the Board of Selectmen certify the roads have been brought up to specifications for Class V roads". Amendment carried. "Les" Elder, seconded by "Bob" Srnec, made the motion to amend the article by deleting the names of the roads, starting with Ashwood and ending with Winding Road. Amendment carried. Shall the Town of Milton accept and reclassify according to RSA 231:3, 231:22-a the following Class VI roads to Class V town roads on condition that the Board of Selectmen certify the roads have been brought up to specifications for Class V roads: **NONE**. Carried as amended.

"Les" Elder, seconded by Pamela Arnold, made the motion to restrict reconsideration of Article 18. Motion carried.



# Town of Milton



**FEBRUARY 06, 1999 FIRST SESSION (Deliberative)**

## Article 19

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to discontinue the Solid Waste Capital Reserve Fund and transfer the money into the general fund. The current balance remaining in the Solid Waste Capital Reserve Fund is \$14.27. Motion carried.

"Les" Elder made the motion to restrict reconsideration of Article 19, seconded by Pamela Arnold. Motion carried.

## Article 20

Selectman Culverhouse, seconded by Selectman Gagne, made the motion to discontinue the Fire Rescue Truck Capital Reserve Fund and transfer the money into the general fund. The current balance remaining in the Fire Rescue Truck Capital Reserve Fund is \$587.28. Motion carried.

Pamela Arnold made the motion to restrict reconsideration of Article 20, seconded by "Les" Elder. Motion carried.

## Article 21 (By Petition)

"Shall the provisions for voting by official ballot on all issues before the Town of Milton under RSA 40:13 be limited to the election of officers and certain other questions." Discussion on this article only. Cannot change. Must be on the Official Ballot.

## Article 22 (By Petition)

Representative Robert McKinley, seconded by "Bob" Srnec, made the motion to change the name of Nutes Road back to its original historic name of Governors Road with concurrence of the state 911 system. Motion carried.

## Article 23 (By Petition)

"Are you in favor of authorizing the Board of Selectmen to appoint a Director of Public Works and the discontinue the election of the Director of Public Works upon completion or vacancy of the current term set to expire at the year 2000 Annual Town Election?" Motion by "Les" Elder, second by "Bob" Srnec. David King, seconded by "Bob" Srnec, Made the motion to amend the article by correcting the word "the" before discontinue to "to". Motion to amend, carried. The amended main motion to authorize the Board of Selectmen to appoint a Director of Public Works and to discontinue the election of the Director of Public Works upon completion or vacancy of the current term set to expire at the year 2000 Annual Town Election, carried.

"Les" Elder, seconded by Pamela Arnold, made the motion to restrict reconsideration of Articles 22 & 23. Motion carried.

Selectman Culverhouse, seconded by many, made the motion to adjourn. Meeting declared adjourned at 4:10 p.m. by Moderator Lessard.

A true record, attest:

Carol L Martin



**Town of Milton**  
**State of New Hampshire**



March 8, 1999

SECOND SESSION NUTE HIGH SCHOOL  
**RESULTS OF THE MARCH VOTE**

<b>ARTICLE 3</b>			
<b>YES</b>	<b>513</b>	<b>NO</b>	<b>339</b>
<b>ARTICLE 4</b>			
<b>YES</b>	<b>666</b>	<b>NO</b>	<b>223</b>
<b>ARTICLE 5</b>			
<b>YES</b>	<b>543</b>	<b>NO</b>	<b>342</b>
<b>ARTICLE 6</b>			
<b>YES</b>	<b>579</b>	<b>NO</b>	<b>303</b>
<b>ARTICLE 7</b>			
<b>YES</b>	<b>481</b>	<b>NO</b>	<b>405</b>
<b>ARTICLE 8</b>			
<b>YES</b>	<b>525</b>	<b>NO</b>	<b>354</b>
<b>ARTICLE 9</b>			
<b>YES</b>	<b>506</b>	<b>NO</b>	<b>379</b>
<b>ARTICLE 10</b>			
<b>YES</b>	<b>480</b>	<b>NO</b>	<b>400</b>
<b>ARTICLE 11</b>			
<b>YES</b>	<b>558</b>	<b>NO</b>	<b>330</b>
<b>ARTICLE 12</b>			
<b>YES</b>	<b>262</b>	<b>NO</b>	<b>631</b>



# NOTES







# **Town of Milton State of New Hampshire**

March 8, 1999

SECOND SESSION NUTE HIGH SCHOOL

## **RESULTS OF THE MARCH VOTE**

**ARTICLE 13**  
YES 627 NO 260

**ARTICLE 14**  
YES 624 NO 262

**ARTICLE 15**  
YES 473 NO 394

**ARTICLE 16**  
YES 541 NO 335

**ARTICLE 17**  
YES 643 NO 239

**ARTICLE 18**  
YES 450 NO 301

**ARTICLE 19**  
YES 692 NO 175

**ARTICLE 20**  
YES 600 NO 266

**ARTICLE 21**  
YES 283 NO 558

**ARTICLE 22**  
YES 702 NO 163

**ARTICLE 23**  
YES 418 NO 460

## **NOTES**



## Report of the Officers

"Putting the Pieces Together"





## Board of Selectmen

I write this report in late December, Christmas and New Year's yet to come. What will the New Year, the new Century bring to Milton, the question can only be answered by you, the Townspeople. The Selectmen serve at your pleasure, serve because you entrusted your faith into them to do what is right for the community. Every member I have served with these past 5 years has always kept that goal in mind. Every decision, every discussion, every issue is looked at from the point of view of what will it do for Milton. With that goal in mind, we continue to move forward.

The year 2000 will bring the long anticipated new Post Office into Town, located across from the new field at the Beach it will become a new focal point for Miltonians to meet and greet each other. Building permits up in 1999 will hopefully continue to climb as many of us make improvements to our home or many others move into "Our Town." We hope to continue roadwork throughout the community, have ambitious plans for landscaping and lighting at the Town Commons as well as other tasks throughout the area. The Commons now the home of the Veterans Memorial will continue to be improved upon to make it a centerpiece, a Welcome to our community.

We have much to be thankful for in Milton. Sure, our schools and our Town offices are old, small and not what others have but they are ours. A building doesn't make a community better, the people who use and work in those buildings every day make a community better. We are fortunate here in Milton to have sincere, concerned individuals working for us, working for you. This is a community we all should be and are proud to call our home. This is a community that holds frank, honest discussions and moves forward. We may not always agree, we may not always be united, but we will always work together when we need to and that is what makes us what we are.

The 21st century presents challenges to all of us, we are ready, we are prepared and together we will continue to do what is right for Milton.

Respectfully Submitted,  
Jim Culverhouse, Chairman  
Steven Gagne, Vice Chairman  
Chris Jacobs





## Town Administrator

As I begin my second letter, I would like to reflect on the many positive advances made this past year.

The most important advancement heading into the 21<sup>st</sup> century has been giving back to our most valuable asset- our employees. The Board of Selectmen for the first time adopted a retirement resolution for all full-time employees in March allowing the town to invest in the employees future. We also were able to balance the benefits by decreasing the Towns 100% contribution to family and 2 person plans while adding a much-needed dental plan. Giving back to employees has been a great concern with the town. We successfully planned two employee gatherings throughout the year. We also instituted a safety committee to make recommendations improving our working conditions.

The Board of Selectmen merged the Parks and Recreation Commission with the Beach Commission and created a full-time Recreation Director. This merger will allow the citizens of Milton to better utilize the beach with many programs and functions for years to come.

The Town has also focused on increasing communication throughout the community by developing a town web site ([www.miltonnh-us.com](http://www.miltonnh-us.com)) and a monthly newsletter. The newsletter and technological advancements have been very beneficial in providing citizens and visitors information about who we are as a community.

The Town has also made several positive steps in investing in our buildings. The Highway Department applied for and received an energy grant to upgrade the Highway Barn. The Highway Barn received new windows, insulation, heating duct system as well as lighting. These improvements will not only lead to improved safety but also a savings in the years to come. The Town also replaced the Milton Mills Library roof.

The Town opened its own gravel pit at the Milton Landfill and managed to excavate material at \$3.25 per cubic yard as opposed to buying it at \$6.25 per cubic yard. The gravel was used on the many road projects we took on throughout the year.

The people once again approved at the town meeting \$250,000 in road reconstruction money and the Town successfully completed these projects under budget through proper planning. The Town reconstructed a total of 3 miles of road on Governors, Hare and Nute Road.

The Town also held a public auction to purge itself from 17 parcels of town owned land acquired through tax deed. We plan on having another



## Town Administrator *Continued*

Auction as we head in the year 2000 to purge off recently acquired property in 1999.

The Town is also in the process of closing the Septage Lagoon at the Landfill by March 2000. The landfill closure has also been slated to be closed in 2003 with an estimate of \$1.5 million dollars of which the State of New Hampshire will reimburse 30%. The Town also qualified for a Brownsfield Targeted Assessment program for the former Tannery in Milton Mills. This study will preclude the final analysis of the site.

Finally, one could not end the year without mentioning the new tax structure passed by the NH State Legislature. This year the tax rate dropped from \$26.70 per \$1,000 to \$18.79 per \$1,000 giving the citizens of Milton a break in their tax bill. The change in the law also changes the structure of the NH property appraisal division. Therefore the Town has switched assessing services from the State to George Hildum. We welcome George's presence in the office and in the year to come.

The Town is also in the process of development. The United States Post Office broke ground in December along with Exit 17 Self-Storage. A new Restaurant is also slated to open in March.

Many thanks to the Board of Selectmen, Commission, Committees, Department Heads, Employees and Volunteers. Your assistance and guidance have been invaluable, as we have successfully worked together making a positive and immediate contribution to the Town. A special thanks to Anne Clark, Administrative Assistant for help in compiling this report and her assistance in the every day affairs of the town. Milton is fortunate to have dedicated employees.

As we face the many new challenges ahead of us, capital improvement plan, potential town hall, Milton Mills fire station, park enhancement projects and landfill closure among the few, I ask you to please stay involved and guide the town in its direction. Again it has been my pleasure serving you.

Respectfully Submitted,

Michael E. Feeney  
Town Administrator



## Milton Fire & Rescue

The Milton Fire-Rescue made the following runs through November 30, 1999. Due to time restraints (SB2) we cannot give a complete year report.

Total Calls for 1999 (as of Nov. 30, 1999) 232

Total Calls for 1998 201

### Call Breakdown

Structure Fire	2	MVA's	40
Forest/Woods/Brush	23	MVA	19
Chimney Fire	2	W/ injury	17
Carbon Dioxide Detect	9	W/ entrapment	4
Alarm Activation's	18	HazMat/Fuel Spill	9
Service Calls	15	Odor Invest	2
Smoke Invest	15	Good Intent Calls	11
Tree/Wires Down	22	Medical Assist	9
Water Rescues	2	Electrical Problem	2
Other	5	Vehicle Fires	6

Mutual Aid Given:	40
Rochester	4
Wakefield	15
Lebanon	5
Farmington	4
Acton	9
Wolfeboro	2
W. Ossipee	1



Mutual Aid Received: 6

1999 will be a record year for the Milton Fire-Rescue. As of November 30, 1999 we are already at 232 calls with a month remaining.

We have benefited greatly this year from Brian Tutt (EMT/Firefighter) whose main responsibilities are for ambulance coverage but is also used on the Fire Department side. On top of the daytime coverage he does life safety inspections and other inspections as requested. He also responds to fire calls when deemed necessary by the ranking fire officer.





## Milton Fire & Rescue *Continued*

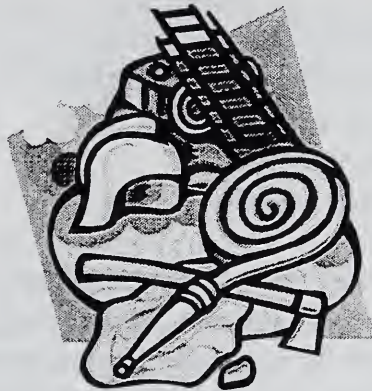
We also run a junior firefighter program that teaches basic firefighting skills to 16-17 year olds who will become full fledge firefighters when they turn 18 years old. They are taught all aspects of the fire service.

Over the next year, I hope to phase out our emergency phone number. With the 911 Emergency system working well, I feel our phone number is no longer needed. In short, calling 911 is the most practical and quickest way to handle any emergency. We will publish the date when this goes into effect.

In closing, I would like to thank the members of the department for their dedication and time that is given to serve the Town of Milton.

Respectfully Submitted

John A. Lucier  
Milton Fire Chief





## Milton Ambulance



The Milton Ambulance made the following runs through November 30, 1999. Due to SB2, a complete report for 1999 cannot be finished.

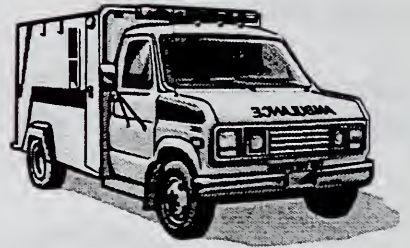
<b>Total Calls for 1999 (as of Nov. 30, 1999)</b>	<b>228</b>
<b>Total Calls for 1998</b>	<b>230</b>

### Call Breakdown

House Calls	168
Motor Vehicle Accidents	37
Fire Standby	2
Alarm Activation (Medical)	1
Mutual Aid Given	22
Farmington	4
Middleton	2
Wakefield	6
Lebanon	3
Rochester	7

### *Patients Transported To:*

Frisbie Memorial Hospital	138
Wentworth Douglas Hospital	6
Huggins Hospital	1
No Transports	93
Canceled Enroute	4



Rochester Paramedics Requested on 61 calls.

As you can see by the above breakdown, it shows we on a steady increase on runs over the past years. Last year, we responded to 230 calls and as of November 30, 1999 we are already at that number with a month remaining.

Of the 228 runs this year; we have met the paramedics from Frisbie Hospital 61 times. This is done for the benefit of the patient. The paramedics can do advanced life support (ALS) that a basic EMT cannot do.

This was also our first year with a full-time EMT/Firefighter. Brian Tutt comes to us after stints with the Waterboro Me FD, Rye NH FD, and AMR Ambulance of Kittery ME. We have found this to be a very worth while endeavor. He works Monday-Friday 7a-4p to cover when we are the shortest on personnel.

In closing, I would like to thank the dedicated members who make this one of the finest organizations in the area.

Respectfully Submitted,  
John A. Lucier  
Milton Fire Chief



## Milton Police Department

I would like to take this opportunity to thank the residents of the Town of Milton for their continued support. It has been a busy year for the Police Department, including animal control. I would like to thank the entire staff at the Milton Police Department for their continued dedication to the Town of Milton.

Once again, the summer boat patrol was a success. My thanks to Officer David Johnson for a job well done in keeping our lakes safe. This service is provided through a federal grant.

On behalf of the staff at the Milton Police Department I want to thank you for your support. We all look forward to serving the Town of Milton in the year 2000.

Respectfully Submitted

Nelson F. Forest  
Chief of Police





# Milton Police Department



**CALLS FOR SERVICE: 2,087**

ACCIDENTS	70	CIVIL	61
SEXUAL ASSAULT	4	SUSPICIOUS ACTIVITY	77
SECOND DEGREE ASSLT	1	PROTECTIVE CUSTODY	61
SIMPLE ASSAULT	57	PAPERWORK SERVICE	112
CRIMINAL Threatening	12	DISTURBANCE	81
STALKING	2	LOST/FOUND PROPERTY	19
HARASSMENT	32	POLICE SERVICE	129
ARSON	1	WELFARE CHECK	22
BURGLARY	12	POLICE INFORMATION	52
THEFT	81	NOISE COMPLAINT	32
Theft of Motor Vehicle	2	E911 HANG UP	27
COUNTERFEITING	1	VIOLATION OF PROTECTIVE ORDER	9
CREDIT CARD THEFT	1	RESISTING ARREST	12
RECEIVING STOLEN PROP	1	MOTOR VEHICLE COMPLAINT	102
CRIMINAL MISCHIEF	57	MOTOR VEHICLE LOCK OUT	24
POSSESSION OF DRUGS	15	OPEN DOOR	9
FALSE PUBLIC ALARM	3	MOTOR VEHICLE INCIDENT	27
CHILD ABUSE/NEGLECT	3	MISC. INCIDENTS	207
LIQUOR LAW VIOLATIONS	14	UNTIMELY DEATH	4
CRIMINAL TRESPASS	32	ATTEMPTED SUICIDE	6
MEDICAL ASSIST	57	MUTUAL AID	91
ALARMS	66	HINDERING APPREHENSION	2
DISORDERLY CONDUCT	1	OBSTRUCTING REPORT OF CRIME	7
RUNAWAY JUVENILE	10	RECKLESS CONDUCT	2
LITTERING	15	TOWN ORDINANCE VIOLATION	7
FIRE PERMIT REQUIRED	10	TAKING W/OUT CONSENT	2
MOTORIST ASSIST	27		

ANIMAL COMPLAINTS 299

**MOTOR VEHICLE**

SPEEDING	34	FOLLOWING TOO CLOSELY	3
RECKLESS DRIVING	8	HIGHWAY MARKINGS	3
MISUSE OF PLATES	2	UNLAWFUL PASSING	2
UNREGISTERED	4	BOATING VIOLATIONS	5
DRIVING W/OUT LICENSE	3	OHRV	9
STOP SIGN	8	CHILD RESTRAINTS	1
MISUSE OF POWER	4	FAILURE TO YIELD	1
UNINSPECTED	5	OTHER	11
LITTERING	1		

MOTOR VEHICLE SUMMONS 104  
MOTOR VEHICLE WARNINGS 466





# Milton Police Department

## *Continued*



### 1999 ARRESTS

THEFT	5	DWI	20
BURGLARY	1	DISOBEY AN OFFICER	10
RECEIVING STOLEN PROPERTY	1	PROHIBITED SALES	1
CRIMINAL MISCHIEF	3	CRIMINAL THREATENING	3
SIMPLE ASSAULT	32	CRIMINAL TRESPASS	4
2 <sup>ND</sup> DEGREE ASSAULT	1	VIOLATION PROTECTIVE ORDER	5
CONDUCT AFTER ACCIDENT	2	ALCOHOL VIOLATIONS	12
POSSESSION DRUGS	12	ARREST ON A WARRANT	17
RESISTING ARREST	10	LITTERING	1
HABITUAL OFFENDER	8	OBSTRUCTING REPORT	5
DRIVING AFTER SUSPENSION	34	RECKLESS CONDUCT	1
SUSPENDED REGISTRATION	4	HARASSMENT	4
FAILURE TO REPORT	2	HINDERING APPREHENSION	1
ALLOW IMPROPER DRIVER	1	DISORDERLY CONDUCT	1
MISUSE OF POWER	4	RECKLESS DRIVING	4
DRIVING W/O VALID LICENSE	3	DRIVING W/O PROOF	1
CAMPFIRE W/O PERMIT	1	DOG AS A NUISANCE	1

### COURT ACTIVITY

TRIALS	135
GUILTY	100
NOT GUILTY	5
DISMISSED	13
NOL PROS	39
ARRAIGNMENTS	119



### POLICE INCOME

WITNESS FEE REIMBURSEMENTS	\$ 1,578.00
REPORTS/PERMITS	\$ 1,020.00
FEDERAL GRANT REIMBURSEMENTS	\$10,235.25

JUVENILE HEARINGS	7
M/V HEARINGS	8
SUPERIOR COURT	7



## Route 16 Corridor

The initial phase of the Route 16 Corridor Protection Study was completed at the end of 1998. In this Study working groups from all towns along the Corridor studied current problems and future needs and considered solutions to improve transportation in the future. Each working group paid particular attention to the effects on their own towns as well as trying to improve transportation as a whole in the entire corridor. This effort resulted in a full report of recommendations as well as two videos entitled "The Corridor Today", and "The Corridor Tomorrow." The report and videos are available at the Town Office and The Planning Board Office.

Since the completion of the initial phase, work has continued to implement the recommendations of the working groups. Because the Spaulding Turnpike passes through our town, we do not have the potential traffic or strip development problems that other towns have. To the north, two lane undivided roads are jammed during the tourist seasons, and the pressure for strip development along the highway is severe, making traffic even more congested. To the south, even though the Turnpike is divided, the ever-increasing traffic begins to overload those roads also.

While the first priority of Highway Dollars is to maintain what we have, there is strong effort underway to improve all sections of Rt. 16, its feeder roads and bridges. In addition work is beginning to foster other modes of transportation, such as trains, buses, airplanes, bicycles, etc.

While there are hundreds of projects in the current Ten-Year Plan, some of the projects of interest are listed below:

- Construction of the "Rochester Bypass" is scheduled from 2001 to 2005.
- Construction of the "Conway Bypass" is scheduled from 2003 to 2008.
- Construction of the widening of the Turnpike through Newington and Dover Point (including the bridges) is scheduled from 2002 through 2010.
- Construction of Exit 10 is scheduled from 2002 through 2004.
- An Intermodal Transportation Center has been constructed at the south end of Pease Development Authority and is scheduled to open in January 2000. Air, bus, trolley and auto transportation will be serviced from this center. A bicycle path has been constructed connecting to this center and crossing the Turnpike. (A second Intermodal Transportation Center tentatively is being planned for the intersection of Rt. 16 and Rt. 28 in Ossipee.)
- On special projects, bike paths are being constructed and shoulders are being widened to accommodate bicycles and pedestrians.

Your representative on the Corridor Advisory Committee will continue to work with the NHDOT.

Donald G. Hanefeld

Milton Representative

Corridor Advisory Committee





## Milton Parks and Recreation



The Milton Parks and Recreation Department is a new and growing department. Before 1998, the Parks and Rec. was an informal department that was run by various volunteers. The programs were mostly for the elementary school age kids and they were all sports based. The first Director (PART TIME) was hired in 1998 and since then the department has grown. There have been a number of new programs added.

Among the new programs in 1999 are a Senior Fitness Program, Arts and Crafts programs for all ages- jewelry making, cooking classes, quilting, scrap booking classes and dance classes for the tots! There is also basketball for youth and adults, soccer-, which has recently, been run by the newly formed Milton Soccer Club and there will be volleyball in the spring for the youth as well. The Parks and Rec. Department also hosts a number of special events including, 2 Easter Egg Hunts, a regular hunt and a flashlight hunt, a Halloween Party, a 5K Black Fly Run (roadrace), and day trips to Foxwoods and the Christmas Tree Shop.

One of the big accomplishments of 1999 was that the Town voted on the State RSA allowing the Parks and Rec. to have a "revolving fund". This allows money that is brought in through programs and events to be reused by the Parks and Recreation Department on further programming thus in effect making it possible to do more programs and events! The work at the Wambuck Dam in Milton Mills has been completed. A big thank you goes out to all of the commissioners and volunteers who helped to make 1999 a success.

In the year 2000, the Parks and Recreation promises more growth. As of January 1, 2000 the Parks and Recreation Department will go full time! This is a big leap in the right direction. The Parks and Recreation Department will join forces with the Milton Beach Commission and become one. This is very important because there is a lot of potential for growth and functions at the Town's beach.

Respectfully Submitted,  
Amy Townsend  
Parks and Recreation Director





## Beach Commission



Our greatest natural asset, the Town Beach, welcomed citizens and patrons to another season of fun in Milton!

Rippling waves gave way to ice, as young and old celebrated the 7<sup>th</sup> Annual Milton Winter Carnival held in February. We saw another class of youth graduate from the annual Swim Lesson Program, while we again played host to several bass tournaments, company outings, fund-raisers and school fun days. This year, New England Correct Craft brought a boat show to the Beach in October. Baseball and soccer teams enjoyed another season at the Ballfield, while fans cheered them on.

Each new century brings opportunities for change. As we bid au revoir to 1999, we also bid a fond farewell to our town's Beach Commission. The Selectmen voted to merge the Beach Commission with the Parks and Recreation Commission. The new Recreation Commission will now oversee the operations of the Town Beach.

We salute all of the people who have made the Town Beach a special place in Milton! They have left their footprints in the sand and their work on the pages of *Milton's History*. Matt Flathers quickly rescued a man from the water this past summer. Bette and George White planted flowers on the grounds. Phil Mollica served as Beach Manager for numerous years. Karen Johnson taught many children how to swim. Jim Melanson and Art Downs maintained the grounds and gave new life to the Ballfield concession stand this past summer. Many citizens volunteered their time to serve as Beach Commissioners. Our gatekeepers welcomed patrons into the Beach area. Our lifeguards saw to the safety of our patrons. Our groundskeepers cleaned and tidied the Beach each day. Our Lay Lakes Monitoring Committee routinely tested our waters. Our Public Works Department gave assistance whenever needed.

As citizens, we can all be proud of our Town Beach! We can all look forward to our Year 2000 Grand Re-Opening in May!

Respectfully submitted:

Rosemary U. Jeffries, Chairman  
Carol L. Martin, Vice-Chairman  
H. Les Elder  
David Johnson  
Thomas Peterson  
Pauline Martel  
Gary Burke, Alternate







## Trustees of the Trust Funds

The Trustees of the Trust Funds are responsible for handling the investments and disbursements of Trusts left to the town, Cemetery Perpetual Care Funds and Capital Reserve Funds. Our Trusts include the Geneva Lockhart Fund, the Nute Common School Fund and the Carl Siemon Scholarship Fund. In 1999, the Rodney Nason Scholarship Fund was turned over to the Trustees.

Geneva Lockhart generously left money to be held in trust for beautification projects, betterment projects and the care of animals. In 1999, the interest generated from this fund was used to clean and repair headstones, care for animals at the Cocheco Valley Humane Society, contribute towards the monument and benches at Veterans Memorial Park, contribute towards a toilet at the Milton Historical Society Building, purchase "Welcome to Milton" signs, decorate the town with scarecrows, decorate Veterans Memorial Park for the holiday season and sponsor events for the 1999 and 2000 Winter Carnivals.

Future beautification goals include the building of a bandstand at the Town Beach, the continuation of work at Jones Brook Park and the stabilization of the Town House grounds.

Letters of request for consideration of Lockhart funds for projects may be addressed to Trustees of the Trust Funds, c/o Elizabeth J. White, Box 322 Hare Road, Farmington, NH 03835.

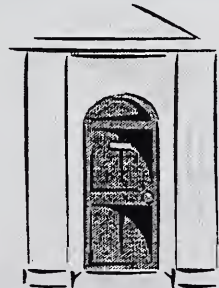
In 1999, \$6,327.11 in interest from the Nute Common School Fund was turned over to the Milton School District. Since 1989, the total amount from this fund has totaled \$74,160.34.

The interest from the Cemetery Perpetual Care Funds covers the costs of maintaining individual or family lots, cleaning headstones and placement of Memorial Day flowers for those who have established funds with the Trustees. This money is turned over each year to the Town of Milton Cemetery Trustees, the Hayes Cemetery Association and the Milton Mills Cemetery Association for maintenance.

Additional information can be found in our detailed reports, printed elsewhere in this book. These reports are filed with the state annually, as prescribed by law.

Respectfully submitted:

Elizabeth J. (Bette) White, Treasurer  
 Steven M. Jeffries, Secretary  
 Rosemary U. Jeffries







# TRUSTEE OF TRUST FUND

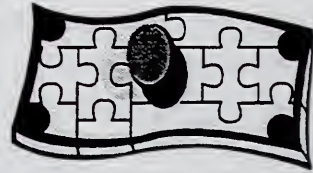
## 1999

### Cemetery Report

Investments		Interest
CD 306 051 0	\$40,000.00	\$2,217.05
CD 3350660398	\$35,000.00	\$1,618.41
CD 9039	\$45,000.00	\$2,562.01
CD 10263	\$20,000.00	\$1,086.15
CD 306 020 0	\$8,800.00	\$487.75
CD 305 654 0	\$20,000.00	\$1,111.49
MM 900 466 6	\$19,174.47	\$528.09
<b>TOTALS</b>	<b>\$187,974.47</b>	<b>\$9,610.95</b>

#### New Accounts

J & M Johnson	
J&J Brackett	\$300.00
R&N Taatjes	\$300.00
B&J Simes	\$300.00
BL Daudelin	\$75.00
W. Willey III	\$2,000.00
<b>TOTAL</b>	<b>\$2,975.00</b>



#### MM ACCT #900 463 6

BALANCE 1998		\$17,063.46
CD 306 051 0	INT	\$2,217.05
CD 3350660398	INT	\$1,618.41
CD 9039	INT	\$2,562.01
CD 10263	INT	\$1,086.15
CD 306 020 0	INT	\$487.75
CD 305 654 0	INT	\$1,111.49
900 436 6	INT	\$528.09
<b>NEW ACCOUNTS</b>		<b>\$2,975.00</b>
<b>TOTAL</b>		<b>\$29,649.41</b>

#### EXPENSES

Hayes Cemetery	\$786.98
Town Caretakers	\$3,075.78
Milton Mills Cemetery	\$5,999.68
Flowers	\$612.50
Balance as of December 31, 1999	\$19,174.47
<b>TOTAL EXPENDED</b>	<b>\$29,649.41</b>



# TRUSTEE OF TRUST FUND

## 1999 School Funds

Investment		Interest
CD 306 019 0	\$35,000.00	\$1,939.93
CD 9040	\$45,000.00	\$2,562.01
CD 3350660371	\$25,000.00	\$1,156.01
MM 72-611197	\$9,252.77	\$236.80
<b>TOTAL</b>	<b>\$114,252.77</b>	<b>\$5,894.75</b>

### Profile Account

MM 72-611197

Balance as of December 31, 1998		\$9,685.13
CD 306 019	INT	\$1,939.93
CD 9040	INT	\$2,562.01
CD 3350660371	INT	\$1,156.01
MM PROFILE	INT	\$236.80
<b>TOTAL</b>		<b>\$15,579.88</b>

### Expenditures

Milton School	\$6,327.11
Balance as of December 31, 1999	\$9,252.77
<b>TOTAL</b>	<b>\$15,579.88</b>



### 1997 Nute Library Fund

CD 8547	\$1,000.00	INT	\$55.40
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### Passbook 02 21157

Balance as of December 1998	\$105.14	INT	\$3.09
Interest Added	\$58.49		
<b>Total With Interest Added</b>	<b>\$163.63</b>		



## TRUSTEE OF TRUST FUND

### 1999 Carl Siemon Scholarship Fund

Investment	Interest	
CD 3350659764	\$151,000.00	\$8,947.00
<b>Total</b>	<b>\$159,947.00</b>	
MM 8019093	\$6,459.32	\$178.37
	<u>\$178.37</u>	
<b>TOTAL</b>	<b>\$6,637.69</b>	

#### Expenditures

Scholarships	\$3,750.00
Balance 12-31-99	\$2,887.69
<b>Total</b>	<b>\$6,637.69</b>

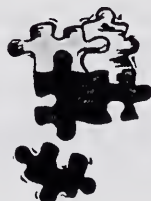
### 1999 Rodney Nason Scholarship Fund

Initial Contribution	Interest	Withdrawals
<b>\$6,165.00</b>	<b>\$367.26</b>	<b>\$600.00</b>

Check Recd		
FR School	10-14-99	\$5,923.26

#### Contributions Added

Betty Nason	\$11,000.00
L. Littlefield	\$10.00
D. Tibbetts	\$20.00
D. Paey	\$25.00
S. Varney	\$50.00
S. Sprague	\$25.00
K. Gregg	\$50.00
R. Chadbourne	<u>\$200.00</u>
<b>Total</b>	<b>\$17,303.26</b>
<b>Interest</b>	<b><u>\$154.70</u></b>
<b>Total</b>	<b>\$17,457.96</b>







# TRUSTEE OF TRUST FUND

## 1999 Daniel and Geneva Lockhart

Investment		Interest
CD 305 653 0	\$30,000.00	\$1,667.26
CD 3350826873	\$20,000.00	\$962.13
CD 3350826571	\$10,000.00	\$487.45
CD 3350828132	\$10,000.00	\$558.04
MM 901 827 1	\$14,465.23	\$608.62
<b>TOTAL</b>	<b>\$84,465.23</b>	<b>\$4,283.50</b>

MM 901 827 1		
Balance December 31, 1998		\$14,111.81
CD 305 653 0	INT	\$1,667.26
CD 3350826873	INT	\$962.13
CD 3350826571	INT	\$487.45
CD 3350828132	INT	\$558.04
MM 901 827 1	INT	\$608.62
<b>TOTAL</b>		<b>\$18,395.31</b>

### EXPENSES

Safety Deposit Box	\$17.00
Winter Carnival 1 yr. 1999	\$500.00
Winter Carnival yr 2000	\$700.00
Cem. Stone Repairs	\$550.00
Cocheco Valley	\$745.00
Vets. Memorial Stone	\$500.00
Flowers	\$24.00
Milton His. Society	\$400.00
Welcome to Milton Signs	\$300.00
Scarecrows	\$19.98
Memorial Park Christmas	\$174.10
Balance 12-31-99	\$14,465.23
<b>TOTAL</b>	<b>\$18,395.31</b>





## TRUSTEE OF TRUST FUND

### 1999 Capital Reserve Funds

Name		Interest	Total
<b>Sewer</b>			
027 568 6	\$25,232.20		
Added for 1998	\$1,000.00	\$1,168.24	\$27,400.44
<b>Police Cruiser</b>			
02 515 5	\$12,486.64		
Added 12-31-98	\$12,000.00	\$176.46	\$3,675.67
Withdrew	(\$20,987.43)		
<b>Solid Waste</b>			
028 514 2	\$14.27		0.00
	(\$14.47)		
<b>Landfill Closure</b>			
028 516 8	\$114,011.24	\$5,223.32	
Withdrew	(\$2,469.99)		
Added 12-31-99	\$20,000.00		\$136,764.57
<b>Ambulance</b>			
030 608 9	\$1,118.32	\$12.18	\$1,130.45
<b>Industrial Park</b>			
797 464 7	\$13,506.64	\$625.19	\$14,131.83
<b>Milton Water District</b>			
797 465 0	\$31,266.28	\$1,448.68	
Added 12-31-99	\$2,000.00		\$34,714.96
<b>Milton Mills Fire Static</b>			
031 174 2	\$112,250.47	\$5,209.94	
Added 12-31-98	\$20,000.00		\$137,460.41
<b>Fire Rescue Truck</b>			
795 042 5	\$587.38		
Withdrew	(\$587.38)		\$0.00



**TRUSTEE OF TRUST FUND**  
**(Continued)**  
**1999 Capital Reserve Funds**

<b>Name</b>		<b>Interest</b>	<b>Total</b>
<b>Highway Construction</b>			
795 041 2	\$31,434.86	\$1,338.92	
WD 6-1-99	(30,147.38)		
WD 12-28-99	(\$28,876.40)		<b>\$0.00</b>
Added	\$20,000		
<b>School Bus</b>			
032 201 8	\$27,447.23	\$1,270.50	<b>\$28,717.73</b>
<b>Highway Spec. Equipment</b>			
800 260 2	\$12,491.39	\$310.77	
Withdrew	(\$6,000.00)		
Added 12-31-98	\$10,000.00		<b>\$16,802.16</b>
<b>Highway Truck</b>			
800 259 2	\$20,510.14	\$616.05	
Withdrew	(\$8,999.50)		
Added 12-31-98	\$10,000.00		<b>\$22,126.69</b>
<b>Septage Lagoon</b>			
802 043 5	\$10,001.24	\$469.96	
Added	\$10,000		<b>\$20,471.20</b>
<b>Fire Department Equip.</b>			
802 044 8	\$30,003.73	\$1,213.19	
Withdrew	(\$6,000)		
Added 12-27-99	\$30,000		<b>\$55,216.92</b>
<b>Revaluation</b>			
804 254 9	12-27-99		
	\$20,000	\$11.21	<b>\$20,011.21</b>



# Town of Milton, *New Hampshire*



## WORKSHEET REPORT OF THE TRUSTEES OF TRUST FUNDS FISCAL YEAR ENDING DECEMBER 1999

DATE OF CREATION	NAME OF TRUST FUND	PURPOSE OF TRUST FUND	HOW IN- VESTED	PRINCIPAL				INCOME			
				BALANCE END OF YEAR	NEW FUNDS CREATED (SUBTRACTED)	BALANCE END OF YEAR	BALANCE END OF YEAR	INCOME END OF YEAR	EXPENSES END OF YEAR	BALANCE END OF YEAR	TOTAL PRINCIPAL & INCREASE
Various	Cemetery	Perpetual Care	Common Trust	\$124,860.45		\$2,975.00	\$127,835.45	\$61,003.01	\$9,610.95	\$10,474.94	\$187,974.47
1849	SCHOOL FUNDS Common			\$109,319.02		\$108,319.02	\$6,367.11	\$5,694.75	\$6,327.11	\$5,934.75	\$114,252.77
1976	LIBRARY FUND Ruke High	Books		\$1,009.78	(89.78)	\$1,000.00	\$105.14	\$58.49	80.00	\$163.63	\$1,163.63
1989	LOCUMANT FUND			\$70,000.00		\$70,000.00	\$14,111.81	\$4,283.50	\$3,930.00	\$18,465.23	\$86,465.23
1997	CHAL SIBROW SCHOLARSHIP		CD	\$150,884.72		\$135.28	\$151,000.00	\$8,947.00		\$8,947.00	\$159,947.00
1999	ROONEY WASON SCHOLARSHIP From School		MONEY MGMT	\$6,223.26		\$11,380.00 (\$500.00)	17303.76	6459.32	\$3,750.00	\$2,887.69	\$2,887.69
	<b>CAPITAL IN RENTAL FUNDS</b>										
1990	SEWER FUND			\$25,232.20		\$1,000.00	\$26,232.20		\$1,168.24		\$27,400.44
1992	POLICE CRUISER			\$12,486.64		\$12,000.00	\$3,699.21	\$176.46			\$3,675.67
						(820,987.43)					
	SOLID WASTE			\$16.27		(918.27)	\$0.00		80.00		\$0.00
	LAND FILL CLOSURE			\$114,011.24		(82,469.99)	\$131,541.25	\$5,223.32			\$136,764.57
						\$20,000.00					
1993	AMBULANCE			\$1,118.32		\$1,118.32		\$12.18			\$1,130.45
	INDUSTRIAL PARK			\$13,506.64		\$13,506.64		\$625.19			\$14,131.83
	MILTON WATER	DISTRICT		\$31,266.28		\$2,000.00	\$33,266.28	\$1,488.68			\$34,714.96
1994	MILTON HILLS FIRE STATION			\$112,250.17		\$20,000.00	\$132,250.17	\$5,209.94			\$137,460.11
	FIRE RESCUE TRUCK			\$597.38		(587.38)	\$0.00		80.00		\$0.00
	HIGHWAY CONSTRUCTION			\$31,434.86		\$26,250.00					
						(459,023.78)					
1997	SCHOOL BUS			\$27,447.23			(81,338.92)	\$1,338.92			\$0.00
	HIGHWAY SPEC. EQUIP.			\$12,491.39			\$27,447.23	\$1,270.50			\$28,717.73
1997	HIGHWAY TRUCK			\$20,510.14		\$10,000.00	\$16,491.39	\$310.77			\$16,802.16
						(89,599.50)					
1998	SEPTAGE LAGOON			\$10,001.24		\$10,000.00	\$21,510.64	\$616.50			\$22,126.69
1998	FIRE OPT EQUIP/APPARATUS			\$30,003.73		\$10,000.00	\$20,001.24	\$489.96			\$20,471.20
						(86,000.00)					
1999	REVALUATION					\$30,000.00	\$54,003.73	\$1,213.19			\$55,216.92
						\$20,000.00	\$20,000.00	\$11.21			\$20,011.21

This is to certify that the information contained in this report is complete and correct, to the best of our knowledge and belief.

Elizabeth J. White, Treasurer  
Rosemary U. Jeffries  
Steven M. Jeffries, Secy.  
TRUSTEES



## Milton Winter Carnival



The 7<sup>th</sup> Annual Milton Winter Carnival was another great Celebration of Winter, Community Spirit and Pride. Committee members, representatives of organizations and other interested people meet practically year-round to plan for the town's exciting event, held each year during the Presidents' Day weekend in February.

Generous donations from businesses and trust funds made it possible to offer many outdoor and indoor activities for all ages with free admission. We are also grateful for the continued support of the Loyal Order of Moose Lodge, the New Hampshire Farm Museum, the Evergreen Valley Snowmobile Club, the New England Ice Racing Association, VFW Post and American Legion, Boy Scout Troop 155 and Cub Scout Pack 155. The State of New Hampshire Department of Safety, along with our town's Public Works, Police and Fire Departments assisted in making the event an educational and safe one.

Spinale's hosted another season of meetings, along with our Valentine's Brunch.

Students from Milton Elementary and Nute Middle/High School showed their talents through the art work entered into the logo contest. Submissions from the following students were chosen for the 1999 event: Jackie Elliot – Mugs, Tyler Taatjes – Posters, Cody Stanley – Programs, Krystina Austin – Sweatshirts, Katrina Trout-Haney – Tee Shirts and Tommy Benjamin – U.S. Postal Service Hand Cancellation. Once again, decisions were difficult to make during our judging sessions.

A plaque was presented to the town by Postmaster Gail Minschwaner to commemorate the unveiling of the 1999 Love Stamp in Milton, during Opening Ceremonies.

Sadly, we said good-by this year to long-time Committee member, Joe Letourneau, who moved. Lt. Letourneau fingerprinted most of the children in town throughout the years!

We cordially invite you to join in the festivities on February 19<sup>th</sup> during the first Celebration of Winter in the Year 2000!

Respectfully submitted by the 1999 Winter Carnival Committee:

Rosemary Jeffries, Co-Chairman  
 Jim Culverhouse, Co-Chairman  
 Karen Brown, Entertainment Coordinator  
 Jodie Kimball, Steve Gagne, Fred Fowler,  
 Lt. Joe Letourneau, Gary Tremblay  
 Scott Baggs, Ralph Garbart  
 Les Elder and Scott Kohl





## WEDCO

The Wentworth Economic Development Corporation (WEDCO) is a non-profit 501(c) 3 Regional Economic Development Corporation. Milton is a member town and WEDCO is here to help economic development.

WEDCO is ready to assist anyone to start a new business, to expand an existing business or to relocate an existing business. Some of the ways in which WEDCO can assist are.....

- Applying for financing
- Developing business plans
- Consulting with experts
- Obtaining training

...our assistance in these areas is at no cost to the individual.

We are able to work with a myriad of state and federal agencies to obtain business information, financing and training. We can put you into direct contact with these agencies and help you work through the process. We also have our own revolving loan fund for direct financing of smaller projects.

WEDCO is ready willing and able to work with the town in obtaining Community Development Block Grants for various towns needs.

WEDCO also works on special projects. Check out the website [www.NHmade.com](http://www.NHmade.com). This website was developed by WEDCO and is available for Internet sales of New Hampshire made products.

If you have plans to start a new business, expand an existing business, need to relocate to another area, need new equipment, need specialized training, wish to talk with an expert in your field, or if you wish to sell your product on the internet.....please contact us.

Denise Roy-Palmer  
Donald Hanefeld  
Milton Representative

Executive Director  
Wentworth Economic Development Corporation  
Post Office Box 641  
Wolfeboro NH, 03894



603-569-4216  
Fax: 603-569-3317  
e-mail: [wedco@worldpath.net](mailto:wedco@worldpath.net)





## Milton Conservation Commission

We are pleased to report that following several years of low activity and one year of non-existence, a Conservation Commission has been reconstituted in Milton.

State RSAs establish the responsibilities and activities of a Conservation Commission, but the Commission is a creation of the town “for the proper utilization and protection of the natural resources and for the protection of watershed resources “ (NHRSA 36-A). Milton is an unusually well endowed town, possessing the 3-ponds, several small rivers, and significant areas of forest for wildlife habitat. As development spreads north, maintaining environmental quality in Milton will be an ever-increasing challenge.

Much of our activity this year has revolved around establishing a secure source of funding for the town Conservation Fund. To this end your Commission is working with other town bodies. Several members have attended a course on conservation easements, which are a means of protecting open land in perpetuity. The town accepted one easement this year. We are working with members of other local Conservation Commissions to put together a Natural Resource Inventory of Milton and the region. This unofficial group, the Moose Mountains Regional Greenways, seeks to preserve contiguous open space (greenways) so that wildlife will continue to flourish in the local region. Once again we would like to thank the Milton Lay Lakes Water Monitoring group for testing the coliform bacteria count in the 3 ponds, results indicate the waters are still “swimmable”, one tier down from “drinkable”.

Next year we intend to draft a groundwater protection ordinance for the town, to preserve the quality of the local water supply. We expect to make real progress on the Natural Resource Inventory, and to identify properties in the town that deserve protection. As the Conservation Fund accrues, we can expand pollution testing and help property owners with the costs associated with the conservation easement process. We would also like to organize a town-wide litter cleanup in the spring or summer.

Commission meetings are on the 2<sup>nd</sup> Tuesday of each month, and all are welcome to attend. Minutes are posted at the Town Hall and will soon be on the town web site. We look forward to serving you.

Respectfully submitted,

Marion Trafton, Chair  
Ken Lavoie, Vice-Chair  
Steve Panish, Secretary





## Milton Mills Library

The Trustees are pleased to report a very busy and eventful 1999.

The Library Director submitted the following statistics:



Visits	1,906
Items borrowed	3,870
Books Added	1,092



AA once again donated \$500 to the library for supplies, children's programs and books. The Scott Family donated \$50 towards children's books. The Richard Stacey Scholarship Fund Donated \$25 to the library. The New Hampshire Farm Museum donated a truckload of books, Linda Kane, Elinore Dame, Cheri Corbet, The Duton Family, The Page Family and Christine and Donald McPherson donated books, videos and audio books to the library. We would like to thank those who support the library with donations and by bringing their used books, videos, audio books, craft supplies and the many other items that have been donated to the library.

Daughters of the American Revolution put a wonderful historic display in the library to commemorate Constitution Week, the display was done in wonderful patriotic colors, with lots of historical information. We really enjoyed having the opportunity to have this event take place at our library.

The children have had several reading incentive programs. During the months for January and February, the Children read as many books as they could. For every book that they read, we would hang a snowflake. When we were snowed in we had a totally awesome ice cream party. We had many messy faces that night. Our summer reading program was Camp Read Allot; the children read 252 books and were awarded with a party and prizes. The children are currently working on The Reading Patch Club. They earn embroidered patches for the books they read. I look forward to seeing these patches on hats, coats, or whatever they choose to display them on.

We had an Easter Egg Hunt here for 30 children. With the sun shining bright the kids set forth to find the 200 eggs we hid. Would you believe that they found them all?

The Friends of the Library put on a wonderful Halloween Party. They had mask making, ghost pops, bouncing bats, scary hands and face painting, not to mention all the wonderful treats. Many ghosts and goblins of every shape and kind hunted the library for about 2 hours. They gobbled up all the goodies and enjoyed the projects that were laid out for them. The Friends also have plans to build the library some new bookshelves. Middleton Building Supply donated the wood for the project. They hope to have the shelves finished this January.

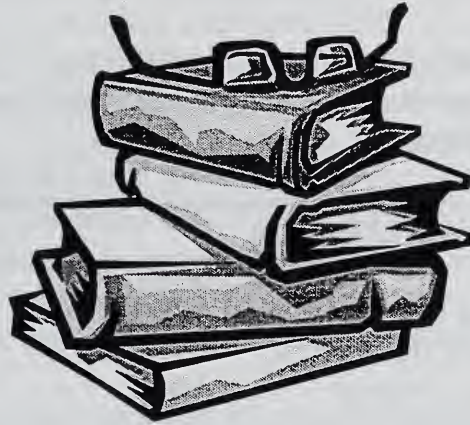


## Milton Mills Library

*Continued*

The Trustees and Director, on behalf of our town, wish to extend out sincere gratitude to all those patrons, and friends who so generously gave their support and time to the Library. We need your continued support and welcome your suggestions. We look forward to another year of serving the public.

Respectfully Submitted,  
Dick Reilley, Chairman  
Les Elder, Secretary/ Treasurer  
Liz Kelly, Trustee  
Debora Banks, Director







## Code Enforcement and Health

This year this office issued building permits for 20 new single family homes, 9 manufactured homes and 3 commercial projects, this is an increase of 7 new homes, 3 manufactured homes, while not experiencing an increase in commercial permits over the 1998 report.

The total number of permits increased to 169 this year, up from 157 in 1998.

This year we are proposing to adopt the 1996 BOCA Codes, this will bring the town up to the current building regulations that most of the towns and cities use in the State of New Hampshire. This article will be on the ballot this year.

The Health Officer received five letters of deficiency for failed septic systems, issued one eviction for no septic system and experienced an increase in landlord tenant disputes.

### Breakdown of Permits

	1997	1998	1999
Building Permits	67	157	169
Electrical Permits	51	50	81
Plumbing Permits	19	17	33
Demolitions	1	5	2
Occupancy Permits	0	2	9
Sign Permits	0	0	5
 Permit Fees	 \$7,034.00	 \$8,663.00	 \$16,150.00

Respectfully Submitted,  
Brian Boyers, Code/Health Officer





## Public Works Department

The Public Works Department started another New Year with series of storms washing out roads around town. The public works crew worked to keep all roads passable during the hazardous time. A job well done.

This past year Pauline Martel's position was eliminated during the budget process. I will truly miss her presents as Public's Works Secretary in our department. The Town has lost a valuable employee with endless Town knowledge. Pauline, congratulations on your new position for the City of Dover.

With the generosity of the taxpayers for appropriating two hundred fifty thousand dollars this year for road construction. The public works crew dedicated most of this year on Governors, Hare and Nutes Road. They completed under three miles of ditching, culvert replacement, ledge blasting and removal, graveling, backing up shoulders to forming headwalls on culverts.

At this time, I would like to say a special thanks to the Public Works Crew for their dedication throughout this past summer. They put in many hours of hard work answering the public's requests. Thanks to Patrick Smith for stepping in when I was out on medical leave and taking over in my absent from the department.

We had a lot of other town maintenance in various locations throughout the town during the summer.

The Public Works Department would like to keep improving the roads in Milton and Milton Mills. We hope that the taxpayers would continue to support the funding to improve the infrastructure of the town. I would like to see each and everyone attend the deliberate sessions.

If you have any questions or comments contact Public Works Director, Michael "Mike" Smith at 652-9891.

Thank you for you support and understanding

The Public Works Department

Michael Smith, Public Works Director

Patrick Smith, Supervisor

Orville Goff Jr., Truck Driver/ Labor

Ron Adjutant, Heavy equipment operator/ Truck Driver

Glen Gordon, Mechanic/ truck driver

Butch Nason, Truck Driver/ labor





## **Transfer Station and Recycling Center**

During this year there was not many changes at the transfer station except for changing Wednesday to Monday.

The Town is still working with Department of Environmental Services to complete the landfill closure.

This year Warren "Jr." Burroughs has retired from the Town Landfill as transfer station operator. The Town will surely miss Warren's dedication for standing at the compactors in any type of weather conditions, when the residents entered the facility. I hope the best for Junior in his retirement and good health.

Russell "Blackie" Ellis steps in temporally for the summer at the compactors, he will work part- time on any occasion. Danny DiBona will be the permanent attendance at the compactor, while Bob Carswell will control the recycling center.

If you have any questions or comments contact Public Works Director, Michael "Mike" Smith at 652-9891.

The Solid Waste Disposal Crew:

Daniel "Danny" DiBona, Solid Waste Operator  
Robert "Bob" Carswell, Solid Waste Operator  
Russell "Blackie" Ellis







## Community Action

### Milton Services 1999

#### PROGRAM

Fuel Assistance  
 Neighbor Helping Neighbor  
 Elderly Cooling Program  
 Head Start  
 Utility Assistance  
 Elderly Transportation  
 Food Pantry  
 Summer Recreation  
 Affordable Housing Search  
 Holiday Baskets  
 Clothing Closet  
 Emergency response System  
 Information and Referral  
 Rental Assistance  
 Medicare Counseling  
 Job Find

#### UNITS OF SERVICE

129 households  
 14 households  
 1 household  
 16 families  
 5 households  
 554 rides  
 644 families  
 312 children  
 12 families  
 240 families  
 195 families  
 2 families  
 6,360 units  
 3 families  
 54 units  
 3 employed

Value of good services provided to Milton: **\$170,168.00**





## **Sexual Assault Support Services**

Sexual Assault Support Services is dedicated to supporting victims/survivors in their effort to heal from the trauma of sexual assault and child hood sexual abuse, while striving to prevent the occurrence of sexual violence in local communities and in society at large.

This mission is accomplished by providing the following services:

- Toll-free confidential 24-hour crisis intervention hotline: (888) 747-7070
- Outreach office for Strafford County located in Rochester at One Wakefield Street (332-0775)
- Accompaniment to medical and legal (police and court) appointments
- Information and referral to related services such as attorneys and therapists
- Support groups for survivors, their parents and partners
- Child sexual assault prevention education programs in area schools, recreation programs, camps and scouts
- Adolescent workshops on sexual harassment and sexual assault
- Professional training and consultation to police departments, hospitals, and school personnel and human services agencies
- Sexual harassment in the workplace, workshops to municipalities and businesses

Our program is committed to providing support, education and advocacy to all survivors of sexual assault and sexual abuse and their parents, partners and other community members.

The primary objectives of Sexual Assault Support Services are to empower survivors and to support them in their healing process and to educate the community, heightening awareness of sexual assault and its prevention. We provide prevention programs throughout the school systems in order to broaden awareness among students, teachers, and the community of the issues of sexual assault and harassment. In addition, our staff coordinates with the police departments and hospitals staff to improve response to sexual assault cases and to assure a supportive environment for the survivors

Sexual Assault Support Services has provided services for 20 years. Volunteers are welcome and are utilized in all aspects of the program. For further information regarding our program please contact us at (603) 436-4107



## Cemetery Trustees Report

There are 89 *known* cemeteries in Milton. Of these, 21 have perpetual care funds appropriated. The trustees are responsible for insuring that these perpetual care plots are maintained. The Town of Milton has also taken over the Prospect Hill Cemetery in Lebanon, Maine since many Milton residents are buried there.

Once again, the Town's Maintenance man, Jim Melanson, and his assistant, Art Downs, provided perpetual care. The Trustees greatly appreciate their excellent work.

In September, a new resident of Silver Street discovered a headstone on her property. The Trustees determined that the stone was originally in the Prospect Hill Cemetery. Apparently, the heirs of the deceased decided to replace the headstone with a family monument and stored the headstone on the Silver Street property.

In October, a potentially dangerous situation was averted when a large rotting tree was removed from the Prospect Hill Cemetery.

In November, the trustees contracted with Union Marble & Granite Works to repair and upright numerous headstones and markers. This has become an annual undertaking as most of the stones become very fragile over the years. Soil settling causes many larger stones to lean or topple. The trustees have received subsidies from the Lockhart Fund for this project.

We are always seeking volunteers to help maintain cemeteries that are not covered by perpetual care funding. If you have a cemetery near your residence that is not currently maintained, please consider performing an annual 'touch-up'. Just the removal of winter's twigs leaves and branches improves the appearance immensely. If you would like to volunteer to take care of a particular cemetery, please contact Steve at 652-7076. Also, if you see a potentially hazardous situation such as a down or leaning tree in a cemetery, please inform the trustees.

In the year 2000, we plan to continue our headstone repairs. We also plan to mark every cemetery with its name and number for easy identification and location by everyone. If you would like to help out on this project (scheduled for the spring/summer), please contact Steve.

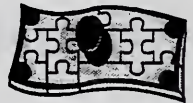
Respectfully submitted,

Steve Jeffries, Chairman  
Merle Wentworth  
Larry Brown





## Treasurer's Report Pamela J. Arnold



### Operating Account -

Farmington National Bank Checking Account #7804814

Balance 1/01/99	504,851.17
Receipts	4,119,428.27
Interest	46,477.38
Tax Anticipation Note	750,000.00
Accounts Payable	-3,740,738.17
Payroll	-618,485.22
Return Checks	-8,869.44
Void Checks	200,836.90
Balance 11/30/99	1,253,500.89 *



### Winding Hill Road Escrow Account -

Farmington National Bank #9024029

Balance 1/01/99	176.37
Interest	1.42
Balance 11/30/99	177.79 *

### Paev Account-

Farmington National Bank #8606312

Balance 1/01/99	1,616.42
Interest	33.59
Balance 11/30/99	1,650.01 *



### Conservation Commission

Farmington National Bank #8042141

Balance 11/15/99	2,980.16
Interest	1.95
Balance 11/30/99	2,982.11 *

### Marine Patrol Boat Acquisition Fund

Farmington National Bank #8599584

Balance 1/01/99	452.86
Payments	-63.98
Interest	9.98
Balance 11/30/99	398.86 *



## Treasurers Report

### Fire & Ambulance Fund

Farmington National Bank #8599665

Balance 1/01/99	1,604.96
Deposits	490.00
Interest	44.82
Balance 11/30/99	2,139.78 *

### Sewer Account

Farmington National Bank #9020201

Balance 1/01/99	51,647.86
Deposits	58,569.86
Checks	-39,475.26
Interest	2,998.88
T-Bill Interest	13,715.08
Return Check	-150.00
Balance 11/30/99	87,306.42 *

Additional Sewer Funds Include:

Certificates of Deposit (CD#s 9118202178,9118202152,9118202160 &9118203556)	106,436.70
U.S. Treasuries (Cusip #9128274A7,9128275D0 & 912875P3)	240,000.00
NHDIP	5.00

### Durgin Fund

Farmington National Bank #9001521

Balance 1/01/99	2,242.66
Deposits	211.86
Checks	-1,650.00
Interest	34.79
T-Bill Interest	2,660.96
Balance 11/30/99	3,500.27 *




## Treasurer's Report

### Additional Funds Include:

U. S. Treasuries	45,000.00
(Cusip #s 912795DG3, 912827T44 & 9128275D0)	
132 Shares of Consolidated Edison	

### Tri-Centennial Account

Profile Bank Savings # 01-00-024556

Balance 1/01/99		255.53
-----------------	-----------------------------------------------------------------------------------	--------

Interest

6.57

Balance 12/31/99

262.10

### Park & Recreation

Farmington National Bank #8027700

Balance 1/01/99	0.00
-----------------	------

Deposits

6,667.88

Checks

-2,104.89

Interest

22.81

Balance 11/30/99

4,585.80 \*

\* Estimated - Bank statements not available by deadline for Town Report



# Town Clerk

**Motor Vehicle Permits**

Motor Vehicle Registrations issued in 1999	\$387,048.95
Less Refund	\$34.50
<b>Total Motor Vehicle</b>	<b>\$387,014.45</b>

**Articles of Agreement**

Received from articles of agreement	\$15.00
-------------------------------------	---------

**Dog Licenses**

Received from dog licenses	\$4,361.50
Less Refund	\$11.50
<b>Total Dog Licenses</b>	<b>\$4,350.00</b>

**Dog Penalties**

Received from dog penalties	\$1,075.00
-----------------------------	------------

**Filing Fees**

Received from filing fees	\$1,075.00
---------------------------	------------

**Marriage Licenses**

Received from marriage licenses	\$1,350.00
Paid to State	\$1,140.00
<b>Total from Marriage Licenses</b>	<b>\$210.00</b>

**Certified Copies**

Received from Certified copies	\$612.00
Paid to State	\$371.00
<b>Total from Certified Copies</b>	<b>\$241.00</b>

**Civil Penalties for Bad Checks**

Received from civil penalties	\$220.00
-------------------------------	----------

**PSNH Petition/Pole License**

Received from PSNH for Petition/Pole License	\$10.00
----------------------------------------------	---------

**Title Applications**

Received from Title Applications	\$1,826.00
----------------------------------	------------

**UCC Filings**

Received from UCC Filings	\$2,064.31
---------------------------	------------

**Wetland Applications**

Received from Wetland Applications	\$70.00
------------------------------------	---------

Respectfully Submitted,

Carol L. Martin  
Town Clerk



## Births In the Town of Milton For the Year Ending December 31, 1999

Date	Place of Birth	Child's Name	Father's Name	Mother's Name
<b>1998</b>				
3-Nov	DOVER	ABIGAIL EDNA- ELIZABETH	ROBERT BALL	JODY BALL
14-Nov	DOVER	KRISTEN MICHAELA	MICHAEL KAICHEN	LYNETTE KAICHEN
24-Nov	ROCHESTER	CHAD DAKOTA	ROBERT GARLAND	NANCY GARLAND
7-Dec	ROCHESTER	ADAM MICHAEL	MICHAEL TAATJES	AMY TAATJES
16-Dec	ROCHESTER	CASEY GEORGE	BRIAN PORTER	SANDRA PORTER
<b>1999</b>				
9-Jan	ROCHESTER	KYANNA NICOLE	DAVID COOK	JOLENE COOK
14-Jan	DOVER	SHAYNE CURTIS	KEVIN LUCEY	LINDA LUCEY
12-Feb	ROCHESTER	JACOB DONALD	DONALD SANFACON	GAYLE SANFACON
17-Feb	DOVER	STEPHANIE DIANE	JOHN BRUNELLE	GEORGIA BRUNELLE
23-Feb	ROCHESTER	EMILY JANE	GARY BURNHAM	CLAUDINE BURNHAM
2-Apr	DOVER	RACHEL CATHERINE	J WARD	DONNA WARD
9-Apr	ROCHESTER	NIKIA MARIE	THOMAS WIGHT	TAMMY SPRAGUE
1-May	ROCHESTER	DAVID JOHN	DAVID BARCA	KELLY BARCA
3-May	DOVER	FINN MULKERN	RED VANROSSUM	KATHLEEN MULKERN
17-May	PORTSMOUTH	LOGAN STEPHEN	PETER ESSAFF	ADRIENNE GREENLAW
20-May	ROCHESTER	ARAK SEBASTIAN	AUBREY BATES	KELLY GUIVENS
24-May	ROCHESTER	BREANNA LEE	MICHAEL HARRIMAN	NICOLE HARRIMAN
3-Jun	DOVER	PATRICK MICHAEL	JOSEPH HANNIGAN	RACHEL HANNIGAN
11-Jun	ROCHESTER	MELANIE ELIZABETH	JAY BOUCHARD	MELISSA BOUCHARD
18-Jun	ROCHESTER	CAMERON ALAN	JASON TUTTLE	CHRISTY TUTTLE
21-Jun	DOVER	EBEN JAMES	ROBERT GOURLAY	JOANNE GOURLAY
25-Jun	ROCHESTER	HANNAH LYNN	BERNIE MCGLONE	VERONICA TALLARD



# **Births In the Town of Milton**

## **For the Year Ending December 31, 1999**

### *Continued*

<b>Date</b>	<b>Place of Birth</b>	<b>Child's Name</b>	<b>Father's Name</b>	<b>Mother's Name</b>
30-Jun	ROCHESTER	MATHEW ALAN	LAWRENCE TIBBETTS	CARRIE TIBBETTS
10-Jul	DOVER	NICHOLE ANNIE	JAMES FLANAGAN	SANDRA FLANAGAN
20-Jul	ROCHESTER	STEPHEN WILFRED	PAUL STEER	MAUREEN STEER
21-Jul	ROCHESTER	AIDAN JAMES	CHRISTOPHER HOBLE	JENNIFER HOBLE
2-Aug	PORTSMOUTH	HANNAH ELIZABETH	PHILIP OLMES	KATHLEEN OLMES
7-Aug	ROCHESTER	THOMAS MARCIAL	JOHN WILLIAMS	MARIECRIS WILLIAMS
9-Aug	ROCHESTER	EMILY JOY	NEIL DOUGLASS	CRYSTAL DOUGLASS
12-Aug	ROCHESTER	AVA LYNN	SHAWN COTA	MARYANN GUYER
13-Aug	ROCHESTER	GARRISON KADE	KEITH BARRON	JANNA JEROME
18-Aug	ROCHESTER	KHALI LYNN	HEATH DOUGLAS	KATHLEEN SULLIVAN







## Marriages Recorded in Milton For the Fiscal Year Ending December 31, 1999

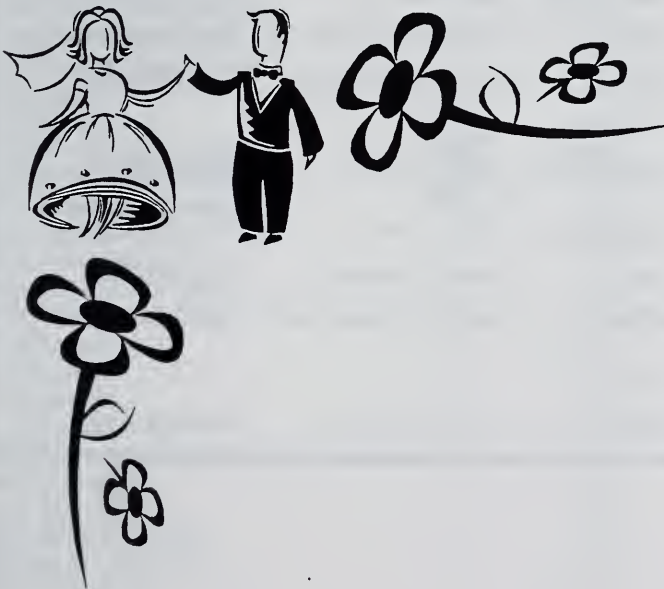
Date	Grooms Name	Residence	Brides Name	Residence
<b>1998</b>				
25-Apr	Richard A Page	Milton	Deborah L Morann	Milton
8-Aug	Steven R Woodward	Milton	Lisa M Raymond	Rollinsford
25-Nov	Ronald W Talon	Milton	Pamela J Dumont	Milton
14-Dec	John S Archer	Maine	Rita J Gray	Milton
<b>1999</b>				
14-Feb	Dennis W Brunelle	Milton	Janet L Irving	Milton
18-Feb	Stephen A Russ	Milton	Darline D Smith	Milton
5-Mar	Donald J Gauvreau	Maine	Bonita E Cross	Maine
27-Mar	Gerald L Kean Jr	Rochester	Dawn M Stacy	Wakefield
3-Apr	Tom W H Morann	Milton	Kathleen A Seavey	Milton
8-May	Richard J Fryou	Milton	Joyce L Gifford	Milton
21-May	Erlon L Elliott	Milton	Sandra L Kohl	Rochester
22-May	Kevin Howard	Milton	Christine M Fogg	Milton
22-May	James W Pageau	Strafford	Andrea M Drake	Strafford
29-May	Mark S Bossie	Milton	Lisa M Jones	Milton
5-Jun	Michel T McPherson	Milton	Jessica J Everett	Milton
19-Jun	Kenneth D Tucker	Milton	Gloria J LeBlanc	Milton
26-Jun	Gary M Burke	Milton	Louise M Currier	Milton
26-Jun	John P Walsh	Milton	Ann L Taylor	Exeter
27-Jun	Kenneth R Hussey III	Milton Mills	Pamela L Adjutant	Farmington
10-Jul	Stanley J Michalski III	Milton	Mary L Miner	Loudon
10-Jul	Jaret D Oechler	Milton	Kathryn J Alley	Milton
24-Jul	Jason A Stonesifer	Milton	Karen R Massey	Milton
31-Jul	Bruce D Jones	Milton	Judith M Robinson	Milton
21-Aug	David J Jacobs	Milton	Allison M Ferron	Candia
21-Aug	Thomas F McCormick Jr	Milton	Sandra J Fiske	Milton
22-Aug	William P Cummings	Milton	Helen L Held	Rochester
28-Aug	Patrick R Roxby	Maine	Karen K Boucher	Milton
31-Aug	Grant Hinton	Milton	Diane K LePage	Milton
4-Sep	Heath W Dalzell	Milton	April D Damon	Milton



## Marriages Recorded in Milton

For the Fiscal Year Ending December 31,  
1999

Date	Grooms Name	Residence	Brides Name	Residence
4-Sep	Patrick M Mooney	Milton	Victoria L Haskins	Milton
11-Sep	Mark C Maleham	Milton Mills	Amanda J Crothers	Milton Mills
11-Sep	William H Sexton Jr	Milton	Tracy E Earl	Milton
18-Sep	David P Conrad Jr	Milton	Lee A Walk	Milton
18-Sep	Donald Whitehouse	Milton	Barbara A Michalski	Milton
25-Sep	Gerald H Clough	Milton Mills	Joanne M Beaulieu	Gilford
2-Oct	Ernest A Kriete Jr	Milton	Ellen M Ryan	Milton
2-Oct	Scott E Sherman	Milton	Jennifer J Moore	Milton
16-Oct	Thomas M Pomeroy	Sanbornville	Helene S Difruscio	Sanbornville
28-Oct	Christopher L Pinson	Milton	Jennifer D Emerson	Milton
27-Nov	Teddie S Hanscom	Milton	Wendy A Gordon	Milton
10-Dec	Kevin M McPherson	Milton	Bonnie L Casavant	Milton





## Deaths Recorded Milton For the Fiscal Year Ending December 31, 1999

DATE	NAME	PLACE	FATHER'S NAME	MOTHER'S NAME
<b>1998</b>				
18-Feb	Lewis G Walker	Rochester	Joseph Walker	Helen Kittell
30-Nov	Bruce L Bickford	Dover	Lewis Bickford	Jeannette Turcotte
<b>1999</b>				
16-Jan	Louis F Dondero	Milton	Louis Dondero	Loretta Gagne
19-Jan	Reet Gruner	Milton Mills	Erich Vahenurn	Marta Sepp
23-Feb	Joseph E Grace	Rochester	Joseph Grace	Lodema Cates
26-Feb	Ruth G Staylor	Milton	Archie Colburn	Grace Barrington
6-Mar	Clifford J Williams	Rochester	Ralph Williams	Lillian McCarthy
8-Mar	Iris I Breton	Portsmouth		
8-Mar	Earl H Seamans	Rochester	Arthur Leach	Jeanette Sawyer
14-Mar	Edith E Ross	Milton	Henry Hanson	Cora Hilton
19-Apr	Richard M Betts	Milton	Harold Betts	Mildred Thresher
3-Jun	Florence J Morgan	Rochester	Edward Brown	Margaret MacDonald
6-Jun	John Arling	Rochester	John Arling	Mildred Kaulback
18-Jun	Mark B Goodell	Milton	George Goodell	Caroline Fischer
22-Jun	Burton E Emerson	Milton	Charles Emerson	Nellie Shelby
6-Jul	Judith E Simes	Florida		
7-Jul	Margaret G Roberts	Rochester	John Roberts	Alice Laskey
11-Jul	Esther N Page	Rochester	Arthur Long	Doris Britton
15-Jul	Mary T Dickson	Lee	Henry Timmins	Hannah Tuck
26-Sep	Chris C Chrestensen	Milton	Arthur Chrestensen	Judith Tuxsbury
4-Oct	June D Remick	Dover		
23-Nov	Clifton F Carswell	Milton	Fred Carswell	Frances Ayer





## Tax Collectors Report

### 3/15/99 – 12/31/99

This year started with the posting of all payments made from 12/24/98 through 3/11/99 so overdue notices could be sent out in a timely manner. An ongoing project throughout the year requiring over 125 hours has been auditing and correcting the auditors' figures for the 3/12/99 recommitment. We have been able to record and deposit all payments within 48 hours this year, and are pleased that the outstanding balances are much lower this year.

Please note that the lack of a name in the following list **does not** mean there are no taxes outstanding—we are continuing to audit all accounts. The accounts outstanding and other figures following are as accurate as possible at this time, but further auditing may necessitate minor adjustments.

David V. King, Tax Collector







#### 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
ADAMS Jr., Robert R. & Jean	\$1,155.44			\$1,155.44
ADAMS Jr., Robert R. & Jean	\$779.06			\$779.06
ADJUTANT, Ronald H. & Susa	\$701.70			\$701.70
ADJUTANT, Ronald H. & Susa	\$300.73			\$300.73
ADJUTANT, Ronald H. & Susa	\$1,118.55			\$1,118.55
ADJUTANT, Ronald H. & Susa	\$479.38			\$479.38
AINSWORTH, Vince J.	\$430.85			\$430.85
AMERICAN TECHNOLOGY	\$1,042.09			\$1,042.09
ANDUJAR, Kellie A.	\$696.87			\$696.87
ANDUJAR, Kellie A.	\$283.97			\$283.97
ARKWELL, ALLAN & KAREN	\$1,419.11			\$1,419.11
ARKWELL, ALLAN & KAREN	\$578.27			\$578.27
ASHENFELDER, Michael & Sh	\$0.11			\$0.11
Baker, Richard R	\$349.77			\$349.77
Baker, Richard R	\$142.53			\$142.53
BANK OF NEW HAMPSHIRE	\$200.11			\$200.11
BANK OF NEW HAMPSHIRE	\$91.39			\$91.39
BANKS, Stanley D. & Deborah	\$0.36			\$0.36
BARCA, John & Nancy	\$0.00	\$1.03		\$1.03
BARCA, John & Nancy	\$5.55			\$5.55
BARCA, Thomas J. & Leslie L	\$339.51			\$339.51
BARCA, Thomas J. & Leslie L	\$708.83			\$708.83
BASSETT, Dorothy H.	\$426.53			\$426.53
Bates, Aubrey W	\$459.24			\$459.24
Bates, Aubrey W	\$187.14			\$187.14
Bean, Cathy	\$512.64			\$512.64
Bean, Cathy	\$208.90			\$208.90
Beaupre, Jason C	\$275.01			\$275.01
Beaupre, Jason C	\$112.06			\$112.06
BEHRE REALTY TRUST	\$101.18			\$101.18
BEHRE REALTY TRUST	\$97.37			\$97.37
BENNETT, Robert D.	\$1,125.41			\$1,125.41

# Town of Milton, *New Hampshire*



## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
BENNETT, Robert D.		\$458.59		\$458.59
Berthiaume, Robert		\$6.01		\$6.01
BICKFORD, Lewis R.		\$4.49		\$4.49
BICKFORD, Lewis R.		\$248.65		\$248.65
Bielicki, Peter A		\$703.94		\$703.94
Bielicki, Peter A		\$0.54		\$0.54
BILODEAU, Richard J. & Barb		\$437.70		\$437.70
BLAIR, Margaret		\$120.89		\$120.89
Blaisdell, Samuel G		\$137.09		\$137.09
BOUGIE, Arthur L. & Pamela		\$440.55		\$440.55
BOUGIE, Arthur L. & Pamela		\$179.52		\$179.52
BOWEN, Dwayne P. & Kath		\$81.39		\$81.39
BOWEN, Dwayne P. & Kath		\$668.03		\$668.03
BOWLEY, William N.		\$11.34		\$11.34
BOWLEY, William N.		\$401.47		\$401.47
BRANNAN, Francis J.		\$600.03		\$600.03
BRANNAN, Thomas V. & Sand		\$1,205.51		\$1,205.51
BRANNAN, Thomas V. & Sand		\$491.23		\$491.23
BRANNAN, Thomas V. & Sand		\$317.73		\$317.73
BRANNAN, Thomas V. & Sand		\$129.47		\$129.47
BRENNAN, Bruce D.		\$331.29		\$331.29
BROCHU, Daniel P.		\$529.39		\$529.39
BROCK, ALAN J & LAURIE		\$326.40		\$326.40
BROOKS Jr., Norman E.		\$2.67		\$2.67
BROOKS Jr., Norman E.		\$1.09		\$1.09
BROWN, Arthur R.		\$261.66		\$261.66
BROWN, Arthur R.		\$106.62		\$106.62
BROWN, Jeanne York		\$761.45		\$761.45
BROWN, Jeanne York		\$326.33		\$326.33
BROWN, Keith M. & Edith G.		\$1,208.91		\$1,208.91
BROWN, Robert L. & Karen		\$599.67		\$599.67
BURKE, Gary		\$431.40		\$431.40
BURKE, Gary		\$730.68		\$730.68
BURKE, Gary		\$54.95		\$54.95
BURROUGHS, Brenda L.		\$2,087.94		\$2,087.94
BURROUGHS, Brenda L.		\$850.82		\$850.82
BUTLER, Deanna		\$2,105.30		\$2,105.30
BUTLER, Deanna		\$857.88		\$857.88
Cahill, Deborah E		\$256.32		\$256.32
Cahill, Deborah E		\$104.45		\$104.45
CALL, WAYNE & KELLEY		\$815.69		\$815.69
CALL, WAYNE & KELLEY		\$332.38		\$332.38
CALLA, Steven J. & Linda J.		\$101.82		\$101.82
CALLA, Steven J. & Linda J.		\$976.03		\$976.03
CALLAHAN JR., Paul V.		\$300.97		\$300.97
CALLAHAN JR., Paul V.		\$122.94		\$122.94
CARR, Deborah G.T.		\$1,088.03		\$1,088.03
CARR, Deborah G.T.		\$443.36		\$443.36
CARR, Deborah G.T.		\$198.92		\$198.92
CARR, Deborah G.T.		\$81.05		\$81.05
CHAPLIN, Ronald H.		\$269.67		\$269.67
CHAPLIN, Ronald H.		\$109.89		\$109.89
CHAPLIN, Ronald H.		\$1,911.72		\$1,911.72
CHAPLIN, Ronald H.		\$779.01		\$779.01
CHARTER TRUST COMPANY		\$640.28		\$640.28
CHARTER TRUST COMPANY		\$41.22		\$41.22
CHASE, Richard W. & Joan M.		\$35.23		\$35.23
CHASSE, Ronald R. & Marie J		\$481.17		\$481.17



## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
Chasse, Terry L		\$4.57		\$4.57
CHENEY, Donald A. & Dianne	\$987.90			\$987.90
CHENEY, Donald A. & Dianne	\$51.14			\$51.14
CHESLEY, MARTIN	\$1,413.77			\$1,413.77
CHESLEY, MARTIN	\$576.09			\$576.09
CHIASSON, Ralph L. & Elizab	\$624.51			\$624.51
CLOUGH, Jon	\$159.61			\$159.61
CLOUGH, Jon	\$68.54			\$68.54
Clough, Ronald C	\$313.79			\$313.79
COLBATH III, Robert N.	\$106.08			\$106.08
COLE, Tracy L.	\$3.02			\$3.02
COLE, Tracy L.	\$110.43			\$110.43
COLLINS, Warner V. & Lorret	\$1,214.43			\$1,214.43
COLLINS, Warner V. & Lorret	\$520.46			\$520.46
Connell, Janice	\$347.09			\$347.09
Connell, Janice	\$411.80			\$411.80
Cook, Robert W	\$303.05			\$303.05
Cook, Robert W	\$123.48			\$123.48
CORAINE, Donna L.	\$288.36			\$288.36
CORAINE, Donna L.	\$117.50			\$117.50
CORAINE, Donna L.	\$279.02			\$279.02
CORAINE, Donna L.	\$113.69			\$113.69
CORBIN, Bruce J.	\$61.07			\$61.07
CORBIN, Bruce J.	\$394.23			\$394.23
CORR, Ralph N. & Ella C.	\$438.91			\$438.91
CORSON, Karl A.	\$245.64			\$245.64
CORSON, Karl A.	\$100.10			\$100.10
COVERT, Robert J.	\$101.72			\$101.72
COVERT, Robert J.	\$91.93			\$91.93
COVERT, Robert J.	\$88.67			\$88.67
COX, June	\$304.38			\$304.38
COX, June	\$124.03			\$124.03
COX, Michael L.	\$268.23			\$268.23
COX, Michael L.	\$112.06			\$112.06
CROTEAU, Arnold H	\$176.22			\$176.22
CROTEAU, Arnold H	\$71.81			\$71.81
CROWE, Betsy Jean	\$40.79			\$40.79
CROWE, Betsy Jean	\$40.79			\$40.79
CROWE, Betsy Jean	\$76.16			\$76.16
CROWE, Betsy Jean	\$80.51			\$80.51
CROWE, Betsy Jean	\$27.20			\$27.20
CROWE, Betsy Jean	\$40.79			\$40.79
CROWE, Betsy Jean	\$40.79			\$40.79
CROWE, Betsy Jean	\$30.46			\$30.46
CROWE, Betsy Jean	\$40.79			\$40.79
CROWE, Betsy Jean	\$40.79			\$40.79
CROWE, Betsy Jean	\$138.18			\$138.18
CROWE, Betsy Jean	\$311.17			\$311.17
CUTTER, Paul B. & Merrilyn	\$1,539.57			\$1,539.57
DAVIS, THOMAS N.	\$1,169.93			\$1,169.93
Day, Charles Jr T	\$1,180.14			\$1,180.14
Day, Charles Jr T	\$480.90			\$480.90
Dearborn, Charles P	\$1,369.45			\$1,369.45
DeJAGER Sr., Peter	\$193.83			\$193.83
DEJAGER, DAVID	\$228.04			\$228.04
DEMERS, Cindy L. & Anthony	\$807.68			\$807.68
DEMERS, Cindy L. & Anthony	\$329.11			\$329.11
DEPRIZITO, Frank & Veronica	\$285.69			\$285.69



# Town of Milton, *New Hampshire*



## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
DEPRIZITO, Frank & Veronica	\$116.42			\$116.42
DeRUSHA, Lani M.	\$149.52			\$149.52
DeRUSHA, Lani M.	\$60.93			\$60.93
DEVEAU, Leon E. & Susan J.	\$1,168.13			\$1,168.13
DEVEAU, Leon E. & Susan J.	\$476.00			\$476.00
Donahue, Daniel	\$249.77			\$249.77
Donahue, Daniel	\$142.53			\$142.53
DORE, Ivan E.	\$225.97			\$225.97
DORE, Ivan E.	\$2.58			\$2.58
DORE, Ivan E.	\$382.60			\$382.60
DOUGHTY, Lyle W. & Karon L.	\$302.02			\$302.02
DOUGHTY, Lyle W. & Karon L.	\$885.08			\$885.08
Douglass, Neil A	\$491.65			\$491.65
DOWLING, Sean	\$128.16			\$128.16
DOWLING, Sean	\$108.91			\$108.91
DREW, Shirley E. & Ralph H.	\$636.79			\$636.79
DREW, Shirley E. & Ralph H.	\$259.49			\$259.49
DUBAY, DIANA LEE	\$478.18			\$478.18
DUBE, Dennis D. & Cynthia	\$1,138.76			\$1,138.76
DUBE, Dennis D. & Cynthia	\$464.03			\$464.03
Dugan, David J	\$465.09			\$465.09
DYER INC., Charles D.	\$1,126.89			\$1,126.89
DYER INC., Charles D.	\$482.95			\$482.95
Eck, Richard K	\$183.32			\$183.32
ELDRIDGE, Paul & Jane	\$1,078.68			\$1,078.68
ELDRIDGE, Paul & Jane	\$439.55			\$439.55
ELLIOTT, Steven J. & Donna	\$921.24			\$921.24
ELLIOTT, Steven J. & Donna	\$394.82			\$394.82
ELLIS Jr., Russell & Claris	\$158.80			\$158.80
ELLIS Jr., Russell & Claris	\$67.46			\$67.46
EMERSON, Brian K.	\$109.15			\$109.15
ESTES, Elizabeth & Kim	\$865.66			\$865.66
ESTES, Elizabeth & Kim	\$371.00			\$371.00
EVANS JR., Frank	\$520.01			\$520.01
EVANS JR., Frank	\$356.11			\$356.11
FELT, Charles E.	\$471.15			\$471.15
FILOCAMO, MICHELLE	\$15.61			\$15.61
FISHER, Clara R.	\$87.58			\$87.58
Fisher, David C	\$111.36			\$111.36
Fitts, Carl E	\$0.30			\$0.30
FLANAGAN Jr., Kirby E	\$0.14			\$0.14
FORAND, Robert A. & Laurie	\$986.97			\$986.97
FORAND, Robert A. & Laurie	\$402.17			\$402.17
FORSTEN, Leland P. & Glana	\$323.07			\$323.07
FORSTEN, Leland P. & Glana	\$131.65			\$131.65
FORTIER, Robert R. & Sharon	\$100.00			\$100.00
FRIZELL ROBERT W	\$342.72			\$342.72
FRIZELL ROBERT W	\$958.76			\$958.76
FRIZELL ROBERT W	\$690.78			\$690.78
FRIZZELL Jr., Robert	\$354.14			\$354.14
FRIZZELL Jr., Robert	\$697.92			\$697.92
FRIZZELL,ROBERT	\$1,171.35			\$1,171.35
FRIZZELL,ROBERT	\$502.01			\$502.01
FRIZZELL,ROBERT	\$1,039.35			\$1,039.35
FRIZZELL,ROBERT	\$445.43			\$445.43
Frost, Sandi L	\$278.09			\$278.09
FURTADO, Lu-Ann	\$1,019.94			\$1,019.94



## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
FURTADO, Lu-Ann	\$434.41			\$434.41
Gagnon, Lisa A	\$0.02			\$0.02
GALLAGHER, Daniel P.	\$372.64			\$372.64
GARRETT, JOHN E.	\$362.06			\$362.06
GAUTHIER, Paul R. & Lynne C	\$143.03			\$143.03
GEORGE Jr., Bert D.	\$0.39			\$0.39
GERO, Steven E.	\$472.82			\$472.82
GILBERT, Donald & Ruth	\$120.15			\$120.15
GILBERT, Donald & Ruth	\$48.96			\$48.96
Goede, Tod M	\$641.37			\$641.37
GOLDENBERG, Ira & Susan R.	\$1,661.76			\$1,661.76
GOLDENBERG, Ira & Susan R.	\$677.14			\$677.14
GORDON, Anthony	\$1.44			\$1.44
GORDON, Lorraine A.	\$230.96			\$230.96
GORDON, Lorraine A.	\$94.11			\$94.11
GORI, Marco	\$1,389.74			\$1,389.74
GORI, Marco	\$566.30			\$566.30
GORI, Marco	\$149.52			\$149.52
GORI, Marco	\$60.93			\$60.93
GOURLEY, ROBERT & JOAN	\$481.45			\$481.45
GRACE LIFE ESTATE, JOE &	\$146.88			\$146.88
GRAHAM JR., Robert V. & Nanc	\$2.01			\$2.01
GRANT, RICHARD & CHARLE	\$540.74			\$540.74
GRAY REVOCABLE TRUST,	\$283.42			\$283.42
GRAY, Stephen C.	\$332.42			\$332.42
GRAY, Stephen C.	\$135.45			\$135.45
GREANEY, ROBERT JR	\$261.66			\$261.66
GREANEY, ROBERT JR	\$106.62			\$106.62
GREENE,, James L	\$2.98			\$2.98
GREENE,, James L	\$70.28			\$70.28
REGG, James A. & Veronica	\$1,481.85			\$1,481.85
REGG, James A. & Veronica	\$603.84			\$603.84
REGG, James A. & Veronica	\$65.36			\$65.36
REGOIRE-BURNELL, Dolore	\$113.69			\$113.69
RIFFIN, Terri E.	\$759.62			\$759.62
RIFFIN, Terri E.	\$309.53			\$309.53
rimaldi, John	\$1,001.25			\$1,001.25
rimaldi, John	\$408.00			\$408.00
RONDIN, LEO & LESLIE	\$487.28			\$487.28
RONDIN, LEO & LESLIE	\$198.55			\$198.55
RONDIN, Marylyn V.	\$1,848.98			\$1,848.98
RONDIN, Marylyn V.	\$753.44			\$753.44
AMEL, Carmen A.	\$967.09			\$967.09
AMEL, Carmen A.	\$414.47			\$414.47
ANSEN, Gerard B.	\$246.98			\$246.98
ANSEN, Gerard B.	\$100.64			\$100.64
ARRINGTON, Michael	\$566.04			\$566.04
ARRINGTON, Michael	\$230.66			\$230.66
ARRIS, Michael	\$905.96			\$905.96
ARRIS, Michael	\$388.26			\$388.26
ART, Cynthia M.	\$1,045.31			\$1,045.31
ART, Cynthia M.	\$425.95			\$425.95
artford, Arthur E	\$165.38			\$165.38
artford, Jennie M	\$397.83			\$397.83
artford, Jennie M	\$162.11			\$162.11
ARTIN, Kevin M.	\$313.92			\$313.92
ARTIN, Kevin M.	\$175.71			\$175.71
AUSCHEL, JoAnne L.	\$579.39			\$579.39

# Town of Milton, *New Hampshire*



## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
HAUSCHEL, JoAnne L.	\$236.10			\$236.10
HELIE, Everett C. & Carol A	\$785.09			\$785.09
HELIE, Everett C. & Carol A	\$307.90			\$307.90
HENDERSON, GARY S.	\$205.63			\$205.63
HENNER, Robert & Lorene M.	\$383.52			\$383.52
HENNER, Shirley L.	\$417.24			\$417.24
HERRICK, Michael & Lyn Robe	\$1,722.15			\$1,722.15
HERRICK, Michael & Lyn Robe	\$701.76			\$701.76
Hillsgrove, Robert & Lise	\$371.57			\$371.57
HILTZ, Paula M. & Vincent	\$9.73			\$9.73
HOBLER, Christopher W.	\$713.18			\$713.18
HOGAN, Kelly D. & Marie L.	\$249.65			\$249.65
HOGAN, Kelly D. & Marie L.	\$177.44			\$177.44
HORNE, Charles & Ginger	\$957.20			\$957.20
HOUDE ALLAN & LINDA	\$654.15			\$654.15
HOUDE ALLAN & LINDA	\$634.84			\$634.84
HOUDE ALLAN & LINDA	\$273.68			\$273.68
HOUDE ALLAN & LINDA	\$111.52			\$111.52
HOULE, Craig N. & Donna L.	\$379.71			\$379.71
HOWARD, Casey R. & Patricia	\$1,327.66			\$1,327.66
HOWARD, Casey R. & Patricia	\$541.01			\$541.01
Hurley, Michael W	\$95.74			\$95.74
HUSSEY, KENNETH R	\$838.38			\$838.38
HUSSEY, KENNETH R	\$341.63			\$341.63
HUTCHINS, Edwin H. & Gloria	\$435.79			\$435.79
HUTCHINS, James E. & Kathy	\$122.94			\$122.94
HUTCHINS, James E. & Kathy	\$795.28			\$795.28
IANNONE, Pasquale J. & Joan	\$83.04			\$83.04
ISENBERG, Camille R.	\$1,138.00			\$1,138.00
ISENBERG, Camille R.	\$487.72			\$487.72
JACOBS, Stephen N.	\$1,389.23			\$1,389.23
JACOBS, Stephen N.	\$533.57			\$533.57
JACOBS, Stephen N.	\$1,308.36			\$1,308.36
JACOBS, Stephen N.	\$664.67			\$664.67
JAPPE, Howard C. & Rita C.	\$135.38			\$135.38
JOHNSON, Ernest	\$321.31			\$321.31
JOHNSON, Richard	\$275.01			\$275.01
JOHNSON, Richard	\$112.06			\$112.06
JOHNSON, Richard W. & Anna	\$260.62			\$260.62
JONES, Carl & Mary	\$1,627.11			\$1,627.11
JONES, Carl & Mary	\$697.33			\$697.33
JONES, DONALD	\$308.39			\$308.39
JONES, DONALD	\$125.66			\$125.66
KALILIKANE, STEPHEN & AN	\$1,520.57			\$1,520.57
KALILIKANE, STEPHEN & AN	\$619.61			\$619.61
KANE, Barry & Tracy L.				\$1,320.03
KANE, Barry & Tracy L.				\$1,861.52
KATHIOS, David J.	\$330.02			\$330.02
KATHIOS, David J.	\$440.09			\$440.09
KATHIOS, Janet & David	\$1,084.19			\$1,084.19
KATHIOS, Janet & David	\$477.08			\$477.08
KATWICK, Mary A.	\$261.23			\$261.23
KATWICK, Mary A.	\$111.95			\$111.95
KELLY, Laurence D. & Eliz	\$1,137.42			\$1,137.42
KELLY, Laurence D. & Eliz	\$463.49			\$463.49
KIRK, STEPHEN J. II	\$308.39			\$308.39
KIRK, STEPHEN J. II	\$125.66			\$125.66
Kisor - Rodriguez, Kimberly	\$969.21			\$969.21



# 1999 Annual Report






## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
Kisor - Rodriguez, Kimberly	\$394.94			\$394.94
KNAPP, Herbert E. & Verne A	\$293.76			\$293.76
Kondrup, David P	\$25.62			\$25.62
Kondrup, Margaret	\$1,459.70			\$1,459.70
KRAUSE, Otto & Yvonne	\$6.46			\$6.46
KRAUSE, Otto & Yvonne	\$84.32			\$84.32
Kriete, Ernest A	\$1,991.82			\$1,991.82
Kriete, Ernest A	\$811.65			\$811.65
LAKE, Bradley A. & Ann T.	\$88.01			\$88.01
LAKE, Bradley A. & Ann T.	\$19.26			\$19.26
LAKE, Bradley A. & Ann T.	\$428.54			\$428.54
LAKE, Bradley A. & Ann T.	\$174.62			\$174.62
AMOUREUX, Rheahme J.	\$326.40			\$326.40
AND BANK REALTY TRUST	\$35.87			\$35.87
AND BANK REALTY TRUST	\$118.59			\$118.59
APLANTE, Louise M.	\$101.72			\$101.72
APLANTE, Louise M.	\$464.03			\$464.03
AURENT, Dennis & Gwen	\$556.19			\$556.19
AURENT, Lisa A.	\$405.84			\$405.84
AURENT, Lisa A.	\$165.38			\$165.38
AVERTUE, Louise L.	\$403.10			\$403.10
AVOIE, Robert J.	\$469.92			\$469.92
AVOIE, Robert J.	\$191.49			\$191.49
AVOIE-STAPLES, Patricia	\$1,178.81			\$1,178.81
AVOIE-STAPLES, Patricia	\$480.35			\$480.35
EARY JR., John & Gloria	\$258.99			\$258.99
EARY JR., John & Gloria	\$105.54			\$105.54
EARY, Rodney	\$116.42			\$116.42
EBLANC, MARY M.	\$22.63			\$22.63
ECLAIR, CLEORA & RICHA	\$678.18			\$678.18
ECLAIR, CLEORA & RICHA	\$276.35			\$276.35
eclair, Jeffery N	\$0.52			\$0.52
ECLERC, J. Bernard	\$234.96			\$234.96
ECLERC, J. Bernard	\$95.74			\$95.74
EIGHTON, Herbert & Mildred	\$901.86			\$901.86
EIGHTON, Herbert & Mildred	\$807.62			\$807.62
ESSARD, Marc	\$1,230.27			\$1,230.27
ESSARD, Marc	\$471.69			\$471.69
ewis, Gordon L	\$557.96			\$557.96
ewis, Gordon L	\$339.46			\$339.46
EBERI, HELEN A.	\$109.89			\$109.89
OCKE, Brian	\$388.49			\$388.49
OCKE, Brian	\$158.30			\$158.30
ORD, Robert E. & Alta S.	\$1,087.23			\$1,087.23
ORD, Robert E. & Alta S.	\$27.73			\$27.73
ORD, Robert E. & Alta S.	\$112.06			\$112.06
ORD, Robert E. & Alta S.	\$127.30			\$127.30
OTHROP, Jane A.	\$119.07			\$119.07
UBY, Emily P.	\$879.56			\$879.56
UBY, Emily P.	\$376.95			\$376.95
UCIER, Donald P.	\$99.50			\$99.50
UCIER, Donald P.	\$58.80			\$58.80
URVEY, GERALD A.	\$818.36			\$818.36
URVEY, GERALD A.	\$333.47			\$333.47
USSIERS, Raymond G.	\$1,285.00			\$1,285.00
USSIERS, Raymond G.	\$494.00			\$494.00
USSIERS, Raymond G.	\$248.31			\$248.31
USSIERS, Raymond G.	\$101.18			\$101.18

# Town of Milton, *New Hampshire*



## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
Luther, David W	\$638.13			\$638.13
Luther, David W	\$260.03			\$260.03
LYGREN, Kari M.	\$512.45			\$512.45
LYONS, James E.	\$404.51			\$404.51
LYONS, James E.	\$164.83			\$164.83
Magoon, Thomas Jr. E	\$727.58			\$727.58
Magoon, Thomas Jr. E	\$296.48			\$296.48
Mahoney, Susan W	\$1,698.12			\$1,698.12
Mahoney, Susan W	\$691.97			\$691.97
MALEHAM, David B. & Roxann	\$515.71			\$515.71
MANTOS JR., THEODORE	\$1,205.51			\$1,205.51
MANTOS JR., THEODORE	\$491.23			\$491.23
MARCOUX, Raymond R.	\$471.26			\$471.26
MARCOUX, Raymond R.	\$192.03			\$192.03
MARTIN Jr., Russell A.	\$210.93			\$210.93
MARTIN Jr., Russell A.	\$85.95			\$85.95
MARTIN, David A.	\$4.14			\$4.14
MARTIN, David A.	\$327.32			\$327.32
MARTIN, Lynne N.	\$1,025.23			\$1,025.23
MARTIN, Lynne N.	\$560.32			\$560.32
Martin, Marilyn J	\$353.78			\$353.78
Martin, Marilyn J	\$144.16			\$144.16
MCCARTHY, SCOTT N.	\$744.93			\$744.93
MCCARTHY, SCOTT N.	\$303.55			\$303.55
McCREA, Candace Cole	\$1,328.33			\$1,328.33
McCREA, Candace Cole	\$541.28			\$541.28
MCGARVEY, John P. & Judith	\$524.66			\$524.66
MCGARVEY, John P. & Judith	\$213.79			\$213.79
McGREAL,, James	\$245.35			\$245.35
McGREAL,, James	\$413.77			\$413.77
MCKAY , MARY ELLEN	\$1,340.87			\$1,340.87
MCKAY , MARY ELLEN	\$574.66			\$574.66
McLaughlin, Charles K		\$0.12		\$0.12
MCMULLIN-MILTON REALTY	\$585.66			\$585.66
McPHERSON, Kevin M. & Tam	\$390.06			\$390.06
McPHERSON, Kevin M. & Tam	\$461.85			\$461.85
MEEHAN Jr., Roland A. & Rac	\$1,477.85			\$1,477.85
MEEHAN Jr., Roland A. & Rac	\$602.20			\$602.20
MEEHAN Jr., Roland A. & Rac	\$2,122.65			\$2,122.65
MEEHAN Jr., Roland A. & Rac	\$864.96			\$864.96
MELLEN, Lita S.	\$1,543.74			\$1,543.74
MELLEN, Lita S.	\$661.60			\$661.60
MERRILL, Timothy J. & Diane	\$1,747.52			\$1,747.52
MERRILL, Timothy J. & Diane	\$712.09			\$712.09
MESERVE, Joan B.	\$0.08			\$0.08
MEYER, Warren F. & Jacqueli	\$324.76			\$324.76
MICHAUD JR., PAUL & TONI	\$480.60			\$480.60
MICHAUD JR., PAUL & TONI	\$195.84			\$195.84
MICKELONIS, Patrick & Rober	\$774.30			\$774.30
MICKELONIS, Patrick & Rober	\$315.52			\$315.52
Miller, George D	\$127.84			\$127.84
MILTON LAND CORPORATIO	\$1,018.51			\$1,018.51
MILTON LAND CORPORATIO	\$436.50			\$436.50
MILTON LAND CORPORATIO	\$182.90			\$182.90
MILTON LAND CORPORATIO	\$74.52			\$74.52
MILTON LEATHERBOARD	\$7,176.77			\$7,176.77
MILTON LEATHERBOARD	\$3,075.76			\$3,075.76
MILTONIA MANAGEMENT	\$1,055.98			\$1,055.98
MILTONIA MANAGEMENT	\$430.31			\$430.31

Taxpayer Name	Balance	Int.	Charges	Balance
MONAGHAN, Paul G.	\$279.02			\$279.02
MONAGHAN, Paul G.	\$113.69			\$113.69
MOONEY, John J. & Virginia	\$97.92			\$97.92
MORANN, Deborah L.	\$780.43			\$780.43
MORANN, Deborah L.	\$341.63			\$341.63
MORGAN, William R. & Debra	\$854.40			\$854.40
MORGAN, William R. & Debra	\$348.16			\$348.16
MORRILL, Kimberly T.	\$312.80			\$312.80
MORSE, John E. & Patricia	\$1,261.58			\$1,261.58
MORSE, John E. & Patricia	\$514.08			\$514.08
MORTON, Cecil M. & Vickie A	\$1,169.46			\$1,169.46
MORTON, Cecil M. & Vickie A	\$476.54			\$476.54
MOULTON JR., LAWRENCE &	\$4.12			\$4.12
MOULTON JR., LAWRENCE &	\$155.04			\$155.04
NEWCOMB, Charles W. &	\$116.96			\$116.96
NEWHALL, Patricia & Lester	\$40.05			\$40.05
NEWHALL, Patricia & Lester	\$16.32			\$16.32
Newman, Wayne	\$1,870.27			\$1,870.27
Newman, Wayne	\$801.54			\$801.54
NOWALK, Edward	\$176.22			\$176.22
NOWALK, Edward	\$71.81			\$71.81
NOWALK, Edward	\$100.13			\$100.13
NOWALK, Edward	\$40.79			\$40.79
NOWALK, Edward	\$100.13			\$100.13
NOWALK, Edward	\$40.79			\$40.79
NOWALK, Edward	\$100.13			\$100.13
NOWALK, Edward	\$40.79			\$40.79
NOWALK, Edward	\$100.13			\$100.13
NOWALK, Edward	\$40.79			\$40.79
NOWALK, Edward	\$106.80			\$106.80
NOWALK, Edward	\$43.52			\$43.52
NOWALK, Edward	\$100.13			\$100.13
NOWALK, Edward	\$40.79			\$40.79
NOWALK, Edward	\$100.13			\$100.13
NOWALK, Edward	\$40.79			\$40.79
O'MALLEY, Thomas F.	\$295.04			\$295.04
O'MALLEY, Thomas F.	\$120.22			\$120.22
O'NEIL, Judith A.	\$165.54			\$165.54
O'NEIL, Judith A.	\$67.46			\$67.46
OEY Jr., David G.	\$341.42			\$341.42
OEY Sr., David G.	\$1,041.30			\$1,041.30
ARCELL, Phyllis	\$371.13			\$371.13
ARCELL, Phyllis	\$151.23			\$151.23
ARK REALTY ASSOCIATES	\$208.26			\$208.26
ARK REALTY ASSOCIATES	\$84.86			\$84.86
ATCH,IRENE	\$1,702.13			\$1,702.13
ATCH,IRENE	\$693.60			\$693.60
atenaude, Michael	\$506.46			\$506.46
atrizzi, Dennis J	\$1,671.90			\$1,671.90
eabody, Cheryl A	\$828.36			\$828.36
EARSON, Craig S. & Karen C	\$1,543.26			\$1,543.26
EARSON, Craig S. & Karen C	\$628.86			\$628.86
EARSON, David E. & Gail	\$350.00			\$350.00
EARSON,MICHAEL E. GINA	\$132.15			\$132.15
EARSON,MICHAEL E. GINA	\$730.64			\$730.64
ENNELL Jr., Reginald & Pam	\$130.81			\$130.81



# Town of Milton, *New Hampshire*



## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
PEOPLES HERITAGE SAVING		\$94.66		\$94.66
PERRY, Charles E.		\$301.94		\$301.94
PERRY, Ronald C. & Sandra J		\$746.19		\$746.19
PERRY, Charles E.		\$771.20		\$771.20
PERRY, Ronald C. & Sandra J		\$291.22		\$291.22
PETERSON, STEVE T.		\$254.99		\$254.99
PETERSON, STEVE T.		\$103.90		\$103.90
PETERSON, STEVE T.		\$551.36		\$551.36
PETERSON, STEVE T.		\$224.67		\$224.67
PETERSON, Steve T.		\$496.08		\$496.08
PETERSON, Steve T.		\$184.03		\$184.03
PETIT, Madeleine F.		\$863.75		\$863.75
PETIT, Madeleine F.		\$351.96		\$351.96
PLACE, Miriam O.		\$54.40		\$54.40
PLAISTED, WAYNE B.		\$420.36		\$420.36
POIRIER, William & Patricia		\$2,804.87		\$2,804.87
POIRIER, William & Patricia		\$1,142.94		\$1,142.94
POMERLEAU, Denis A. & Charl		\$87.78		\$87.78
POOLE - TRUSTEE, GARY E.		\$2,281.56		\$2,281.56
POOLE - TRUSTEE, GARY E.		\$971.86		\$971.86
POULIN, Claude		\$652.17		\$652.17
POUSSARD, Joseph C.P.&J		\$429.81		\$429.81
POWERS, Alyce G.		\$237.63		\$237.63
POWERS, Alyce G.		\$96.83		\$96.83
Prewitt, Robert C		\$684.35		\$684.35
RANDALL, Jerry L. & Mary J.		\$442.82		\$442.82
RAWLS, Priscilla W.		\$704.88		\$704.88
RAWLS, Priscilla W.		\$287.23		\$287.23
RAWSKI, Donald & Patricia		\$305.71		\$305.71
RAWSKI, Donald & Patricia		\$124.58		\$124.58
REILLEY, Richard L. & Chery		\$592.74		\$592.74
REILLEY, Richard L. & Chery		\$241.54		\$241.54
REILLEY, Richard L. & Chery		\$524.66		\$524.66
REILLEY, Richard L. & Chery		\$213.79		\$213.79
Renaud, Timothy M		\$257.60		\$257.60
Renaud, Timothy M		\$105.00		\$105.00
REYNOLDS Jr., Arthur P.		\$95.20		\$95.20
REYNOLDS, John F. & Linda A		\$365.19		\$365.19
REYNOLDS, John F. & Linda A		\$119.18		\$119.18
RICHARDSON, Mathew J.		\$257.65		\$257.65
RICHARDSON, Mathew J.		\$105.00		\$105.00
RICKER, Kenneth W.		\$172.22		\$172.22
RICKER, Kenneth W.		\$70.17		\$70.17
RIOUX, Roger J.		\$287.02		\$287.02
RIOUX, Roger J.		\$116.96		\$116.96
ROBBLEE, Dexter		\$1,164.12		\$1,164.12
ROBBLEE, Dexter		\$474.37		\$474.37
ROBBLEE, Dexter		\$6.55		\$6.55
ROBBLEE, Dexter		\$300.83		\$300.83
ROBERTS, Kevin B.		\$5.16		\$5.16
ROBERTS, Kevin B.		\$355.23		\$355.23
ROBIDAS,, Jon R		\$443.21		\$443.21
ROY, David F.		\$151.77		\$151.77
ROY, Joseph R.		\$737.12		\$737.12
ROY, Steve		\$4.34		\$4.34
ROY, Steve		\$212.00		\$212.00
ROY, Wilfred T. & Jeannine		\$6.89		\$6.89
ROY, Wilfred T. & Jeannine		\$474.37		\$474.37
ROY, Wilfred T. & Jeannine		\$1.26		\$1.26



## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
ROY, Wilfred T. & Jeannine		\$84.86		\$84.86
ROYER, Valerie P.		\$1.29		\$1.29
ROYER, Valerie P.		\$365.04		\$365.04
ROYER, Valerie P.		\$343.40		\$343.40
RUNNELS, Robert D. & Randal		\$100.13		\$100.13
RUNNELS, Robert D. & Randal		\$40.79		\$40.79
RUSS, Stephen A.		\$764.96		\$764.96
RUSS, Stephen A.		\$311.71		\$311.71
SAINT PIERRE, Rene R.		\$297.71		\$297.71
SAINT PIERRE, Rene R.		\$121.31		\$121.31
SANBORN, James W.		\$697.98		\$697.98
SANBORN, James W. & Elizab		\$1,118.73		\$1,118.73
SANBORN, James W. & Elizab		\$455.87		\$455.87
SANFACON, Richard P.		\$310.63		\$310.63
SANFACON, Richard P.		\$126.75		\$126.75
SARGENT, Roger W. & Katheri		\$1,581.38		\$1,581.38
SARGENT, Roger W. & Katheri		\$653.09		\$653.09
SARGENT, Roger W. & Katheri		\$144.34		\$144.34
SCOTT, Daniel L.		\$528.66		\$528.66
SCOTT, Daniel L.		\$215.42		\$215.42
Seavey, Robert E		\$980.99		\$980.99
SEC.HOUSING & URBAN DEV		\$435.74		\$435.74
SHIRLEY, CATHERINE		\$3.43		\$3.43
SHIRLEY, CATHERINE		\$304.09		\$304.09
SEMBAB FAMILY TRUST,		\$1,798.25		\$1,798.25
SEMBAB FAMILY TRUST,		\$732.76		\$732.76
SEMBAB, MICHAEL A.		\$535.34		\$535.34
SEMBAB, MICHAEL A.		\$218.14		\$218.14
SEMBAB, Robert		\$354.51		\$354.51
SEMBAB, Robert		\$114.83		\$114.83
SEMON, Carl		\$24.75		\$24.75
SEMON, Carl Neill		\$715.90		\$715.90
SEMOIS, Pauline		\$1,110.00		\$1,110.00
ISCO, Richard W. & Janette		\$659.49		\$659.49
ISCO, Richard W. & Janette		\$268.74		\$268.74
ISTO,, George		\$0.27		\$0.27
KELTON, Bonnie L.		\$1,021.28		\$1,021.28
KELTON, Bonnie L.		\$437.70		\$437.70
killins, Jeanne P		\$914.48		\$914.48
killins, Jeanne P		\$372.64		\$372.64
MITH, Frederick & Margie M		\$228.29		\$228.29
MITH, Frederick & Margie M		\$93.02		\$93.02
MITH, Marshall W.		\$834.38		\$834.38
MITH, Marshall W.		\$340.00		\$340.00
MITH, Richard P.		\$662.40		\$662.40
ODERGREN, Cynthia		\$65.82		\$65.82
olek, Christine B		\$603.84		\$603.84
oucic, Ronald J		\$121.31		\$121.31
OUCY, Beverly E.		\$145.24		\$145.24
OUCY, ELAINE J.		\$1,085.36		\$1,085.36
OUCY, ELAINE J.		\$442.27		\$442.27
PEROPOLOUS, Peter R.		\$780.98		\$780.98
PEROPOLOUS, Peter R.		\$318.23		\$318.23
PRAGUE, Richard E.		\$716.98		\$716.98
PRAGUE, Richard E.		\$307.28		\$307.28
PRAGUE, Tammy J.		\$409.85		\$409.85
PRAGUE, Tammy J.		\$167.00		\$167.00
PRAGUE, WILLIAM		\$732.27		\$732.27
PRAGUE, WILLIAM		\$313.83		\$313.83

# Town of Milton, *New Hampshire*







## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
STACEY Jr., Richard	\$1,264.24			\$1,264.24
STACEY Jr., Richard	\$515.17			\$515.17
STANLEY JR., Robert S.	\$27.85			\$27.85
STANLEY, H. Joseph & Cathy	\$95.27			\$95.27
STANLEY, H. Joseph & Cathy	\$901.41			\$901.41
STAVE, Richard J. & Shirley	\$401.58			\$401.58
STILES, SONYA LEGERE	\$83.38			\$83.38
STIMPSON, Gary	\$242.97			\$242.97
STIMPSON, Gary	\$99.01			\$99.01
STOWELL Jr., Donald I	\$1.00			\$1.00
STRONG JR., Howard M.	\$775.64			\$775.64
STRONG JR., Howard M.	\$316.06			\$316.06
SZIRBIK, George H.	\$17.82			\$17.82
SZIRBIK, George H.	\$46.84			\$46.84
SZIRBIK, George H.	\$53.31			\$53.31
TAATJES, Kathleen M.	\$552.75			\$552.75
Talon, Ronald W	\$784.27			\$784.27
Teneriffe Mtn. Dev. Company	\$2,528.99			\$2,528.99
TENTINDO, Paul E. & Anne M.	\$1,274.93			\$1,274.93
TENTINDO, Paul E. & Anne M.	\$519.52			\$519.52
TERRY, Christine	\$316.40			\$316.40
TERRY, Christine	\$128.92			\$128.92
TERRIAULT, James A.	\$332.15			\$332.15
TERRIAULT, James A.	\$163.20			\$163.20
TERRIAULT, James A. & Mar	\$179.12			\$179.12
TERRIAULT, James A. & Mar	\$83.78			\$83.78
THIBEAULT, Sherri L.	\$1,136.09			\$1,136.09
THIBEAULT, Sherri L.	\$462.94			\$462.94
THISTLE, Peter & Elizabeth	\$88.94			\$88.94
THOMPSON JR., EDWIN	\$1,831.62			\$1,831.62
THOMPSON, John R.	\$289.71			\$289.71
THORSELL, William & Terri L	\$271.01			\$271.01
THORSELL, William & Terri L	\$110.43			\$110.43
Tibbetts, Gordon C	\$734.94			\$734.94
Todd, Janice L	\$415.46			\$415.46
Todd, Janice L	\$374.57			\$374.57
TOMCO REALTY CO INC	\$41.29			\$41.29
TRAFTON, DENISE M.	\$254.15			\$254.15
TRAFTON, DENISE M.	\$188.18			\$188.18
Trull, Stanley A	\$22.63			\$22.63
TUCKER., Paul Jr.	\$10.75			\$10.75
ULWICK, Stephen J.	\$250.98			\$250.98
ULWICK, Stephen J.	\$102.27			\$102.27
Unknown	\$523.32			\$523.32
Unknown	\$213.25			\$213.25
Unknown	\$213.60			\$213.60
VACHON, Christine	\$295.94			\$295.94
VACHON, Christine	\$81.05			\$81.05
VACHON, Maureen E.	\$1.02			\$1.02
Vachon, Paul	\$214.34			\$214.34
VACHON, Thomas R.	\$245.64			\$245.64
VACHON, Thomas R.	\$100.10			\$100.10
VANDERBILT MTG.& FINANC	\$1,698.06			\$1,698.06
VANDERBILT MTG.& FINANC	\$701.76			\$701.76
VERVILLE, Thomas Ray	\$365.02			\$365.02
WALLACE, Judith A.	\$934.50			\$934.50
WALLACE, Judith A.	\$380.80			\$380.80
WALSH, JAMES & DONNA	\$102.80			\$102.80





## 1999 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
WALSH, JAMES & DONNA	\$981.38			\$981.38
WALSH, JAMES & DONNA	\$1,814.27			\$1,814.27
WALSH, JAMES & DONNA	\$739.29			\$739.29
WALTERS, Jeff R.	\$1,172.13			\$1,172.13
WALTERS, Jeff R.	\$477.63			\$477.63
Ward II, Ronald P	\$6.54			\$6.54
WASSON, Aline F.	\$766.29			\$766.29
WASSON, Aline F.	\$312.26			\$312.26
WASSON, Aline F.	\$449.90			\$449.90
WASSON, Aline F.	\$183.32			\$183.32
WASSON, Robert	\$261.66			\$261.66
WASSON, Robert	\$106.62			\$106.62
WATKINS Jr., James	\$516.65			\$516.65
WATKINS Jr., James	\$210.52			\$210.52
WATKINS Jr., James	\$113.48			\$113.48
WATKINS Jr., James	\$46.24			\$46.24
WATSON EST., Gladys E.	\$108.14			\$108.14
WATSON EST., Gladys E.	\$44.06			\$44.06
WENTWORTH, Daniel L. & Astr	\$1,226.87			\$1,226.87
WENTWORTH, Daniel L. & Astr	\$499.93			\$499.93
WENZEL, GAIL S.	\$814.25			\$814.25
WENZEL, GAIL S.	\$348.96			\$348.96
WHEELER, Jane B.	\$357.78			\$357.78
WHEELER, Jane B.	\$145.79			\$145.79
WHEELER, LARRY & ELENOR	\$2,026.75			\$2,026.75
Whicher, Cathleen E	\$384.48			\$384.48
Whicher, Cathleen E	\$156.67			\$156.67
WHITEHOUSE, Muriel T.	\$303.05			\$303.05
WHITEHOUSE, Muriel T.	\$123.48			\$123.48
WHITMAN, Linda E.	\$971.88			\$971.88
WHITMAN, Linda E.	\$396.03			\$396.03
WIGGIN, Albert L. & Jorgene	\$2,010.51			\$2,010.51
WIGGIN, Albert L. & Jorgene	\$819.26			\$819.26
WILLEY, WILLIAM H.	\$136.54			\$136.54
WILLIAMS, Reba Kents	\$1,927.74			\$1,927.74
WILLIAMS, Reba Kents	\$785.54			\$785.54
WILLIAMS, William E. & Lisa	\$296.37			\$296.37
WILLIAMS, William E. & Lisa	\$120.77			\$120.77
WITHAM, Richard F.	\$740.61			\$740.61
WITHAM, Richard F.	\$317.40			\$317.40
WOODWARD, Lucille & Steven	\$869.82			\$869.82
WOODWARD, Lucille & Steven	\$324.81			\$324.81
Worthley, Mark L	\$206.58			\$206.58
Worthley, Mark L	\$91.93			\$91.93
ZAMBESI, John	\$301.71			\$301.71
ZAMBESI, John	\$122.94			\$122.94
ZANGARINE, Dennis A.	\$452.57			\$452.57
ZANGARINE, Dennis A.	\$184.41			\$184.41
ZAWACKI, Sharon R.	\$409.85			\$409.85
ZAWACKI, Sharon R.	\$167.00			\$167.00
<b>TOTALS 1999</b>				
Invoice Description	Penalties	Int.	Other Charges	Combined Balance
Current Use Penalty	\$0.00		\$0.00	\$1,110.00
Excavation Activity Tax	\$0.00		\$0.00	\$1,041.30
Property Tax - 1st Issue	\$0.00		\$3,181.55	\$196,163.80
Property Tax - 2nd Issue	\$0.00		\$0.00	\$140,558.16
Field Tax	\$0.00		\$0.00	\$2,477.64
* Subtotal	\$0.00	\$1.15	\$3,181.55	\$341,350.90
<b>**** TOTAL</b>				<b>\$344,533.60</b>

# Town of Milton, *New Hampshire*







## 1998 Unpaid Taxes

Taxpayer Name	Balance	Int.	Chgs	Balance
ADJUTANT, Ronald H. & Susan	\$1,587.59			\$1,587.59
ADJUTANT, Ronald H. & Susan	\$2,486.50			\$2,486.50
ANDUJAR, Kellie A.	\$1,576.71			\$1,576.71
ARKWELL, ALLAN RD. & KAREN	\$537.06			\$537.06
BANK OF NEW HAMPSHIRE	\$278.28			\$278.28
BARRETT, Charles W.	\$299.92			\$299.92
Beaupre, Jason C	\$69.34			\$69.34
BENNETT, Robert D.	\$2,525.39			\$2,525.39
BERNIER, Gary R.	\$669.41			\$669.41
BOUGIE, Arthur L. & Pamela	\$513.82			\$513.82
BRANNAN, Thomas V. & Sandra	\$2,543.12			\$2,543.12
BRANNAN, Thomas V. & Sandra	\$713.38			\$713.38
BROWN, Arthur R.	\$613.26			\$613.26
BROWN, Jeanne York		\$43.58		\$43.58
BROWN, Jeanne York	\$1,719.87			\$1,719.87
BROWN, MARK	\$177.95			\$177.95
CHAPLIN, Ronald H.	\$630.98			\$630.98
CHAPLIN, Ronald H.	\$4,242.11			\$4,242.11
Cook, Robert W	\$364.06			\$364.06
CORAINE, Donna L.	\$672.36			\$672.36
CORAINE, Donna L.	\$627.67			\$627.67
CORSON, Karl A.	\$577.79			\$577.79
COX, June	\$707.83			\$707.83
CRTEAU, Arnold H	\$424.11			\$424.11
DEMERS, Cindy L. & Anthony	\$1,822.01			\$1,822.01
DEPRIZITO, Frank & Veronica	\$666.45			\$666.45
DeRUSHA, Lani M.	\$365.01			\$365.01
DORE, Ivan E.	\$446.83			\$446.83
DYER INC., Charles D.	\$2,528.97			\$2,528.97
ELDRIDGE, Paul & Jane	\$1,105.75			\$1,105.75
ELLIOTT, Steven J. & Donna	\$2,073.66			\$2,073.66
ESTES, Elizabeth & Kim	\$1,950.61			\$1,950.61
EVANS JR., Frank	\$1,750.63			\$1,750.63
FRIZZELL, ROBERT	\$887.55			\$887.55
FRIZZELL, ROBERT	\$2,311.15			\$2,311.15
FURTADO, Lu-Ann	\$2,291.91			\$2,291.91
GORDON, Lorraine A.	\$545.28			\$545.28
GREANEY, ROBERT JR	\$97.25			\$97.25
HAMEL, Carmen A.	\$2,175.18			\$2,175.18
HART, Cynthia M.	\$2,348.07			\$2,348.07
Hartford, Jennie M	\$467.29			\$467.29
HAUSCHEL, JoAnne L.	\$710.37			\$710.37
HERRICK, Michael & Lyn Robe	\$133.76			\$133.76
HOGAN, Kelly D. & Marie	\$586.33			\$586.33
JACOBS, Stephen N.	\$3,108.93			\$3,108.93
JACOBS, Stephen N.	\$2,899.12			\$2,899.12
JOHNSON, Richard	\$642.81			\$642.81
JONES, Carl & Mary	\$2,420.33			\$2,420.33
JONES, DONALD	\$369.87			\$369.87
KALILIKANE, STEPHEN & ANN	\$1,466.31			\$1,466.31
KATWICK, Mary A.	\$612.36			\$612.36
LAKE, Bradley A. & Ann	\$37.19			\$37.19
LAKE, Bradley A. & Ann	\$958.68			\$958.68
LAURENT, Lisa A.	\$932.44			\$932.44
LOCKE, Brian	\$894.01			\$894.01
Magoon, Thomas Jr. E	\$826.44			\$826.44
MANTOS JR., THEODORE	\$2,395.52			\$2,395.52
MARCOUX, Raymond R.	\$1,077.25			\$1,077.25

# 1999 Annual Report



## 1998 Unpaid Taxes



Taxpayer Name	Balance	Int.	Charges	Balance
MARTIN Jr., Russell A	\$500.95			\$500.95
MARTIN, CAROL & DAVID	\$787.62			\$787.62
MCCARTHY, SCOTT N.	\$1,683.11			\$1,683.11
MCKAY , MARY ELLEN	\$3,002.74			\$3,002.74
MEEHAN Jr., Roland A. & Rachel	\$3,305.61			\$3,305.61
MEEHAN Jr., Roland A. & Rachel	\$4,709.06			\$4,709.06
MELLEN, Lita S.	\$3,451.89			\$3,451.89
MICHAUD JR., PAUL & TONI-RA	\$130.97			\$130.97
MICKELONIS, Patrick & Robert	\$1,748.12			\$1,748.12
MILTON LAND CORPORATI	\$2,289.01			\$2,289.01
MILTON LAND CORPORATION	\$64.04			\$64.04
MILTON LEATHERBOARD	\$15,884.81			\$15,884.81
MILTONIA MANAGEMENT INC	\$2,347.71			\$2,347.71
MORSE, John E. & Patricia	\$448.59			\$448.59
NEWHALL, Patricia & Lester	\$122.67			\$122.67
ONEIL, Judith A.	\$389.15			\$389.15
PARCELL, Phyllis	\$643.15			\$643.15
PARK REALTY ASSOCIATE S	\$495.04			\$495.04
PELKIE, David E.	\$92.30			\$92.30
PERRY, Ronald C. & Sa ndra J	\$1,686.07			\$1,686.07
PETERSON, STEVE T.	\$598.48			\$598.48
PETERSON, STEVE T.	\$1,230.58			\$1,230.58
PETERSON, Steve T.	\$1,132.32			\$1,132.32
PETIT, Madeleine F.	\$1,946.14			\$1,946.14
POIRIER, William & Pa tricia	\$5,752.67			\$5,752.67
POOLE - TRUSTEE, GARY	\$73.91			\$73.91
POWERS, Alyce G.	\$560.06			\$560.06
REILLEY, Richard L. & Chery	\$22.57			\$22.57
REILLEY, Richard L. & Chery	\$294.67			\$294.67
REYNOLDS, John F. & L inda A	\$842.40			\$842.40
RICHARDSON, Mathew J.	\$314.62			\$314.62
RICKER, Kenneth W.	\$415.24			\$415.24
RIOUX, Roger J.	\$669.41			\$669.41
RUNNELS, Robert D. & Randal	\$143.04			\$143.04
RUSS, Stephen A.	\$1,727.43			\$1,727.43
SAINT PIERRE, Rene R.	\$693.05			\$693.05
SANBORN, James W. & Elizabeth	\$2,510.61			\$2,510.61
SARGENT, Roger W. & Katherine	\$3,534.19			\$3,534.19
SARGENT, Roger W. & Katherine	\$327.20			\$327.20
SIEMBAB, MICHAEL A.	\$617.06			\$617.06
SIEMBAB, Robert	\$818.77			\$818.77
SISCO, Richard W. & Janette	\$1,493.96			\$1,493.96
Skillins, Jeanne P	\$123.68			\$123.68
SMITH, Frederick & Ma rgie	\$539.37			\$539.37
SOUCY, ELAINE J.	\$1,216.11			\$1,216.11
SPEROPOLOUS, Peter R.	\$1,688.70			\$1,688.70
SPRAGUE, Richard E.	\$740.89			\$740.89
SPRAGUE, Tammy J.	\$941.30			\$941.30
SPRAGUE, WILLIAM	\$1,264.34			\$1,264.34
STACEY Jr., Richard	\$2,832.75			\$2,832.75
STIMPSON, Gary	\$571.88			\$571.88
SZIRBIK, George H.	\$243.48			\$243.48
TENTINDO, Paul E. & Anne	\$2,460.73	\$73.50		\$2,534.23
TERRY, Christine	\$734.43			\$734.43
THORSELL, William & Terri	\$633.94			\$633.94
Trull, Stanley A	\$93.67			\$93.67
Unknown	\$1,192.51			\$1,192.51
VALLACE, Judith A.	\$2,102.77			\$2,102.77



# Town of Milton, *New Hampshire*





## 1998 Unpaid Taxes

Taxpayer Name	Balance	Int.	Charges	Balance
WALSH, JAMES & DONNA	\$261.56			\$261.56
WALSH, JAMES & DONNA	\$3,952.64			\$3,952.64
WASSON, Aline F.	\$483.22			\$483.22
WASSON, Aline F.	\$524.24			\$524.24
WASSON, Aline F.	\$1,005.97			\$1,005.97
WATKINS Jr., James	\$2,355.77			\$2,355.77
WATKINS Jr., James	\$254.71			\$254.71
WATSON EST., Gladys E	\$151.78			\$151.78
WENTWORTH, Daniel L. & Astr	\$1,385.85			\$1,385.85
WENZEL, GAIL S.	\$916.70			\$916.70
Whicher, Cathleen E	\$474.76			\$474.76
WHITEHOUSE, Muriel T.	\$704.87			\$704.87
WHITMAN, Linda E.	\$2,185.52			\$2,185.52
WILLIAMS, Reba Kents		\$8.54		\$8.54
WILLIAMS, Reba Kents	\$4,099.94			\$4,099.94
WILLIAMS, William E & Lisa.	\$690.09			\$690.09
WITHAM, Richard F.	\$1,673.73			\$1,673.73
WOODWARD, Lucille & Steven	\$1,959.55			\$1,959.55
ZAMBESI, John	\$701.92			\$701.92
ZANGARINE, Dennis A.	\$1,035.88			\$1,035.88

### TOTALS 1998

Invoice Description	Penalties	Interest	Other Chrges	Combined Balance
Property Tax - 1st Issue		0		0 \$1,134.41
998 Tax Lien		0		0 \$179,155.28
**Subtotal		0		0 \$180,289.69
*****Total		0		0 \$180,289.69

### 1997 Unpaid Taxes

Taxpayer Name	Balance	Int.	Chrges	Balance
ADJUTANT, Ronald H. & Susan	\$1,538.20			\$1,538.20
ADJUTANT, Ronald H. & Susan	\$2,430.08			\$2,430.08
ANDUJAR, Kellie A.	\$1,401.78			\$1,401.78
BENNETT, Robert D.	\$2,451.81			\$2,451.81
BERNIER, Gary R.	\$636.50			\$636.50
BRANNAN, Thomas V. & Sandra	\$54.48			\$54.48
BRANNAN, Thomas V. & Sandra	\$689.97			\$689.97
BROWN, Arthur R.	\$581.57			\$581.57
BROWN, Jeanne York		\$2.00		\$2.00
BROWN, MARK	\$294.30			\$294.30
CHAPLIN, Ronald H.	\$3,710.79			\$3,710.79
CHENEY, Donald A. & Dianne	\$286.72			\$286.72
COLLINS, Warner V. & Lorrette	\$2,651.21			\$2,651.21
CORSON, Karl A.	\$88.78			\$88.78
COX, June	\$233.69			\$233.69
CROTEAU, Arnold H	\$396.57			\$396.57
DEMERS, Cindy L. & Anthony	\$1,757.61			\$1,757.61
DEPRIZITO, Frank & Veronica	\$316.86			\$316.86
DeRUSHA, Lani M.	\$338.76			\$338.76
DORE, Ivan E.	\$16.43			\$16.43
DYER INC., Charles D.	\$1,818.56			\$1,818.56
ELLIOTT, Steven J. & Donna	\$2,014.77			\$2,014.77
ELWELL, Anthony G.	\$604.69	\$15.74		\$620.43
ESTES, Elizabeth & Kim	\$1,894.12			\$1,894.12
EVANS JR., Frank	\$1,698.07			\$1,698.07
FORAND, Robert A. & Laurie	\$521.73			\$521.73
FRIZZELL, ROBERT	\$2,258.15			\$2,258.15
FURTADO, Lu-Ann	\$2,223.46	\$257.60		\$2,481.06

# 1999 Annual Report



## 1997 UNPAID TAXES (CONTINUED)

Taxpayer Name	Balance	Int.	Chrges	Balance
GORDON, Lorraine A.	\$515.08			\$515.08
GORDON, William R. & Jane E	\$86.32			\$86.32
HAMEL, Carmen A.	\$458.72			\$458.72
HARRINGTON, Michael	\$15.00			\$15.00
JACOBS, Stephen N.	\$732.80			\$732.80
JOHNSON, Richard	\$610.48			\$610.48
KATWICK, Mary A.	\$582.05			\$582.05
LAKE, Bradley A. & Ann T.	\$929.89			\$929.89
LAURENT, Lisa A.	\$881.11			\$881.11
LOCKE, Brian	\$856.18			\$856.18
MARTIN Jr., Russell A.	\$471.72			\$471.72
MCKAY, MARY ELLEN	\$2,925.68			\$2,925.68
MEEHAN Jr., Roland A. & Rachel	\$3,214.95			\$3,214.95
MEEHAN Jr., Roland A. & Rachel	\$4,598.12			\$4,598.12
MELLEN, Lita S.	\$2,689.39			\$2,689.39
MILTON LAND CORPORATION	\$1,196.43			\$1,196.43
MILTON LAND CORPORATION	\$195.24			\$195.24
MILTONIA MANAGEMENT INC	\$2,288.50			\$2,288.50
NEWHALL, Patricia & Lester	\$101.72			\$101.72
O'MALLEY, Thomas F.		\$33.02		\$33.02
PARK REALTY ASSOCIATES	\$456.49			\$456.49
PERRY, Ronald C. & Sandra J	\$799.85			\$799.85
PETERSON, Steve T.	\$182.20			\$182.20
POIRIER, William & Patricia	\$4,118.35			\$4,118.35
POWERS, Alyce G.	\$266.07			\$266.07
REYNOLDS, John F. & Linda A	\$1,249.42			\$1,249.42
RICKER, Kenneth W.	\$387.90			\$387.90
RIOUX, Roger J.	\$636.50			\$636.50
ROBERTS, Kevin B.	\$27.03			\$27.03
RUSS, Stephen A.	\$1,671.34			\$1,671.34
SAINT PIERRE, Rene R.	\$80.00			\$80.00
SANBORN, James W. & Elizabeth	\$2,437.36			\$2,437.36
SARGENT, Roger W. & Katherine	\$3,433.10			\$3,433.10
SARGENT, Roger W. & Katherine	\$320.04			\$320.04
SIEMBAB, Robert	\$389.03			\$389.03
SPRAGUE, Tammy J.	\$679.84			\$679.84
STACEY Jr., Richard	\$2,752.44			\$2,752.44
STIMPSON, Gary	\$541.10			\$541.10
THORSELL, William & Terri L	\$601.80			\$601.80
Unknown	\$1,148.13			\$1,148.13
WALLACE, Judith A.	\$716.06			\$716.06
WASSON, Aline F.	\$373.47			\$373.47
WASSON, Aline F.	\$999.57			\$999.57
WATKINS Jr., James	\$1,133.68			\$1,133.68
WHITEHOUSE, Muriel T.	\$671.18			\$671.18
WHITMAN, Linda E.	\$2,119.39			\$2,119.39
WILLIAMS, William E. & Lisa	\$656.73			\$656.73
ZAMBESI, John	\$668.29			\$668.29
ZANGARINE, Dennis A.	\$994.93			\$994.93

### TOTALS 1997

Invoice Description	Penalties	Interest	Other Chrges	Balance
Property Tax - 1st Issue				\$0.00
Property Tax - 2nd Issue				\$33.02
Tax Lien				\$86,770.33
* Subtotal		\$308.36	\$0.00	\$86,803.35
****TOTAL				\$86,803.35

# Town of Milton, *New Hampshire*



## 1996 Unpaid Taxes

Taxpayer Name	Balance	Interest	Chrges	Balance
ADJUTANT, Ronald H. & Susan E.	\$2,431.98	\$617.94		\$3,049.92
BRANNAN, Thomas V. & Sandra L.	\$718.79			\$718.79
DeRUSHA, Lani M.	\$311.26			\$311.26
EVANS JR., Frank	\$968.53	\$316.98	\$47.04	\$1,332.55
GORDON, William R. & Jane E.	\$101.58			\$101.58
ISABELLE, Michael F. & Linda M	\$69.44			\$69.44
LAKE, Bradley A. & Ann T.	\$891.83			\$891.83
LEARY, Rodney	\$365.14			\$365.14
MEEHAN Jr., Roland A. & Rachel	\$2,593.16			\$2,593.16
MEEHAN Jr., Roland A. & Rachel	\$4,090.68			\$4,090.68
MILTONIA MANAGEMENT INC	\$2,367.96			\$2,367.96
NEWHALL, Patricia & Lester	\$109.78			\$109.78
RICKER, Kenneth W.	\$369.89	\$0.00		\$369.89
RIOUX, Roger J.	\$652.57			\$652.57
RUSS, Stephen A.	\$1,683.39			\$1,683.39
SIEMBAB, Robert	\$449.83	\$40.35	\$60.00	\$550.18
STACEY Jr., Richard	\$2,387.96	\$0.00		\$2,387.96
Unknown	\$1,032.64			\$1,032.64
WILLIAMS, William E. & Lisa	\$277.47			\$277.47
WITHAM, Richard F.	\$839.42			\$839.42

Totals 1996	Penalties	Interest	Other Chrges	Combined Balance
Invoice Description   Taxes				
Tax Lien  \$22,713.30	\$107.04	\$975.27		\$23,795.61
** Subtotal  \$22,713.30	\$107.00	\$357.33		\$23,795.61
***** Total				\$23,795.61

### 1995 Unpaid Taxes

Taxpayer Name	Taxes	Interest	Chrges	Balance
MILTONIA MANAGEMENT INC	\$2,105.98			\$2,105.98
RIOUX, Roger J.	\$583.96			\$583.96
Unknown	\$921.92			\$921.92

1995 Total	Taxes	Interest	Chrges	Balance
Invoice Descr				
Tax Lien	\$3,611.86			\$3,611.86
** Subtotal	\$3,611.86			\$3,611.86
***** Total	\$3,611.86			\$3,611.86

### 1994 Unpaid Taxes

Taxpayer Name	Taxes	Interest	Chrges	Balance
MILTONIA MANAGEMENT	\$2,112.03			\$2,112.03
RIOUX, Roger J.	\$357.54			\$357.54

	Taxes	Interest	Chrges	Balance
Tax Lien	\$2,469.57			\$2,469.57
** Subtotal	0	0	0	\$2,469.57
***** Total	0	0	0	\$2,469.57

### 1993 Unpaid Taxes

Taxpayer Name	Taxes	Interest	Other Chrges	Combined Balance
MILTONIA MANAGEMENT, INC	\$1,980.73			\$1,980.73
Tax Lien	\$1,980.73			\$1,980.73
** Subtotal				\$1,980.73
***** Total	\$1,980.73			\$1,980.73

### 1992 Unpaid Taxes

Taxpayer	Taxes	Interest	Other Chrges	Balance
MILTONIA MANAGEMENT, INC	\$2,364.75			\$2,364.75
Total 1992 Taxes				
Invoice Description	Taxes	Interest	Chrges	Balance
Tax Lien	\$2,364.75			\$2,364.75



1999 Annual Report



** Subtotal	\$2,364.75	\$2,364.75
***** Total	\$2,364.75	\$2,364.75

1991 Unpaid Taxes

Taxpayer	Taxes	Interest	Other Chrg	Balance
MILTONIA MANAGEMENT, INC	\$2,364.75			\$2,364.75

Total 1991 Taxes				
Invoice Description	Taxes	Interest	Chrg	Balance
Tax Lien	\$2,364.75			\$2,364.75
** Subtotal	\$2,364.75			\$2,364.75
***** Total	\$2,364.75			\$2,364.75

1990 Unpaid Taxes

Taxpayer	Taxes	Interest	Chrg	Balance
MILTONIA MANAGEMENT, INC	\$1,993.88			\$1,993.88

Total 1990 Taxes				
Invoice Description	Taxes	Interest	Chrg	Balance
Tax Lien	\$1,993.88			\$1,993.88
** Subtotal	\$1,993.88			\$1,993.88
***** Total	\$1,993.88			\$1,993.88

1989 Unpaid Taxes

Taxpayer	Taxes	Interest	Other Chrg	Balance
MILTONIA MANAGEMENT, INC	\$1,952.82			\$1,952.82

Total 1989 Taxes				
Invoice Description	Taxes	Interest	Chrg	Balance
Tax Lien	\$1,952.82			\$1,952.82
** Subtotal	\$1,952.82			\$1,952.82
***** Total	\$1,952.82			\$1,952.82

1988 Unpaid Taxes

Taxpayer	Taxes	Interest	Other Chrg	Balance
MILTONIA MANAGEMENT, INC	\$1,525.11			\$1,525.11

Total 1988 Taxes				
Invoice Description	Taxes	Interest	Chrg	Balance
Tax Lien	\$1,525.11			\$1,525.11
** Subtotal	\$1,525.11			\$1,525.11
***** Total	\$1,525.11			\$1,525.11

1987 Unpaid Taxes

Taxpayer	Taxes	Interest	Chrg	Balance
MILTONIA MANAGEMENT, INC	\$1,507.70			\$1,507.70

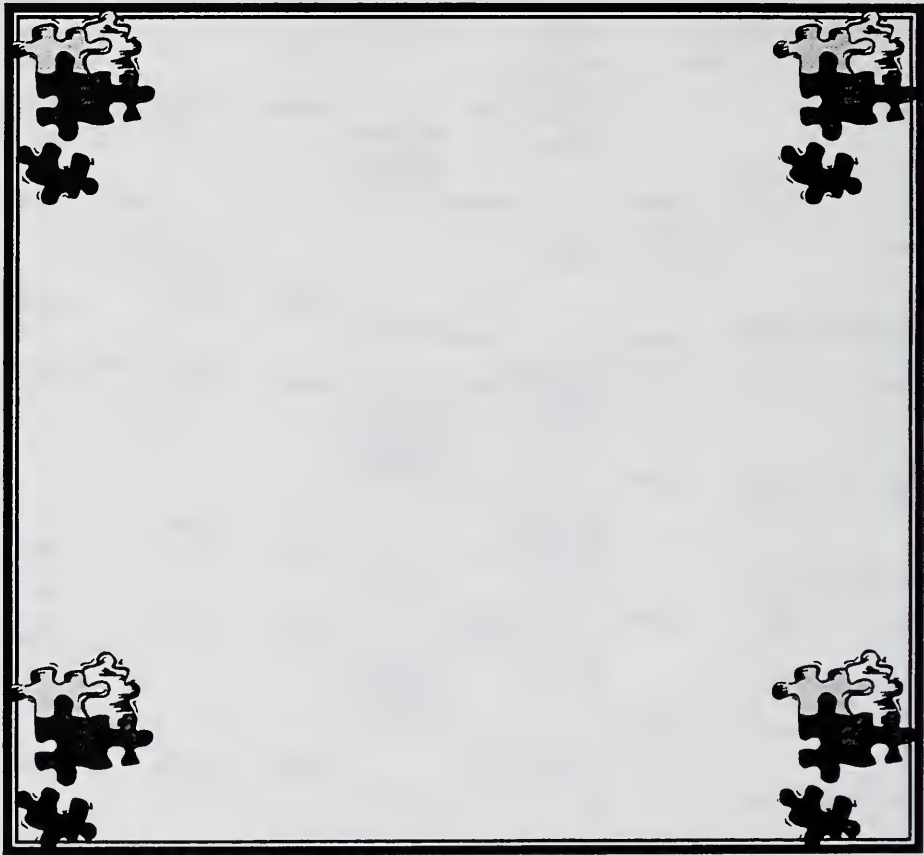
Total 1987 Taxes				
Invoice Description	Taxes	Interest	Chrg	Balance
Tax Lien	\$1,507.70			\$1,507.70
** Subtotal	\$1,507.70			\$1,507.70
***** Total	\$1,507.70			\$1,507.70

Town of Milton, *New Hampshire*



1986 Unpaid Taxes

Taxpayer	Taxes	Interest	Other Chrg	Balance
MILTONIA MANAGEMENT, INC	\$3,504.70		.	\$3,504.70
Total 1986 Taxes				
Invoice Description	Taxes	Interest	Chrg	Balance
Tax Lien	\$3,504.70			\$3,504.70
** Subtotal	\$3,504.70			\$3,504.70
***** Total	\$3,504.70			\$3,504.70





## Rural District Visiting Nurse



**Population**     3781  
**Amount**             \$7,562.00

### Percentage by Payer Source

Medicare	63%	Medicaid/HCBC	25%
Commercial	8%	Private Pay/No Pay	4%
Private Duty	0%	Hospice	0%

### Visit by Dicipline

### Patients Served by Age

Skilled Nursing	853	Less than 7	1
Home Health Aid	1062	7-20 yrs	3
Physical Therapy	225	21-54	19
Occupational Therapy	37	55-64	9
Speech Therapy	44	65-74	8
Medical Social Worker	60	75-84	13
Homemaker (hrs)	831	85-94	13
Nsg Office Visits	19	95+	2
Hospice Days	14		

**Total Patients Served**             **68**





# MILTON WATER DISTRICT COLLECTOR'S REPORT Year Ending December 31, 1999



## REVENUES

Total Water Rents Collected	\$15,835.57
Total Interest Collected	\$ 191.75
Total Private Accounts Collected	<u>\$ 50.00</u>
Collected from All Sources	\$16,077.32

## ASSESTS

Uncollected Water Rents:	
Year 1996	\$ 20.00
Year 1997	\$ 160.00
Year 1998	\$ 588.58
Year 1999	<u>\$ 811.54</u>
Total Assets	\$ 1,580.12

Respectfully Submitted:  
Dorothy M. Paey  
Collector



# MILTON WATER DISTRICT TREASURER'S REPORT

Cash of hand 12/31/98  
\$55,503.74  
Cash of hand 12/31/99  
\$40,294.10

## RECEIPTS:

Collector-Dorothy Paey	
Water Rents	\$15,835.57
Interest	\$ 191.75
Private Accounts	\$ 50.00
	<u>\$16,077.32</u>
Farmington Bank	
Interest-Savings	\$ 1,283.92
Interest-Checking	\$ 41.26
	<u>\$1,325.18</u>
State of NH-Share Revenue	\$ 3,296.40
Town of Milton	
Hydrant Rental	\$ 4,100.00
Precinct Tax	\$30,723.00
<b>TOTAL RECEIPTS</b>	<b>\$55,628.34</b>

## EXPENDITURES:

Department Services	\$ 1,580.00
Building Maintenance	\$ 2,000.00
Equipment Purchase	\$ 00.00
Equipment Maintenance	\$14,276.73
Electric	\$ 9,015.86
Propane	\$ 395.77
Advertising	\$ 138.82
Liability Insurance	\$ 491.00
Legal Expense	\$ 00.00
Postage	\$ 329.35
Printing	\$ 103.76
Telephone	\$ 1,161.20
Office Supplies	\$ 55.31
Water Testing	\$ 1,307.00
Miscellaneous	\$ 105.00
Principles & Interest	\$12,378.18
Audit	\$ 500.00
CRF	<u>\$ 2,000.00</u>
<b>TOTAL EXPENDITURES</b>	<b>\$45,837.98</b>
Extra payment of loan	\$25,000.00



Respectfully Submitted: Alice S. Walsh, Treasurer



## MILTON WATER DISTRICT WARRANT

To the inhabitants of the Milton Water District, qualified to vote in the affairs of the District.

You are hereby notified to meet in the American Legion Hall in said District, on Saturday, March 4, 2000 at 7:00P.M. in the evening to act on the following articles:

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Commissioner for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To see if the voters of the district will vote to raise and appropriate:

A. Officers Salaries	\$1,600.00
B. Building maintenance	200.00
C. Equipment Purchase	500.00
D. Equipment maintenance	24,800.00
E. Electric	11,000.00
F. Heat	500.00
G. Advertising	100.00
H. Liability insurance	1,000.00
I. Legal Expenses	1,000.00
J. Postage	200.00
K. Printing and supplies	100.00
L. Telephone	1,200.00
M. Water testing	1,000.00
N. Audit	500.00
<u>O. Principle and Interest (land purchase)</u>	<u>11,755.00</u>
	55,455.00
6. To see if the District will vote to transfer funds, not to exceed five thousand dollars, (\$5,000.00), unexpended and unencumbered as of December 31, 1999, to the Capital Reserve Fund previously established for the purpose of funding a future well site and the equipment necessary to operate the same. (Majority vote required)
7. To see if the voters of the District will authorize the commissioners to borrow in anticipation of taxes and water rates.
8. To see if the voters of the District will authorize the Commissioners to use funds from the Water District account, a sum not to exceed five thousand dollars, (\$5,000.00), for final payment of the principle and interest of the present land purchase loan.
9. To hear reports of Committees and take action relative there to.
10. To transact any business that may legally come before said meeting.





## MILTON WASTEWATER DEPARTMENT

The wastewater facility treated 16,352,000 gallons of sewage at an average daily flow of 44,800 gallons. We are still at 50% of plant design capacity allowing room for growth within the community.

The biochemical oxygen demand (BOD) removal efficiency averaged 87.8% and the total suspended solids (TSS) removal efficiency averaged 91.3%. The annual whole effluent toxicity test passed with no indication of the plant effluent having a toxic effect on the Salmon Falls River.

All the equipment is operational and in good condition. One of the air blowers that supply air to the lagoons had a bearing failure and the unit was replaced with a slightly smaller and more efficient blower. All the equipment and electrical components were checked for imbedded chips to see if the Y2K bug would be a problem. We found no potential problems but we were here on New Year's Eve to be sure that everything would be operating and it did with no problems.

We submitted formal discharge applications to the NHDES and USEPA as required. We will meet in early January 2000 to begin preliminary discussions of what sorts of changes will be made to the existing more parameters, limits on total pounds of phosphorous that can be discharged, etc.

If any group would like a tour of the wastewater facility, please call me at 755-4883.

Respectfully Submitted,

Dale Sprague  
Treatment



## Milton Sewer Commission Collector's Report For Year Ending December 31, 1999

Receipts remitted to Treasurer:

User Fees - (Prior years)	\$2624.66
User Fees - 1999	\$55408.75
Interest - (Prior years)	\$119.95
Interest - 1999	\$345.13
Hook-up Fees - (Prior years)	\$1325.00
Hook-up Fees - 1999	\$1000.00
Added User Fees - 1999	\$662.50
Fee - (Account closed)	<u>\$20.00</u>

Total from all sources: \$61505.99

Uncollected fees as of 12/31/99

Prior Years	\$262.50
Current Year - 1999	<u>\$400.00</u>

Total Assets \$662.50



Respectfully Submitted:

Dorothy M. Paey  
Clerk/Collector



## Zoning Board

The Zoning Board of Adjustment (ZBA) heard several appeals in 1999, which all put the members to a difficult test in applying the intent of the Town of Milton's Zoning Ordinance, as well as the state laws which govern the boards actions.

The ZBA, whenever possible and practical, holds joint meetings with the Planning Board, in order to expedite the decision making process for applicants. We are always pleased to work with our "sister" board in this capacity.

ZBA members are elected volunteers. Alternate members are appointed by the Board. The members serve in a quasi-judicial capacity and must make decisions on appeals based on the merits of a submitted application, along with the testimony given at a hearing. Members not only volunteer their time by attending meetings, but they also must do research and make site visits.

Jodie Kimball, our secretary, accomplished much of the administrative and day to day work that had to be handled throughout the year. She gracefully volunteers her own equipment and much of her own time for the benefit of the Town.

Our meetings are scheduled on an as-needed basis, when applications are submitted. They are held in the Teneriffe Building and are open to the public.

Residents are encouraged to run for open offices. You may also contact one of the members below or the Town Office regarding an interest in being appointed as an alternate.

Respectfully Submitted,  
Rosemary U. Jeffries, Chairman  
Leo Lessard, Vice Chairman  
Chris Jacobs  
Michael Hickman  
Roger Libby  
Timothy Corbett, Alternate  
Steven Gagne, Alternate





## **REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER**

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. During the 1999 season Forest Rangers were busy assisting communities with suppression of difficult and remote multi-day fires. Forest Rangers have also investigated numerous complaints regarding violations of the timber harvest and forest fire laws, fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the State. Each Town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The 1999 fire season was a challenging but safe year for wildland firefighters in New Hampshire. The severe drought conditions throughout the spring and summer months combined with residual effects of 1998 Ice Storm, resulted in a dramatic increase in wildland fires. In addition to burning in excess of 452 acres, 35 structures were also impacted by wildfire. Wildland fires in the urban interface are a serious concern for both landowners and firefighters. Homeowners can help protect their structures by maintaining adequate green space around them and making sure that houses are properly identified with street numbers.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in quick response from local fire departments. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

Please contact your local fire department before doing ANY outside burning.

**REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!**



# REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER



1999 FIRE STATISTICS  
(All fires Reported thru December 10, 1999)



## TOTALS BY COUNTY

	<u>Numbers</u>	<u>Acres</u>
Hillsborough	271	50
Rockingham	218	111
	<u>Numbers</u>	<u>Acres</u>
Merrimack	213	115
Belknap	139	66
Cheshire	131	28
Strafford	98	26
Carrol	81	17
Grafton	70	18
Sullivan	62	17
Coos	18	3.25

## CAUSES OF FIRES REPORTED

Debris Burning	352
Miscellaneous*	279
Smoking	188
Children	176
Campfire	161
Arson/suspicious	54
Equipment Use	43
Lightning	42
Railroad	6

	<u>Total Fires</u>	<u>Total Acres</u>
1999	1301	452.28
1998	798	442.86

\* Miscellaneous (powerlines,  
fireworks, structures,  
OHRV)





## Budget Information

### "Putting Together the Pieces of the Puzzle"







## Town of Milton General Fund

### State of Appropriations and Expenditures

### For the Year Ending December 31, 1999

Area of Expenditure	Appropriation	Expended	
		1999	Lapse
General Government			
Board of Selectmen	\$4,214.00	\$4,182.71	\$31.29
Town Administration	\$115,248.00	\$119,073.68	(\$3,825.68)
Trustee of Trust Funds	\$1,674.00	\$1,673.48	\$.52
Town Clerk	\$35,530.00	\$35,051.00	\$479.00
Voter Registration	\$6,452.00	\$5,300.27	\$1,151.73
Tax Collection	\$21,011.00	\$21,611.69	(\$600.69)
Treasury	\$4,958.00	\$4,959.54	(\$1.54)
Budget Committee	\$1,141.00	\$712.39	\$428.61
Revaluation of Property	\$16,000.00	\$17,831.62	(\$1,831.62)
Legal	\$12,000.00	\$20,342.64	(\$8,342.64)
Health & Life Insurance	\$77,863.00	\$69,053.38	\$8,809.62
Planning Board	6,755.00	\$4,356.13	\$2,398.87
Zoning Board	3,000.00	\$687.70	\$2,312.30
Government Buildings	\$50,756.00	\$49,597.92	\$1,158.08
Cemeteries	\$6,750.00	\$4,797.54	\$1,952.46
Insurance not Otherwise Allocated	\$66,802.00	\$46,135.40	\$20,666.60
Advertising/Regional Assoc.	\$4,691.00	\$4,782.16	(\$91.16)
Contingency	\$15,000	\$14,374.16	\$625.84
TOTAL GENERAL GOVERNMENT	\$449,845.00	\$424,923.41	\$25,021.59



# **Town of Milton General Fund** **State of Appropriations and Expenditures** **For the Year Ending December 31, 1999**

<b>Area of Expenditure</b>	<b>Appropriation</b>	<b>Expended</b>	<b>Lapse</b>
<b>Public Safety</b>		<b>1999</b>	
Police Department	\$262,334.00	\$26,2848.47	(\$514.47)
Ambulance	\$46184.00	\$22,537.40	\$23646.60
Fire Department	\$81474.00	\$69,949.95	\$11524.05
Forestry	\$5000.00	\$4,930.55	\$69.45
Code Enforcement	\$18995.00	\$20,703.45	(\$1708.45)
Civil Defense	\$1.00	\$0.00	\$1.00
<b>TOTAL PUBLIC SAFETY</b>	<b>\$406,352.00</b>	<b>\$380,969.82</b>	<b>\$33,018.18</b>
<b>Street and Highways</b>			
Road Maintenance	\$350,732.00	\$317,991.97	\$32,740.03
Street Lighting	\$18,000.00	\$19,480.20	(\$1,480.20)
<b>TOTAL STREETS AND HIGHWAYS</b>	<b>\$368,732.00</b>	<b>\$337,472.17</b>	<b>\$31,259.83</b>
<b>Sanitation</b>			
Solid Waste Disposal	\$164,155	\$136,900.10	\$27,254.90
Sewer	\$49,468.00	\$45,782.39	\$3,685.61



## Town of Milton General Fund State of Appropriations and Expenditures For the Year Ending December 31, 1999

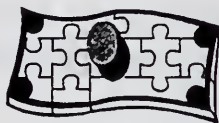
Area of Expenditure	Appropriation	Expended	Lapse
<b>Health</b>			
Health Administration	\$1,858.00	\$143.27	\$1714.73
Animal Control	\$6,914.00	\$5,210.22	\$1703.78
Rural District Health	\$7,554.00	\$7,554	\$0.00
Emergency Health Facilities	\$683.00	\$683.00	\$0.00
<b>TOTAL HEALTH</b>	<b>\$17,009.00</b>	<b>\$13,590.49</b>	<b>\$3,418.51</b>
<b>Welfare</b>	<b>\$75,847.00</b>	<b>\$47,768.88</b>	<b>\$28,078.12</b>
<b>Culture and Recreation</b>			
Parks and Recreation	\$20,055.00	\$21401.47	(\$1,346.47)
Library	\$20,767.00	\$20,767	\$0.00
Patriotic Purposes	\$800.00	\$800	\$0.00
Town Beach	\$30,466.00	\$28,760.05	\$1,705.95
Summer Youth Program	\$22,414.00	\$13,772.82	\$8,641.18
<b>TOTAL CULTURE/REC.</b>	<b>\$94,502.00</b>	<b>\$85,501.34</b>	<b>\$9,000.66</b>
<b>Conservation</b>	<b>\$1,175.00</b>	<b>\$1400.50</b>	<b>(\$225.50)</b>
<b>Economic Development</b>	<b>\$1.00</b>	<b>\$0.00</b>	<b>\$1.00</b>
<b>Debt Service</b>			
Debt Service Principal	\$90,000.00	\$90,000.00	\$0.00
Debt Service Interest	\$22,442.00	\$22,422.48	\$19.52



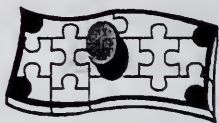


**Town of Milton General Fund  
State of Appropriations and Expenditures  
For the Year Ending December 31, 1999**

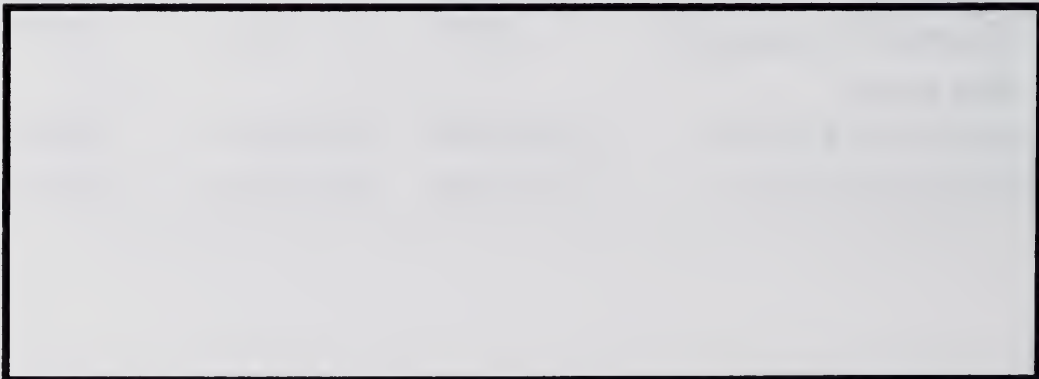
<b>Area of Expenditure</b>	<b>Appropriation</b>	<b>Expended</b>	<b>Lapse</b>
TAN Interest	\$30,000.00	\$20,812.48	\$9,187.52
<b>TOTAL DEBT SERVICE</b>	<b>\$142,442.00</b>	<b>\$133,234.96</b>	<b>\$9,207.04</b>
Capitol Outlay	\$280,000.00	\$266,450.95	\$13,549.05
<b>TOTAL CAPITOL OUTLAY</b>			
Total Interfund Operating Transfers	\$132,000.00	\$132,000.00	\$0.00
<b>Total Operating Including Warrant</b>	<b>\$2,189,164.00</b>	<b>\$2,005,895.01</b>	<b>\$183,268.99</b>



**Notes**



**“Pieces of the Puzzle Coming Together.”**





## 1999 Road Reconstruction Detailed Expenditures



Date	Vendor	Description	Amount
06/01/99	Burkes Tree Service	Tree Service	\$ 3,400.00
06/15/99	Burkes Tree Service	Governors Road	\$ 1,800.00
06/15/99	Colie's Paving	F.Farm and Teneriffe	\$ 660.00
06/15/99	Pike Industries	Bank Gravel	\$ 221.35
06/15/99	Town of Milton	Trustee of Trust Funds	\$ 6,250.00
07/06/99	Maine Drilling & Blasting	Blasting	\$ 7,300.00
07/06/99	New England Barricade	Road Signs	\$ 1,609.44
07/06/99	Southworth Milton	Excavator Rental	\$ 3,900.00
07/06/99	Pike Industries	Gravel	\$ 663.20
07/06/99	Treasurer, State of NH	Lebanon Street Bridge	\$ 7,327.35
06/30/99	Traffic Control	Traffic Control	\$ 1,338.35
06/30/99	Highway Overtime	HWY OT	\$ 1,029.34
07/20/99	JAF Industries, Inc.	Culverts	\$ 10,438.50
07/19/99	Paey Construction	Truck/Gravel	\$ 7,336.00
07/19/99	WH Shurtleff Co.	Erosion Cloth	\$ 1,240.00
07/19/99	Southworth Milton	Excavator Rental	\$ 3,900.00
07/19/99	Pike Industries	Gravel	\$ 292.35
08/04/99	Paey Construction	Truck/Gravel	\$ 3,463.75
08/04/99	W.H. Shurtleff Co.	Erosion Cloth	\$ 310.00
08/04/99	Pike Industries	Gravel	\$ 34.55
08/09/99	Traffic Control	Traffic Control	\$ 3,068.86
08/09/99	Highway Overtime	HWY OT	\$ 790.93
08/19/99	Evergreen Valley Co	Remove Ledge	\$ 190.00
08/18/99	Maine Drilling & Blasting	Drilling/Blasing	\$ 9,000.00
08/18/99	Napa Auto Parts	Maintenance	\$ 94.72
08/18/99	Paey Construction	Truck/Gravel	\$ 1,260.00
08/31/99	Highway Overtime	HWY OT	\$ 220.81
08/31/99	Traffic Control	Traffic Control	\$ 1,400.67
08/31/99	Maine Drilling & Blasting	Drilling/Blasing	\$ 6,655.28
08/31/99	Paey Construction	Truck/Gravel	\$ 315.00



## 1999 Road Reconstruction (Continued)



09/14/99 Evergreen Valley Co.	Water Truck/Grader	\$ 2,785.00
09/14/99 Paey Construction	Truck Rental	\$ 1,995.00
09/28/99 H.L. Smith Inc.	Gravel Crushing	\$ 12,133.75
10/04/99 Traffic Control	Traffic Control	\$ 1,134.61
10/04/99 Highway Overtime	HWY OT	\$ 59.21
11/02/99 Evergreen Valley Co.	Excavator/Grader/H2O	\$ 1,745.00
11/02/99 Evergreen Valley Co.	Grader/Water Truck	\$ 3,165.00
10/05/99 Evergreen Valley Co.	Grader Rental	\$ 2,470.00
10/05/99 Fastenal Company	Cutting Blades	\$ 299.90
10/05/99 Middleton Building	Cement Skids	\$ 294.00
10/05/99 Paey Construction	Truck Rental	\$ 1,260.00
10/05/99 Pike Industries	Nutes/Gov	\$ 95,432.09
10/19/99 Colie's Paving	Driveway Matchup	\$ 3,342.00
10/20/99 Paey Construction	Truck Rental	\$ 420.00
10/20/99 Evergreen Valley Co.	Nutes Gravel	\$ 682.50
10/20/99 John Turner Consulting	Compaction Testing	\$ 485.00
11/04/99 Evergreen Valley Co.	Backing up Pavement	\$ 390.00
11/16/99 Paey Construction	Stone	\$ 336.00
11/17/99 Colie's Paving	Paving Apron	\$ 1,025.00
11/30/99 Taylor Rental	Ashphalt Blades	\$ 48.65
12/02/99 Evergreen Valley Dev. Co	Grading	\$ 520.00
12/31/99 Pike Industry	Nute Road	\$ 23,937.36
<b>Total</b>		<b>\$ 239,470.52</b>
<b>Capital Reserve Expenditures</b>		
<b>For 1999 Road Reconstruction Work</b>		
12/31/99 Pike Industries	Nute Road	\$ 28,876.40
<b>Grand Total 1999</b>		
<b>Gov, Hare, Nute</b>		<b>\$268,346.92</b>





# Milton Tax Rate Computation

Town Appropriations	\$2,181,528
Less Revenues	(\$1,046,124)
Less Shared Revenues	(\$17,095)
Add Overlay	\$39,596
Add War Service Credits	<u>\$42,600</u>
<b>Net Town Appropriation</b>	<b>\$1,200,505</b>



**Rate \$1,200,505 Divided by Town Valuation (\$171,511,055)=\$7.00**

Due to School	\$3,766,158
Less: Adequate Education	(\$2,078,839)
Less State Education Tax	<u>(\$923,325)</u>
<b>Net local School Appropriation</b>	<b>\$763,994</b>

**Rate \$763,994 Divided by Town Valuation (\$171,511,055)=\$4.45**

## State Education Tax

**Equalized Valuation with no utilities X \$6.60 divided by Local Assessed Valuation**

$$\text{\$139,897,702 X \$6.60 / \$169,480,255} = \text{\$5.45}$$

Total Property Taxes Assessed	\$3,211,624
Less War Credits	(\$42,600)
Add Village District Commitment	<u>\$30,723</u>
<b>Total Property Tax Commitment</b>	<b>\$3,199,747</b>

## Proof of Tax Rate

	<b>Net Assessed Val.</b>	<b>Tax Rate</b>	<b>Assessment</b>
State Education Tax	\$169,480,255	\$5.45	\$923,325
All Other Taxes	\$171,511,055	\$13.34	\$2,288,299

**Milton Water District**  
 Net Appropriation = \$30,624  
 Valuation = \$28,984,082  
 Tax Rate = \$1.06  
 Commitment = \$30,723





## SUMMARY OF INVENTORY VALUATION

### Value of Land Only

Current Use	\$1,625,285
Current Use Conservation Restriction	\$0
Residential	\$65,601,697
Commercial	\$5,227,440
<b>Total Land Value</b>	<b>\$72,454,422</b>

### Value of Buildings Only

Residential	\$81,089,971
Manufactured Housing	\$9,070,600
Commercial	\$9,328,500
<b>Total Building Value</b>	<b>\$99,489,071</b>
Public Utilities	\$2,030,800
<b>Total Value Without Exemptions</b>	<b>\$173,947,293</b>



### Exemptions

71 Elderly Exemptions	\$2,600,000
3 Blind Exemptions	\$45,000
<b>Net Valuation on which the Tax Rate is Computed</b>	<b>\$169,522,593</b>

### War Service Tax Credits

Totally & Permanently Disabled 12 @ \$1,400	\$16,800
All other qualified veterans 250 @ \$100	\$25,000
<b>Total</b>	<b>\$41,800</b>

### Elderly Exemption Report

Age 65-74	31 @ \$25,000	\$775,000
Age 75-79	14 @ \$37,500	\$525,000
Age 80+	26 @ \$50,000	\$1,300,000
<b>Total</b>		<b>\$2,600,000</b>

### Current Use Report

Total number of Current Use Acres	12,868,449
# of parcels in Current Use	545



## 10 Year Tax Rate Comparison

1999	Town	\$7.00
	Local Education	\$4.45
	State Education	\$5.45
	County	<u>\$1.89</u>
		\$18.79



	Town	School	County	Total	
1998	\$7.00	\$17.64	\$2.06	\$26.70	1998
1997	\$7.26	\$17.11	\$2.05	\$26.43	1997
1996	\$7.06	\$17.45	\$1.92	\$26.43	1996
1995	\$5.35	\$16.39	\$2.01	\$23.75	1995
1994	\$4.18	\$16.97	\$2.25	\$23.40	1994
1993	\$4.83	\$15.20	\$2.22	\$22.25	1993
1992	\$5.18	\$14.90	\$2.11	\$22.19	1992
1991*	\$5.83	\$14.63	\$1.80	\$22.26	1991
1990	\$15.11	\$39.06	\$5.22	\$59.39	1990
1989	\$10.32	\$36.67	\$4.79	\$51.78	1989

## Net Valuations

1999	\$171,511,055
1998	\$168,336,218
1997	\$167,018,150
1996	\$164,074,120
1995	\$162,100,751
1994	\$159,868,021
1993	\$160,822,100
1992	\$169,467,500
1991*	\$167,671,975
1990	\$63,611,485



*\*Reflects property revaluation*





## Town Owned Properties



Map/Lot	Location	Acres	Land Value	Bldg. Value	Total Value
9/101	Milton Free Library	0.5	\$24,200	\$120,800	\$145,000
28/47	Town House	0.17	\$40,700	\$109,200	\$149,900
32/132	Town Beach	8.06	\$261,700	\$7,500	\$269,200
32/30	Highway Garage	33.99	\$57,200	\$46,700	\$103,900
37/103	Water District	1.71	\$40,300	\$5,800	\$46,100
42/122	Town Office	0.38	\$49,400	\$44,800	\$94,200
42/134	Old Police Station	0.05	\$23,600	\$15,100	\$38,700
42/09	Water District/Tank	0.22	\$23,800	\$100,000	\$123,800
42/15	Elementary School	4.5	\$44,400	\$524,000	\$568,400
42/19	Nute High School	9.6	\$35,300	\$1,552,500	\$1,587,800
42/47	Teneriffe Building	0.27	\$24,100	\$81,500	\$105,600
42/168	Fire Station	0.5	\$19,100	\$47,800	\$66,900
42/176	Pump Station	0.01	\$15,400	\$2,100	\$17,500
47/18	Sewer Plant	67.65	\$247,700	\$2,080,000	\$2,327,700
9/46.	Milton Mills Fire Station	0.2	\$23,800		\$23,800
14/2	Rte. 125	20.42	\$55,200		\$55,200
37/107	Bourdeau Dr.	0.85	\$1,100		\$1,100
6/17.	Hopper Rd.	0.23	\$4,900		\$4,900
43/30*	LJ Gregor Dr.	1.35	\$16,400		\$16,400
43/14*	LJ Gregor Dr.	2.36	\$17,700		\$17,700
43/27*	LJ Gregor Dr.	48.10	\$70,000		\$16,500
40/23*	Hare Rd.	64.32	\$93,500	\$43,400	\$93,500
41/28	Winding Hill	9.55	\$46,200		\$46,200
23/77	55 Northeast Pond	0.12	\$36,600		\$36,600
39/08	Cross Rd.	10.77	\$35,800		\$35,800
45/53	419 Milton	7.55	\$34,800	\$44,000	\$34,800
9/51.	Bridge St.	0.4	\$15,300		\$15,300
28/49	Rte. 125	4.1	\$23,300		\$23,300
28/48	Rte. 125	0.3	\$19,100		\$19,100
29/08	Middleton Rd.	1.29	\$20,300		\$20,300
37/110	Rte. 125	24.8	\$24,200		\$24,200
42/141	Main St.	0.24	\$19,000		\$19,000
36/49a	Winding Hill			\$53,400	\$53,400
18/10	Rte. 125	4.06	\$3,000		\$3,000
32/80	Old Cross Rd.	0.73	\$500		\$500
32/79	Old Cross Rd.	6.61	\$3,900		\$3,900
14/6	Rte. 125	4.2	\$20,100		\$20,100
30/1	Middleton Rd	5.16	\$25,000		\$25,000
41/69	Winding Hill	73.4	\$141,000	\$2,400	\$143,400
45/75	Governors	.05	\$100		\$100
39/2	Middleton Rd	3.15	\$32,800	\$8,700	\$41,500
5/8	Willey Rd.	.09	\$19,800		\$19,800
85/18	Thurston Rd.	1.43	\$12,600		\$12,600
18/10.1	Industrial Park	4.83	\$15,400		\$15,400
18/10.2	Industrial Park	2.33	\$13,500		\$13,500



## Town Owned Property

Map/Lot	Location	Acres	Land Value	Bldg. Value	Total Value
18/10.3	Industrial Park	2.04	\$13,300		\$13,300
18/10.4	Industrial Park	3.13	\$14,100		\$14,100
18/10.5	Industrial Park	4.52	\$15,200		\$15,200
18/10.6	Industrial Park	4.36	\$15,000		\$15,000
18/10.7	Industrial Park	5.79	\$16,100		\$16,100
18/10.8	Industrial Park	11	\$18,100		\$18,100
18/10.9	Industrial Park	6.06	\$28,800		\$28,800
18/10.10	Industrial Park	3.09	\$28,100		\$28,100
18/10.11	Industrial Park	3.4	\$14,300		\$14,300
18/10.12	Industrial Park	3.39	\$28,600		\$28,600

## Cemetery Property

MAP/LOT	LOCATION	ACRES	LAND VALUE	TOTAL VALUE
10/16.	Rte. 125	1.6	\$ 20,900	\$ 20,900
10/06.	Rte. 125	1.1	\$ 22,000	\$ 22,000
12/04.	Applebee Rd.	0.14	\$ 18,700	\$ 18,700
12/09.	Applebee Rd.	0.1	\$ 18,600	\$ 18,600
9/109	Branch Rd.	0.5	\$ 19,300	\$ 19,300
9/117	Applebee Rd.	8.5	\$ 90,100	\$ 90,100
9/111	Applebee Rd.	10.6	\$ 116,600	\$ 116,600
2/17.	Berry Rd.	1.1	\$ 22,000	\$ 22,000
26/02	Mountain Rd.	0.06	\$ 18,600	\$ 18,600
21/03	Mountain Rd.	0.1	\$ 18,800	\$ 18,800
22/29	Rte. 125	0.37	\$ 600	\$ 600
23/130	Bolan Rd.	0.01	\$ 23,500	\$ 23,500
37/72	Silver St.	0.07	\$ 1,000	\$ 1,000
36/02	Governors Rd.	0.07	\$ 1,000	\$ 1,000
32/38	Mountain Rd.	0.06	\$ 100	\$ 100
41/97	Rte. 75	1.18	\$ 700	\$ 700
44/25	Governors Rd.	0.24	\$ 300	\$ 300
42-06	Silver St.	0.13	\$ 19,000	\$ 19,000
49/20	Old Wakefield Rd.	0.09	\$ 14,900	\$ 14,900
	<b>TOTAL</b>	<b>26.02</b>	<b>\$ 426,700</b>	<b>\$ 426,700</b>

## Conservation Land

MAP/LOT	LOCATION	ACRES	LAND VALUE	TOTAL VALUE
35/01	Dames Brook	10.46	\$ 30,700	\$ 30,700
38/68	#58a Rocky Pt. Rd.	37	\$ 277,300	\$ 277,300
	<b>TOTAL</b>	<b>47.46</b>	<b>\$ 308,000</b>	<b>\$ 308,000</b>



## Proposed 2000 Municipal Budget

	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
Regional Asso	\$4,004	\$4,691	\$4,501	\$4,501	\$4,501
A.C.O.	\$5,307	\$6,914	\$10,929	\$10,679	\$10,679
Ambulance	\$11,822	\$46,184	\$46,223	\$46,223	\$46,223
Beach	\$24532	\$30466			
Board of Selectmen	\$9,354	\$4,214	\$5,297	\$5,056	\$5,056
Budget Comt	\$1,341	\$1,141	\$1,199	\$1,199	\$1,199
Cemeteries	\$8,830	\$6,750	\$7,350	\$7,350	\$7,350
Civil Defense	\$1	\$1	\$1	\$1	\$1
Code Enforce	\$17,314	\$18,995	\$20,703	\$20,703	\$20,703
Conservation	\$968	\$1,175	\$2,400	\$2,025	\$2,025
Contingency	\$17,099	\$15,000	\$15,000	\$15,000	\$15,000
Debt Principal	\$90,000	\$90,000	\$85,000	\$85,000	\$85,000
Debt Interest	\$48,297	\$22,442	\$16,008	\$16,008	\$16,008
Emergency Health	\$683	\$683	\$683	\$683	\$683
Economic Delevp.	\$361	\$1	\$1	\$1	\$1
Fire	\$82,514	\$81,474	\$81,310	\$78,310	\$78,310
Forestry Total	\$4,697	\$5,000	\$5,991	\$5,741	\$5,741
Gen Gov Build	\$24,654	\$30,150	\$55,474	\$55,474	\$55,474
Health & Life Ins.	\$63,918	\$77,863	\$98,500	\$98,500	\$98,500
Health Officer	\$2,004	\$1,858	\$11,883	\$11,883	\$11,883
Highway	\$437,067	\$371,338	\$479,776	\$365,663	\$365,663
Ins. not located	\$52,268	\$66,802	\$68,000	\$68,000	\$68,000
Legal	\$6,970	\$12,000	\$20,000	\$17,000	\$17,000
Library	\$22,433	\$20,767	\$22,844	\$17,845	\$17,845
Parks & Rec.	\$13,458	\$20,055	\$62,633	\$55,805	\$55,805
Patriotic/Community	\$800	\$800	\$1,800	\$2,300	\$2,300
Planning	\$5,823	\$6,755	\$6,728	\$6,728	\$6,728
Police	\$249,990	\$254,698	\$271,044	\$271,044	\$271,044
Revaluation	\$20,454	\$16,000	\$22,000	\$22,000	\$22,000
Rural Health	\$5,687	\$7,554	\$7,562	\$5,000	\$5,000
Sewer	\$0	\$49,468	\$56,116	\$56,116	\$56,116
Landfill	\$127,906	\$164,155	\$164,484	\$149,058	\$149,058
Street Lighting	\$16,127	\$18,000	\$22,000	\$20,000	\$20,000
Tan	\$0	\$30,000	\$30,000	\$30,000	\$30,000





# Proposed 2000 Municipal Budget

## *Continued*



	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
Tax Collection	\$19,739	\$21,011	\$22,393	\$23,314	\$23,314
Administration	\$115,656	\$115,248	\$139,102	\$136,102	\$136,102
Town Clerk	\$31,327	\$35,530	\$41,903	\$40,070	\$40,070
Safety Committee		\$0	\$800	\$800	\$800
Community Service			\$2,000	\$2,000	\$2,000
Trustee of Trust Funds	\$1,596	\$1,674	\$1,706	\$1,706	\$1,706
Treasurer	\$4,713	\$4,958	\$4,966	\$4,966	\$4,966
Voter Reg.	\$7,192	\$6,452	\$11,927	\$11,927	\$11,927
Welfare	\$69,391	\$75,847	\$75,847	\$70,847	\$70,847
Zoning	\$1,236	\$3,000	\$3,000	\$3,000	\$3,000
Other General Government				\$12,435	\$12,435
Summer Youth	\$11,419	\$22,414	\$12,000	\$13,386	\$13,386
<b>Totals Of All Budgets</b>	<b>\$1,639,561</b>	<b>\$1,769,526</b>	<b>\$2,026,282</b>	<b>\$1,871,012</b>	<b>\$1,870,989</b>





## Proposed Municipal Budget for 2000

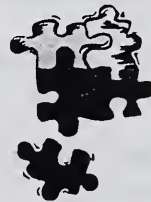
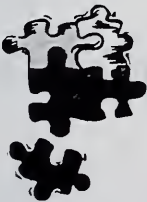
### Detailed

ADVERTISING & REG. ASSOCIATIONS	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
City Management Assoc		\$500	\$500	\$500	\$500
NHMA Annual Membership	\$1,325	\$1,413	\$1,501	\$1,501	\$1,501
Strafford Regional Planning	\$2,679	\$2,778	\$2,500	\$2,500	\$2,500
<b>Regional Asso Total</b>	<b>\$4,004</b>	<b>\$4,691</b>	<b>\$4,501</b>	<b>\$4,501</b>	<b>\$4,501</b>
<b>ANIMAL CONTROL</b>					
Salaries	\$3,267	\$4,680	\$4,797	\$4,797	\$4,797
Deputy Officer		\$0			
FICA	\$203	\$291	\$297	\$297	\$297
Medicare	\$47	\$68	\$70	\$70	\$70
Training	\$270	\$200	\$200	\$200	\$200
Telephone	\$435	\$400	\$400	\$400	\$400
Veterinary Bills		\$500	\$500	\$500	\$500
Vehicle Maint.		\$80	\$200	\$100	\$100
Printing	\$145	\$100	\$100	\$100	\$100
Dues/ Subscriptions		\$0			
Supplies	\$881	\$200	\$400	\$350	\$350
Postage	\$12	\$70	\$70	\$70	\$70
Gasoline	\$47	\$200	\$200	\$200	\$200
Equipment Maintenance		\$125	\$700	\$600	\$600
Contracted Services			\$2,995	\$2,995	\$2,995
<b>A.C.O. Total</b>	<b>\$5,307</b>	<b>\$6,914</b>	<b>\$10,929</b>	<b>\$10,679</b>	<b>\$10,679</b>
<b>AMBULANCE</b>					
Salaries	\$7,868	\$33,960	\$34,020	\$34,020	\$34,020
FICA	\$488	\$2,106	\$2,109	\$2,109	\$2,109
Medicare	\$114	\$493	\$493	\$493	\$493
Training	\$655	\$1,500	\$1,500	\$1,500	\$1,500
Clothing		\$1,500	\$1,500	\$1,500	\$1,500
Telephone	\$243	\$500	\$500	\$500	\$500
Vehicle Maintenance	\$959	\$1,500	\$1,500	\$1,500	\$1,500
Printing		\$100	\$100	\$100	\$100
Supplies	\$1,237	\$1,000	\$1,000	\$1,000	\$1,000
Postage	\$85	\$125	\$100	\$100	\$100
Diesel Fuel		\$600	\$600	\$600	\$600
Travel/Mileage	\$173	\$0	\$0	\$0	\$0
Equipment Maintenance		\$2,000	\$2,000	\$2,000	\$2,000
Equipment Purchase		\$800	\$800	\$800	\$800
<b>Total Ambulance</b>	<b>\$11,822</b>	<b>\$46,184</b>	<b>\$46,223</b>	<b>\$46,223</b>	<b>\$46,223</b>



## Proposed 2000 Budget

	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
<b>Selectmen</b>					
Selectmen	\$5,625	\$3,914	\$3,992	\$4,000	\$4,000
FICA	\$3,022	\$243	\$248	\$248	\$248
Medicare	\$707	\$57	\$58	\$58	\$58
Employee Functions			\$1,000	\$750	\$750
<b>Total Selectmen</b>	<b>\$9,354</b>	<b>\$4,214</b>	<b>\$5,297</b>	<b>\$5,056</b>	<b>\$5,056</b>
<b>BUDGET COMMITTEE</b>					
Budget Secretary	\$1,094	\$800	\$859	\$859	\$859
FICA	\$28	\$50	\$53	\$53	\$53
Medicare	\$7	\$12	\$12	\$12	\$12
Training		\$25	\$25	\$25	\$25
Telephone		\$10	\$5	\$5	\$5
Advertising			\$0	\$0	\$0
Copies	\$21	\$10	\$10	\$10	\$10
Dues/Subscriptions	\$45	\$0	\$0	\$0	\$0
Supplies	\$80	\$100	\$100	\$100	\$100
Postage	\$2	\$5	\$5	\$5	\$5
Equipment Repair	\$64	\$130	\$130	\$130	\$130
<b>Budget Total</b>	<b>\$1,341</b>	<b>\$1,141</b>	<b>\$1,199</b>	<b>\$1,199</b>	<b>\$1,199</b>
<b>CEMETERIES</b>					
Salary P/T	\$ 4,249			\$6,000	\$6,000
OVERTIME	\$ 271				
FICA	\$206				
Contracted Services	\$43	\$6,000	\$6,000		
Postage	\$3,260	\$0	\$0	\$0	\$0
Miscellaneous	\$50	\$0	\$0	\$0	\$0
Headstone Repairs	750	\$750	\$750	\$750	\$750
Equipment			\$600	\$600	\$600
<b>Cemeteries Total</b>	<b>\$8,830</b>	<b>\$6,750</b>	<b>\$7,350</b>	<b>\$7,350</b>	<b>\$7,350</b>
<b>CIVIL DEFENSE</b>					
Civil Defense	\$1	\$1	\$1	\$1	\$1
<b>Civil Defense Total</b>	<b>\$1</b>	<b>\$1</b>	<b>\$1</b>	<b>\$1</b>	<b>\$1</b>





# Town of Milton, *New Hampshire*



## Proposed 2000 Budget



CODE ENFORCEMENT	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
Salaries F/T	\$15,325	\$15,300	\$15,606	\$15,606	\$15,606
Deputy	\$300	\$2,120	\$2,163	\$2,163	\$2,163
FICA	\$1,051	\$0	\$1,102	\$1,102	\$1,102
Medicare	\$246		\$258	\$258	\$258
Training		\$150	\$150	\$150	\$150
Telephone	\$385	\$450	\$450	\$450	\$450
Printing		\$150	\$150	\$150	\$150
Dues & Subscriptions		\$50	\$250	\$250	\$250
Office Supplies		\$50	\$50	\$50	\$50
Postage		\$25	\$25	\$25	\$25
Travel		\$300	\$300	\$300	\$300
Equipment Maintenance	\$8	\$0	\$0	\$0	\$0
Equipment Purchase		\$400	\$200	\$200	\$200
<b>Code Enforce Total</b>	<b>\$17,314</b>	<b>\$18,995</b>	<b>\$20,703</b>	<b>\$20,703</b>	<b>\$20,703</b>
<b>CONSERVATION</b>					
UNH Testing	\$793	\$1,000	\$1,000	\$1,000	\$1,000
Dues	\$175	\$175	\$175	\$175	\$175
Miscellaneous		\$0			
Training			\$650	\$400	\$400
Supplies			\$525	\$400	\$400
Postage			\$50	\$50	\$50
<b>Conservation Total</b>	<b>\$968</b>	<b>\$1,175</b>	<b>\$2,400</b>	<b>\$2,025</b>	<b>\$2,025</b>
<b>CONTINGENCY</b>					
Contingency Fund	\$17,099	\$15,000	\$15,000	\$15,000	\$15,000
<b>Contingency Total</b>	<b>\$17,099</b>	<b>\$15,000</b>	<b>\$15,000</b>	<b>\$15,000</b>	<b>\$15,000</b>
<b>DEBT SERVICE Prin.</b>					
Sewer Bond	\$85,000	\$85,000	\$85,000	\$85,000	\$85,000
Fire Truck	\$5,000	\$5,000	\$0	\$0	\$0
Highway Truck			\$0		
<b>Debt Principal Total</b>	<b>\$90,000</b>	<b>\$90,000</b>	<b>\$85,000</b>	<b>\$85,000</b>	<b>\$85,000</b>
<b>DEBT SERVICE INTEREST</b>					
Sewer Bond	\$27,278	\$22,096	\$16,008	\$16,008	\$16,008
Fire Truck	\$519	\$346	\$0	\$0	\$0
Highway Truck			\$0	\$0	\$0
Interest LT Notes/Bonds	\$20,500				
<b>Debt Interest Total</b>	<b>\$48,297</b>	<b>\$22,442</b>	<b>\$16,008</b>	<b>\$16,008</b>	<b>\$16,008</b>
<b>EMERGENCY HEALTH</b>					
My Friends Place	\$0	\$0			
Sexual Assault	\$683	\$683	\$683	\$683	\$683
<b>Emerg. Health Total</b>	<b>\$683</b>	<b>\$683</b>	<b>\$683</b>	<b>\$683</b>	<b>\$683</b>

## Proposed 2000 Budget

**ECONOMIC DEV.**

Copies	\$23	\$1	\$1	\$1	\$1
Supplies	\$338				
<b>Economic Delvp. Total</b>	<b>\$361</b>	<b>\$1</b>	<b>\$1</b>	<b>\$1</b>	<b>\$1</b>

**FIRE DEPARTMENT**

Salaries P/T	\$19,639	\$23,000	\$23,000	\$23,000	\$23,000
FICA	\$1,411	\$1,426	\$1,426	\$1,426	\$1,426
Medicare	\$332	\$334	\$334	\$334	\$334
Training		\$3,500	\$2,500	\$2,500	\$2,500
Uniforms	\$4,610	\$5,750	\$5,000	\$5,000	\$5,000
Telephone	\$2,117	\$2,000	\$2,500	\$2,500	\$2,500
Contract Services	\$4,500	\$5,000	\$5,000	\$5,000	\$5,000
Electricity	\$4,146	\$4,000	\$4,500	\$4,500	\$4,500
Heating Fuel	\$2,297	\$4,000	\$4,000	\$4,000	\$4,000
Sewer	\$150	\$150	\$150	\$150	\$150
Vehicle Maintenance	\$10,910	\$9,500	\$9,500	\$9,500	\$9,500
Printing		\$100	\$200	\$200	\$200
Supplies	\$458	\$500	\$600	\$600	\$600
Postage	\$132	\$64	\$100	\$100	\$100
Vehicle Fuel	\$1,410	\$1,200	\$1,200	\$1,200	\$1,200
Diesel Fuel		\$1,000	\$1,200	\$1,200	\$1,200
Building Maintenance	\$5,256	\$500	\$500	\$500	\$500
Miscellaneous	\$322	\$400	\$500	\$500	\$500
Travel		\$50	\$100	\$100	\$100
Equipment	\$13,562	\$7,000	\$7,000	\$6,000	\$6,000
Equipment Purchase	\$11,263	\$12,000	\$12,000	\$10,000	\$10,000
<b>Fire Total</b>	<b>\$82,514</b>	<b>\$81,474</b>	<b>\$81,310</b>	<b>\$78,310</b>	<b>\$78,310</b>

**FORESTRY**

Wages	\$3,959	\$2,500	\$2,500	\$2,500	\$2,500
FICA	\$245	\$160	\$155	\$155	\$155
Medicare	\$57	\$40	\$36	\$36	\$36
Clothing Allowance		\$400	\$1,000	\$750	\$750
Vehicle Maintenance		\$500	\$500	\$500	\$500
Gasoline		\$100	\$100	\$100	\$100
Miscellaneous	\$16	\$100	\$100	\$100	\$100
Equipment Maintenance	\$419	\$600	\$600	\$600	\$600
Equipment Purchases		\$600	\$1,000	\$1,000	\$1,000
<b>Forestry Total</b>	<b>\$4,697</b>	<b>\$5,000</b>	<b>\$5,991</b>	<b>\$5,741</b>	<b>\$5,741</b>

# Town of Milton, *New Hampshire*



## Proposed 2000 Budget



<b>GEN. GOV</b>	<b>Actual 98</b>	<b>Budget 99</b>	<b>Department 00</b>	<b>Selectmen 00</b>	<b>Budget 00</b>
<b>BUILDINGS</b>					
Salaries			\$21,852	\$21,852	\$21,852
FICA	\$0.00	\$0	\$1,355	\$1,355	\$1,355
Medicare	\$0.00	\$0	\$317	\$317	\$317
Contracted Services	\$4,525.00	\$2,500	\$3,000	\$3,000	\$3,000
Electricity	\$5,198.26	\$4,200	\$5,500	\$5,500	\$5,500
Heating Oil	\$844.18	\$1,000	\$1,000	\$1,000	\$1,000
Water	\$4,130.00	\$4,100	\$4,100	\$4,100	\$4,100
Sewer	\$450.00	\$550	\$550	\$550	\$550
Heat	\$971.92	\$800	\$800	\$800	\$800
Repairs & Maintenance	\$8,534.89	\$17,000	\$17,000	\$17,000	\$17,000
<b>Gen Gov Build Total</b>	<b>\$24,654.25</b>	<b>\$30,150</b>	<b>\$55,474</b>	<b>\$55,474</b>	<b>\$55,474</b>
<b>HEALTH/LIFE INS.</b>					
Health Insurance	\$63,445	\$77,280	\$97,800	\$97,800	\$97,800
Life Insurance	\$473	\$583	\$700	\$700	\$700
<b>Health &amp; Life Ins.</b>	<b>\$63,918</b>	<b>\$77,863</b>	<b>\$98,500</b>	<b>\$98,500</b>	<b>\$98,500</b>
<b>HEALTH OFFICER</b>					
Salaries	\$1,261	\$1,200	\$1,224	\$1,224	\$1,224
Deputy	\$349	\$150	\$153	\$153	\$153
Fica	\$105	\$87	\$85	\$85	\$85
Medicare	\$25	\$20	\$20	\$20	\$20
Training		\$80	\$80	\$80	\$80
Telephone	\$65	\$20	\$20	\$20	\$20
Supplies		\$50	\$50	\$50	\$50
Postage		\$5	\$5	\$5	\$5
Mileage	\$198	\$246	\$246	\$246	\$246
Contracted Services			\$10,000	\$10,000	\$10,000
<b>Health Officer Total</b>	<b>\$2,004</b>	<b>\$1,858</b>	<b>\$11,883</b>	<b>\$11,883</b>	<b>\$11,883</b>
<b>HIGHWAY</b>					
Salaries F/T	\$150,458	\$164,595	\$147,492	\$147,492	\$147,492
Salaries P/T	\$11,246	\$11,900	\$15,300	\$12,500	\$12,500
Overtime	\$5,985	\$10,000	\$20,000	\$20,000	\$20,000
FICA	\$795	\$10,937	\$11,333	\$11,160	\$11,160
Medicare	\$10,885	\$2,556	\$2,650	\$2,610	\$2,610
Testing	\$2,546	\$700	\$1,000	\$1,000	\$1,000
Training	\$725	\$650	\$650	\$650	\$650
Uniforms	\$2,296	\$2,720	\$2,665	\$2,665	\$2,665
Merit Raise Pool		\$0	\$0	\$0	\$0
Telephone	\$690	\$1,300	\$1,600	\$1,600	\$1,600
Contract Services	\$60,620	\$20,000	\$25,000	\$10,000	\$10,000



## Proposed 2000 Budget



HIGHWAY (CONT)	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
Grading of Roads				\$13,000	\$13,000
Advertising	\$43	\$0	\$200	\$0	\$0
Computer Maintenance	\$635	\$400	\$400	\$200	\$200
Electricity	\$2,406	\$2,700	\$2,700	\$2,500	\$2,500
Heat	\$2,990	\$3,500	\$3,500	\$3,000	\$3,000
Water	\$30	\$30	\$35	\$35	\$35
Equipment Lease	\$1,234	\$1,100	\$5,000	\$2,000	\$2,000
Printing	\$65	\$50	\$50	\$50	\$50
Dues & Subscriptions	\$40	\$50	\$50	\$50	\$50
Supplies	\$6,911	\$6,000	\$8,000	\$6,000	\$6,000
Salt	\$12,987	\$20,000	\$25,000	\$20,000	\$20,000
Sand	\$6,616	\$10,000	\$20,000	\$20,000	\$20,000
Gravel	\$12,526	\$25,000	\$25,000	\$25,000	\$25,000
Cold Patching	\$4,748	\$5,000	\$5,000	\$3,000	\$3,000
Postage	\$128	\$150	\$150	\$150	\$150
Culverts	\$8,149	\$4,000	\$4,000	\$2,000	\$2,000
Road Signs	\$1,703	\$1,500	\$4,000	\$3,000	\$3,000
Sidewalks		\$0	\$20,000	\$7,000	\$7,000
Hot Top	\$2,365	\$2,000	\$10,000	\$2,000	\$2,000
Sand Sealing	\$16,899	\$20,000	\$20,000	\$0	\$0
Vehicle Fuel	\$772	\$1,000	\$2,000	\$2,000	\$2,000
Diesel Fuel	\$5,259	\$6,500	\$6,500	\$6,500	\$6,500
Building Maintenance	\$213	\$0	\$500	\$500	\$500
<b>HIGHWAY (CON'T)</b>					
Miscellaneous	\$12,217	\$0	\$10,000	\$1,000	\$1,000
Equipment	\$23,989	\$35,000	\$35,000	\$25,000	\$25,000
Maintenance					
Equipment Purchase	\$1,540	\$2,000	\$5,000	\$2,000	\$2,000
Highway Truck	\$9,916	\$0	\$0	\$0	\$0
Tractor/Plow	\$0	\$0		\$0	\$0
Road maintenance	\$5,276		\$20,000	\$0	\$0
Flood Washouts	\$5,714		\$20,000	\$10,000	\$10,000
Highway Ice Storm	\$45,450			\$0	\$0
Elm Street			\$0	\$0	\$0
<b>Highway Total</b>	<b>\$437,067</b>	<b>\$371,338</b>	<b>\$479,776</b>	<b>\$365,663</b>	<b>\$365,663</b>
<b>INS. NOT ALLOCATED</b>					
ICMA Retirement		\$10,000	\$8,000	\$8,000	\$8,000
Dental Insurance			\$5,000	\$5,000	\$5,000
Property & Liability	\$35,288	\$35,802	\$25,000	\$25,000	\$25,000
Comp Funds					
Compensation Fund of NH	\$16,410	\$20,000	\$20,000	\$20,000	\$20,000
PLIT Deductions	\$570	\$1,000	\$5,000	\$5,000	\$5,000
Unemployment			\$5,000	\$5,000	\$5,000
<b>Ins Not Allocated Total</b>	<b>\$52,268</b>	<b>\$66,802</b>	<b>\$68,000</b>	<b>\$68,000</b>	<b>\$68,000</b>

# Town of Milton, *New Hampshire*



## Proposed 2000 Budget

<b>LEGAL</b>	<b>Actual 98</b>	<b>Budget 99</b>	<b>Department 00</b>	<b>Selectmen 00</b>	<b>Budget 00</b>
Town Attorney	\$6,970	\$12,000	\$20,000	\$17,000	\$17,000
<b>Legal Total</b>	<b>\$6,970</b>	<b>\$12,000</b>	<b>\$20,000</b>	<b>\$17,000</b>	<b>\$17,000</b>
<b>LIBRARY</b>					
General Account	\$22,433	\$20,767	\$22,844	\$17,845	\$17,845
<b>Total Library</b>	<b>\$22,433</b>	<b>\$20,767</b>	<b>\$22,844</b>	<b>\$17,845</b>	<b>\$17,845</b>
<b>RECREATION</b>					
Salaries F/T			\$21,000	\$21,000	\$21,000
Salaries P/T	\$5,719	\$13,000	\$20,374	\$18,034	\$18,034
FICA	\$355	\$806	\$2,565	\$2,420	\$2,420
Medicare	\$83	\$188	\$600	\$566	\$566
Clothing			\$210	\$210	\$210
Training	\$412	\$0	\$350	\$350	\$350
Educational			\$500	\$500	\$500
Reimburse.					
Telephone	\$545	\$200	\$700	\$700	\$700
Electric	\$670	\$166	\$825	\$825	\$825
Trash Removal			\$150	\$150	\$150
Sewer		\$0	\$0		
Printing			\$750	\$750	\$750
Copies	\$154	\$200			
Dues/ Subscriptions	\$67	\$105	\$254	\$250	\$250
Supplies	\$707	\$100	\$2,075	\$1,000	\$1,000
Postage	\$15	\$50	\$100	\$100	\$100
Building Maintenance	\$873	\$0	\$1,000	\$500	\$500
Grounds Keeping		\$500	\$4,000	\$2,000	\$2,000
Transportation		\$150	\$500	\$400	\$400
Bldg. Improvements	\$604	\$390	\$0	\$0	\$0
Equipment Purchase	\$1,000	\$200	\$5,630	\$5,000	\$5,000
Coke/Snack Machine			\$735	\$735	\$735
Swim Program			\$315	\$315	\$315
Program Expenses	\$2,255	\$4,000	\$0	\$0	\$0
<b>Parks &amp; Rec. Total</b>	<b>\$13,458</b>	<b>\$20,055</b>	<b>\$62,633</b>	<b>\$55,805</b>	<b>\$55,805</b>
<b>PATRIOTIC PURPOSES</b>					
Patriotic Purposes	\$800	\$800	\$800	\$800	\$800
Fireworks			\$1,000	\$1,500	\$1,500
<b>Patriotic Total</b>	<b>\$800</b>	<b>\$800</b>	<b>\$1,800</b>	<b>\$2,300</b>	<b>\$2,300</b>
<b>PLANNING BOARD</b>					
Salaries	\$2,985.17	\$3,695	\$3,695	\$3,695	\$3,695
FICA	\$185.08	\$251	\$229	\$229	\$229
Medicare	\$43.27	\$59	\$54	\$54	\$54
Training	\$96.00	\$250	\$250	\$250	\$250
Registry of Deeds	\$240.50	\$300	\$300	\$300	\$300
Telephone	\$112.52	\$360			
Contracted Services		\$500	\$750	\$750	\$750
Advertising	\$471.30	\$0	\$0	\$0	\$0



## Proposed 2000 Budget



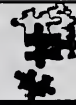
<b>PLANNING (CONT)</b>	<b>Actual 98</b>	<b>Budget 99</b>	<b>Department 00</b>	<b>Selectmen 00</b>	<b>Budget 00</b>
Copies	\$44.77	\$100	\$100	\$100	\$100
Dues and Subscriptions	\$114.20	\$90	\$150	\$150	\$150
Office Supplies	\$193.91	\$250	\$250	\$250	\$250
Postage	\$472.23	\$250	\$0	\$0	\$0
Miscellaneous	\$200.00	\$0	\$0	\$0	\$0
Cap. Imp./Zoning	\$599.68	\$400	\$700	\$700	\$700
Equipment	\$64.47	\$250	\$250	\$250	\$250
<b>Planning Total</b>	<b>\$5,823.10</b>	<b>\$6,755</b>	<b>\$6,728</b>	<b>\$6,728</b>	<b>\$6,728</b>
<b>POLICE</b>					
Salaries-F/T	\$182,431	\$196,974	\$196,417	\$196,417	\$196,417
Salaries-P/T	\$7,032	\$2,500	\$10,000	\$10,000	\$10,000
Merit Pool			\$0	\$0	\$0
Overtime	\$8,263	\$3,500	\$4,000	\$4,000	\$4,000
Call-out		\$0	\$0	\$0	\$0
FICA	\$1,544	\$1,253	\$1,734	\$1,734	\$1,734
Medicare	\$3,000	\$2,969	\$3,129	\$3,129	\$3,129
NH Retirement	\$6,117	\$6,890	\$8,986	\$8,986	\$8,986
Court fees	\$1,860	\$1,000	\$1,500	\$1,500	\$1,500
Training	\$2,837	\$2,500	\$2,500	\$2,500	\$2,500
Hiring/Testing	\$458	\$500	\$500	\$500	\$500
Details	\$2,880				
Uniforms	\$2,095	\$2,000	\$2,500	\$2,500	\$2,500
Holiday Pay	\$4,199	\$5,381	\$5,353	\$5,353	\$5,353
Legal	\$1,500	\$1,500	\$3,000	\$3,000	\$3,000
Telephone/fax	\$4,040	\$4,500	\$4,500	\$4,500	\$4,500
Contract Services	\$7,597	\$9,953	\$10,047	\$10,047	\$10,047
Advertising	\$86	\$100	\$100	\$100	\$100
Electric	\$0	\$0			
Heat	\$57	\$0			
Water	\$30	\$30	\$30	\$30	\$30
Sewer	\$75	\$150	\$150	\$150	\$150
Vehicle Maint & Repair	\$4,078	\$3,000	\$4,000	\$4,000	\$4,000
Equipment Lease	\$1,114	\$1,098	\$1,098	\$1,098	\$1,098
Copies		\$0			
Printing	\$404	\$150	\$150	\$150	\$150
Dues & Subscriptions	\$976	\$400	\$950	\$950	\$950
Office Supplies	\$1,666	\$1,800	\$2,000	\$2,000	\$2,000
Postage	\$265	\$350	\$400	\$400	\$400
Gasoline	\$3,580	\$4,800	\$5,000	\$5,000	\$5,000
Building Maintenance	\$393	\$200	\$200	\$200	\$200
Miscellaneous	\$338	\$500	\$500	\$500	\$500
Mileage & Travel	\$87	\$100	\$100	\$100	\$100
Equipment Maintenance	\$830	\$600	\$1,000	\$1,000	\$1,000
Equipment Purchase	\$160	\$0	\$1,200	\$1,200	\$1,200
<b>Police Total</b>	<b>\$249,990</b>	<b>\$254,698</b>	<b>\$271,044</b>	<b>\$271,044</b>	<b>\$271,020</b>



# Town of Milton, *New Hampshire*



## Proposed 2000 Budget



REVALUATION	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
Contract Appraiser	\$17,329	\$14,000	\$18,000	\$18,000	\$18,000
Map Update	\$3,125	\$2,000	\$4,000	\$4,000	\$4,000
<b>Revaluation Total</b>	<b>\$20,454</b>	<b>\$16,000</b>	<b>\$22,000</b>	<b>\$22,000</b>	<b>\$22,000</b>
<b>RURAL HEALTH</b>					
	\$5,687	\$7,554	\$7,562	\$5,000	\$5,000
<b>Rural Health Total</b>	<b>\$5,687</b>	<b>\$7,554</b>	<b>\$7,562</b>	<b>\$5,000</b>	<b>\$5,000</b>
<b>SEWER</b>					
Salaries		\$2,060	\$2,150	\$2,150	\$2,150
FICA	\$0	\$128	\$134	\$134	\$134
Medicare	\$0	\$30	\$32	\$32	\$32
Legal		\$500	\$500	\$500	\$500
Telephone		\$1,500	\$1,400	\$1,400	\$1,400
Contract Services		\$19,000	\$20,000	\$20,000	\$20,000
Advertising		\$50	\$50	\$50	\$50
Electric		\$12,000	\$12,000	\$12,000	\$12,000
Heat		\$900	\$900	\$900	\$900
Permits/Tests		\$1,600	\$1,500	\$1,500	\$1,500
Supplies		\$3,000	\$3,000	\$3,000	\$3,000
Land/Maintenance		\$0	\$2,000	\$2,000	\$2,000
Postage		\$200	\$250	\$250	\$250
Building Maint.		\$500	\$500	\$500	\$500
Miscellaneous		\$3,000	\$3,000	\$3,000	\$3,000
Equipment		\$3,000	\$3,000	\$3,000	\$3,000
Maintenance					
Equipment Purchase		\$2,000	\$5,600	\$5,600	\$5,600
Mileage			\$100	\$100	\$100
<b>Sewer Total</b>	<b>\$0</b>	<b>\$49,468</b>	<b>\$56,116</b>	<b>\$56,116</b>	<b>\$56,116</b>
<b>SOLID WASTE</b>					
Salaries F/T	\$27,734	\$0			
Salaries P/T		\$25,244	\$25,850	\$25,850	\$25,850
FICA	\$1,841	\$1,565	\$1,603	\$1,603	\$1,603
Medicare	\$280	\$366	\$375	\$375	\$375
Training		\$350	\$350	\$350	\$350
Uniforms		\$0			
merit raise pool			\$726	\$0	\$0
Telephone	\$122	\$180	\$180	\$180	\$180
Transportation		\$30,000	\$30,000	\$30,000	\$30,000
Monitoring	\$6,799	\$10,000	\$10,000	\$10,000	\$10,000
Electric	\$904	\$1,200	\$1,200	\$1,000	\$1,000
Kerosene		\$100	\$100	\$100	\$100
Equipment Lease	\$7,163	\$5,000	\$5,000	\$3,000	\$3,000



## Proposed 2000 Budget



	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
Rental/Recycle	\$2,340	\$2,600	\$2,800	\$2,800	\$2,800
Permit Fees	\$635	\$250	\$300	\$300	\$300
Supplies	\$308	\$500	\$500	\$500	\$500
Sand	\$2,730	\$1,500			
Clear Plastic Bags	\$1,264	\$2,000	\$2,000	\$1,500	\$1,500
Recycling	\$7,372	\$10,000	\$10,000	\$8,000	\$8,000
Waste Removal	\$10,741	\$4,000	\$4,000	\$4,000	\$4,000
Firemen		\$0			
Diesel Fuel		\$0			
Building Maintenance			\$200	\$200	\$200
Disposal	\$48,813	\$60,000	\$60,000	\$50,000	\$50,000
Miscellaneous	\$116	\$300	\$300	\$300	\$300
Equipment	\$404	\$1,000	\$1,000	\$1,000	\$1,000
Maintenance					
Equipment Purchase	\$8,338	\$8,000	\$8,000	\$8,000	\$8,000
<b>Landfill Total</b>	<b>\$127,906</b>	<b>\$164,155</b>	<b>\$164,484</b>	<b>\$149,058</b>	<b>\$149,058</b>
<b>Street Lighting</b>	<b>\$16,127</b>	<b>\$18,000</b>	<b>\$22,000</b>	<b>\$20,000</b>	<b>\$20,000</b>
<b>Street Lighting Total</b>	<b>\$16,127</b>	<b>\$18,000</b>	<b>\$22,000</b>	<b>\$20,000</b>	<b>\$20,000</b>
<b>TANS</b>					
Interest TANS		\$30,000	\$30,000	\$30,000	\$30,000
<b>Tan Total</b>	<b>\$0</b>	<b>\$30,000</b>	<b>\$30,000</b>	<b>\$30,000</b>	<b>\$30,000</b>
<b>TAX COLLECTOR</b>					
Deputy Tax Collector	\$3,472	\$2,200	\$1,761	\$1,761	\$1,761
Tax Collector	\$15,291	\$16,500	\$18,190	\$16,830	\$16,830
FICA	\$791	\$1,159	\$1,153	\$1,153	\$1,153
Medicare	\$185	\$271	\$289	\$270	\$270
Training	\$0	\$500	\$600	\$500	\$500
Mileage/Travel		\$381	\$400	\$300	\$300
Postage				\$2,500	\$2,500
<b>Tax CollecTion Total</b>	<b>\$19,739</b>	<b>\$21,011</b>	<b>\$22,393</b>	<b>\$23,314</b>	<b>\$23,314</b>
<b>TOWN ADMIN</b>					
Executive Secretary					
Administrative Assistan	\$13,661	\$19,676	\$20,070	\$20,070	\$20,070
Town Administrator	\$34,101	\$36,500	\$37,230	\$37,230	\$37,230
Assessing Clerk	\$15,683	\$12,995	\$13,255	\$13,255	\$13,255
Book keeper	\$6,241	\$0	\$0	\$0	\$0
Merit Raise Pool		\$0	\$0	\$0	\$0
FICA	\$4,320	\$4,289	\$4,374	\$4,374	\$4,374
Medicare	\$1,010	\$1,003	\$1,023	\$1,023	\$1,023
Incedental Ins.		\$300	\$300	\$0	\$0

# Town of Milton, *New Hampshire*



## Proposed 2000 Budget



	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
ICMA Retirement		\$1,825	\$2,000	\$2,000	\$2,000
Training	\$1,911	\$1,250	\$1,750	\$1,750	\$1,750
Account/Services	\$6,400	\$7,500	\$10,000	\$10,000	\$10,000
Telephone	\$5,869	\$4,500	\$6,000	\$6,000	\$6,000
Contract Services	\$3,941	\$3,500	\$4,000	\$4,000	\$4,000
Advertising	\$1,994	\$1,500	\$3,000	\$3,000	\$3,000
Payroll Services	\$1,958	\$2,960	\$3,200	\$3,200	\$3,200
Registry of Deeds	\$1,450	\$1,000	\$1,500	\$1,500	\$1,500
Printing	\$1,510	\$2,500	\$4,000	\$4,000	\$4,000
Dues/Subscriptions	\$597	\$750	\$1,200	\$1,200	\$1,200
Supplies	\$4,141	\$4,000	\$5,500	\$5,500	\$5,500
Postage	\$4,840	\$5,500	\$6,500	\$5,000	\$5,000
Misc.	\$539	\$0	\$0	\$0	\$0
Mileage/ Travel/Gas	\$858	\$500	\$500	\$500	\$500
Vehicle Maintenance			\$500	\$500	\$500
Equipment Repair	\$1,091	\$500	\$1,200	\$1,000	\$1,000
Equipment Purchase	\$2,477	\$1,000	\$2,500	\$2,500	\$2,500
Equipment Lease	\$435	\$1,700	\$4,500	\$4,500	\$4,500
Rebind old Books	\$629	\$0	\$0	\$0	\$0
Computers			\$5,000	\$4,000	\$4,000
<b>Total Administration</b>	<b>\$115,656</b>	<b>\$115,248</b>	<b>\$139,102</b>	<b>\$136,102</b>	<b>\$136,102</b>
<b>COMMUNITY SERVICES</b>					
Winter Carnival			\$1,000	\$1,000	\$1,000
Tri-Community Action			\$1,000	\$1,000	\$1,000
<b>Total</b>			<b>\$2,000</b>	<b>\$2,000</b>	<b>\$2,000</b>
<b>TOWN CLERK</b>					
Deputy Town Clerk	\$3,865	\$5,092	\$5,509	\$5,000	\$5,000
Town Clerk	\$25,980	\$26,775	\$29,120	\$28,228	\$28,228
FICA	\$1,201	\$1,976	\$2,147	\$2,060	\$2,060
Medicare	\$281	\$462	\$502	\$482	\$482
Rebind old Books		\$500	\$1,250	\$1,000	\$1,000
Training		\$500	\$650	\$650	\$650
Mileage/Travel		\$225	\$225	\$150	\$150
Safe			\$2,500	\$2,500	\$2,500
<b>Total Town Clerk</b>	<b>\$31,327</b>	<b>\$35,530</b>	<b>\$41,903</b>	<b>\$40,070</b>	<b>\$40,070</b>
<b>SAFETY COMMITTEE</b>					
Training			200	200	200
Printing			100	100	100
Supplies			100	100	100
Promotions			\$400	\$400	\$400
<b>Safety Committee</b>		<b>\$0</b>	<b>\$800</b>	<b>\$800</b>	<b>\$800</b>
<b>Total</b>					



## Proposed 2000 Budget



<b>TRUSTEE/TRUST FUNDS</b>	<b>Actual 98</b>	<b>Budget 99</b>	<b>Department 00</b>	<b>Selectmen 00</b>	<b>Budget 00</b>
Trustee/ Trust Fund	\$1,509	\$1,554	\$1,585	\$1,585	\$1,585
FICA	\$70	\$96	\$98	\$98	\$98
Medicare	\$16	\$24	\$23	\$23	\$23
<b>Total Trustee of Trust Funds</b>	<b>\$1,596</b>	<b>\$1,674</b>	<b>\$1,706</b>	<b>\$1,706</b>	<b>\$1,706</b>
<b>TREASURY</b>					
Deputy Treasurer	\$100	\$100	\$100	\$100	\$100
Treasurer	\$4,382	\$4,513	\$4,513	\$4,513	\$4,513
FICA	\$187	\$279	\$286	\$286	\$286
Medicare	\$44	\$66	\$67	\$67	\$67
<b>Treasury Total</b>	<b>\$4,713</b>	<b>\$4,958</b>	<b>\$4,966</b>	<b>\$4,966</b>	<b>\$4,966</b>
<b>VOTER REGISTRATION</b>					
Salaries/ Supervisors	\$1,115	\$740	\$1,827	\$1,827	\$1,827
Moderator	\$500	\$260	\$650	\$650	\$650
Ballot Counters		\$0	\$0	\$0	\$0
Inspector of Elections	\$1,505	\$600	\$1,950	\$1,950	\$1,950
Town Clerk	\$500	\$260	\$650	\$650	\$650
FICA	\$217	\$115	\$0	\$0	\$0
Medicare	\$51	\$27	\$0	\$0	\$0
Advertising	\$193	\$150	\$450	\$450	\$450
Copies	\$30	\$50	\$50	\$50	\$50
Ballots	\$2,408	\$3,000	\$3,200	\$3,200	\$3,200
Printing/Supplies	\$552	\$975	\$975	\$975	\$975
Postage	\$41	\$220	\$220	\$220	\$220
Mileage and Travel	\$81	\$55	\$55	\$55	\$55
Computer Programing			\$1,900	\$1,900	\$1,900
<b>Voter Reg. Total</b>	<b>\$7,192</b>	<b>\$6,452</b>	<b>\$11,927</b>	<b>\$11,927</b>	<b>\$11,927</b>
<b>Welfare</b>					
Welfare Officer					
FICA					
Medicare					
<b>Strafford County Cap</b>	<b>\$13,300</b>	<b>\$13,300</b>	<b>\$13,300</b>	<b>\$13,300</b>	<b>\$13,300</b>

# Town of Milton, *New Hampshire*

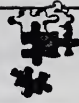


## Proposed 2000 Budget



Welfare Continued	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
Medical	\$4,200	\$3,200	\$3,200	\$3,200	\$3,200
Electric	\$5,453	\$7,500	\$7,500	\$7,500	\$7,500
Heat	\$1,236	\$2,400	\$2,400	\$2,400	\$2,400
Rent/ Mortgage Payments	\$35,888	\$34,000	\$34,000	\$29,000	\$29,000
Miscellaneous	\$1,518	\$2,000	\$2,000	\$2,000	\$2,000
Food	\$2,355	\$2,500	\$2,500	\$2,500	\$2,500
Other					
Contract Services	\$5,442	\$10,947	\$10,947	\$10,947	\$10,947
<b>Welfare Total</b>	<b>\$69,391</b>	<b>\$75,847</b>	<b>\$75,847</b>	<b>\$70,847</b>	<b>\$70,847</b>
<b>ZONING</b>					
Salary	\$710.62	\$2,203	\$2,203	\$2,203	\$2,203
FICA	\$44.07	\$137	\$137	\$137	\$137
Medicare	\$10.32	\$32	\$32	\$32	\$32
Training	\$31.00	\$100	\$100	\$100	\$100
Legal	\$0.00	\$0	\$0	\$0	\$0
Telephone	\$0.00	\$0	\$0	\$0	\$0
Advertising	\$159.74	\$300	\$0	\$0	\$0
Copies	\$1.50	\$0	\$0	\$0	\$0
Supplies	\$27.97	\$25	\$325	\$325	\$325
Postage	\$208.03	\$183	\$183	\$183	\$183
Travel Mileage	\$0.00	\$20	\$20	\$20	\$20
Equipment	\$42.98	\$0	\$0	\$0	\$0
Maintenance					
<b>Zoning Total</b>	<b>\$1,236.23</b>	<b>\$3,000</b>	<b>\$3,000</b>	<b>\$3,000</b>	<b>\$3,000</b>
<b>SUMMER YOUTH</b>					
Salaries/Wages	\$11,419	\$22,414	\$12,000	\$12,000	
<b>Summer Youth Total</b>	<b>\$11,419</b>	<b>\$22,414</b>	<b>\$12,000</b>	<b>\$12,000</b>	<b>\$0</b>
<b>OTHER GENERAL GOV.</b>					
Merit Pool			\$13,386	\$13,386	\$13,386
<b>Total</b>			<b>\$13,386</b>	<b>\$13,386</b>	<b>\$13,386</b>
<b>Total</b>	<b>\$1,614,420</b>	<b>\$1,769,526</b>	<b>\$2,019,782</b>	<b>\$1,871,012</b>	<b>\$1,870,012</b>
<b>Not Including Appropriations/ Warrant</b>					

# Proposed 2000 Budget



	Actual 98	Budget 99	Department 00	Selectmen 00	Budget 00
<b>Appropriations</b>					
Other	\$14,086	\$280,000	\$25,700	\$25,700	\$25,700
Capital Reserves	\$360,000	\$132,000	\$450,000	\$450,000	\$470,000
<b>Total</b>	<b>\$374,086</b>	<b>\$412,000</b>	<b>\$457,700</b>	<b>\$457,700</b>	<b>\$495,700</b>
<b>Total Budget</b>	<b>\$2,057,283</b>	<b>\$2,201,455</b>	<b>\$2,477,482</b>	<b>\$2,328,712</b>	<b>\$2,365,712</b>







## Schedule of Employee Benefits

Current Benefit	Explanation of Benefits
Health Insurance	Town pays 100% of Single Health Insurance and 80% of double and family. Current costs are \$2,580.24 per year for single coverage; \$5,676 for 2 person and \$8,256 for family coverage.
Life Insurance	Full-time employees are covered with life through NH Health and Life Trust of a maximum of \$10,000
Dental Insurance	Dental Insurance is offered to all full time employees, working 32 plus hours per week. The Town will pay 100% for single dental
Vacation	An employee can carry seven days of vacation over into the following year. P/T & Seasonal employees do not qualify.
Personal Leave	Full time employees are allowed 3 personal days a year. A personal day must be approved by a department head 48 hours in advance. Personal days do not accumulate year to year.
Family Leave	Up to twelve weeks, uncompensated as with the US Family Medical Leave Act of 1993
Special Leave	Up to three days paid a death in the immediate family and two days for "other" family
State Retirement	The Town has a 457 deferred compensation plan. The Town will contribute 3% to all full time employees. The Town contributes 4.36% as required to NH Retirement for Police Officers
Sick Leave	All Full-time employees may accumulate sick time. 10 days per year sick time accumulates per year, but shall not exceed 45 days per year.
Reserve Leave	Not to exceed 2 weeks in any calendar year for employees who are members of the organized Military Reserves and who Are required to perform field duty.



# Major Revenue Trends

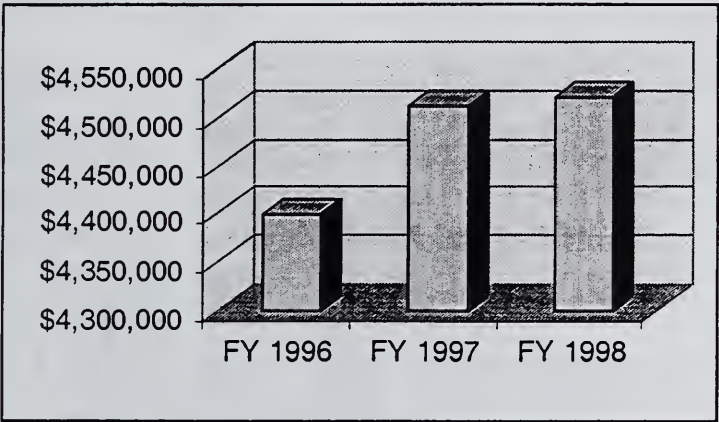
The **General Fund** is the general operating fund of the Town of Milton. It is used to account for all financial resources except those required to be accounted for in special funds. The follow is a list of revenue trends from 1996-1998.

Major Revenue sources are:

- Taxes
- Licenses and Permits
- Intergovernmental Revenues
- Charges for Services
- Miscellaneous Revenue



**Taxes:** Revenue generated from current property tax, land use change tax, yield tax, boat tax and interest and penalties on taxes. This is the Towns largest source of revenue.

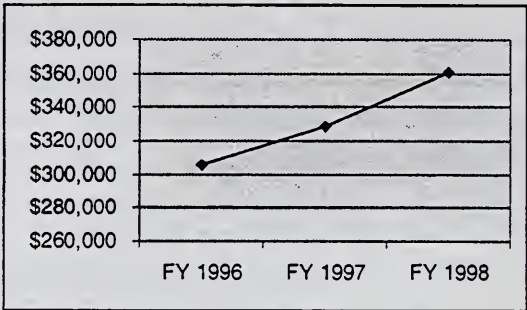


Taxes	1996	1997	1998
Year Property	Fiscal Year	Fiscal Year	Fiscal
Excavation	\$4,294,851	\$4,379,348	\$4,385,594
Yield	\$0	\$0	\$9,855
Boat	\$10,172	\$10,745	\$17,458
Interest and Penalties on Tax	\$9,731	\$9,862	\$10,554
Total Taxes	\$84,476	\$110,852	\$97,110
	\$4,399,230	\$4,510,807	\$4,520,570

**License and Permits:** This is the Towns second largest source of revenue in the general fund followed by taxes and intergovernmental revenue. Licenses and Permits include motor vehicle permit fees, building permits, and other licenses and permit fees.

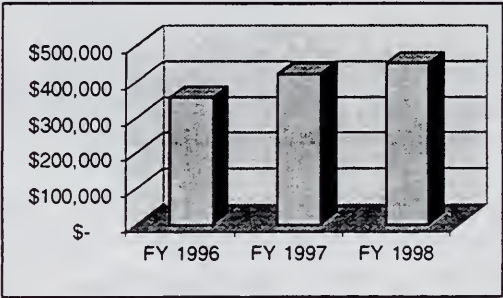


# Major Revenue Trends



License and Permits	1996 Fiscal Year	1997 Fiscal Year	1998 Fiscal Year
Motor Vehicle Fees	289,548	317,431	344,859
Building Permits	\$8,750	\$6,899	\$7,534
Other Licenses, Fees	\$7,669	\$4,481	\$8,024
Total License and Permits	\$305,967	\$328,811	\$360,420

**Intergovernmental Revenues:** This category consists of revenue from state agencies and the federal government. This is the second largest source of revenue to the general fund.



Intergovernmental Revenues	1996 Fiscal Year	1997 Fiscal Year	1998 Fiscal Year State
Shared Revenue	\$152,500	\$128,979	\$125,982
Meals and Rooms Distr.	\$0	\$40,701	\$56,110
Highway Block Grant	\$71,384	\$81,954	\$80,290
Water Pollution Grant	\$86,040	\$81,810	\$77,520
Railroad Tax	\$1,767	\$0	\$0
Other	\$0	\$10,613	\$12,818
Federal FEMA Grants	\$0	\$0	\$56,881

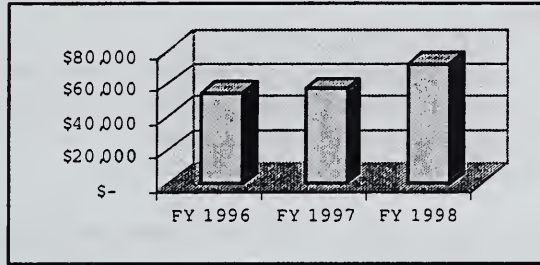




## Major Revenue Trends

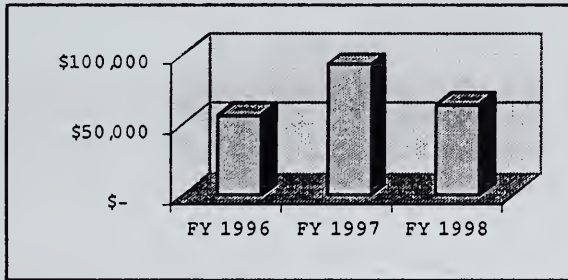
Department of Justice	\$36,591	\$67,513	\$0
Other	\$6,200	\$7,833	\$38,205
<b>Total Intergovernmental</b>	<b>\$354,446</b>	<b>\$419,403</b>	<b>\$447,806</b>

**Charges for Services:** This category consists of income generated from Departments within the Town of Milton.



<b>Charges for Services</b>	<b>1996 Fiscal Year</b>	<b>1997 Fiscal Year</b>	<b>1998 Fiscal Year</b>
Income from Depart	\$54,274	\$56,353	\$71,814

**Miscellaneous Revenues:** Miscellaneous revenues include the sale of municipal property, interest on investments, rents of property, insurance dividends and reimbursements, other and unidentified receipts.



<b>Miscellaneous Revenues</b>	<b>1996 Fiscal Year</b>	<b>1997 Fiscal Year</b>	<b>1998 Fiscal</b>
Sale of Municipal Property	\$27,227	\$43,636	\$10,492
Interest on Investments	\$23,886	\$43,005	\$38,915
Trustee Income-Perpetual	\$2,967	\$0	\$0
Insurance Dividends/Reim.	\$0	\$2,041	\$916
Other	\$2,207	\$4,107	\$3,943
Unidentified Receipts	\$0	\$0	\$9,778
<b>Total Misc. Property</b>	<b>\$56,287</b>	<b>\$92,789</b>	<b>\$64,044</b>



# Auditor's Report

## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street · Concord, New Hampshire · 03301-5063 · 603-225-6996 · FAX-224-1380

To the Members of the  
Board of Selectmen  
Town of Milton  
Milton, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Milton as of and for the year ended December 31, 1998 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Milton has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Milton, as of December 31, 1998, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

The Unaudited Supplementary Information on page 25 is not a required part of the basic financial statements but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the supplementary information. However, we did not audit the information and do not express an opinion on it. In addition, we do not provide assurance that the Town of Milton is or will become year 2000 compliant, the Town of Milton's year 2000 remediation efforts will be successful in whole or in part, or that parties with which the Town of Milton does business are or will become year 2000 compliant.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Milton taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Milton. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

# **Town of Milton**

**2000**

**Town Warrant**

*The State of  
New Hampshire*



# **Town of Milton**

## **2000 Warrant**

### **State of New Hampshire**

To the inhabitant of the Town of Milton in the County of Strafford in the said State, qualified to vote in the affairs to vote in Town affairs:

#### **First Session**

You are hereby notified that the first session of the annual town meeting will be held on Saturday, February 12, 2000 beginning at 1:00pm at the Nute High School Auditorium. The first session will consist of explanation, discussion and debate of each of the following warrant articles, and will also afford voters who are present the opportunity to propose, debate and adopt amendments to warrant articles, except those articles whose wording is prescribed by state law.

#### **Second Session**

The second session of the annual town meeting, to elect town officers by official ballot and to vote on all warrant articles as they may have been amend at the first session, will be held on Tuesday, March 14 at Nute High School. Polls for voting by official ballot will open at 8:00am and close at 7:00pm unless the town votes to keep the polls open to a later hour.

Article 1: to choose all necessary Town Officers for the ensuing year. (By Official Ballot)

Article 2: Zoning Articles. (By Official Ballot)

#### **Article 3**

Shall the town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or amended by vote of the first session, for the purposes set forth therein, totaling \$1,870,989. Should this article be defeated, the operating budget shall be \$1,779,929 which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: Warrant Article 3 (operating budget) does not include special warrant articles 4, 5, 6, 7, 8, 9, 10, 11, 14, 16, 19, 21, 22, and 23 and also does not include individual warrant articles 12 and 15.

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

Article 4

To see if the Town will vote to raise and appropriate the sum of \$275,000 for Highway Road Construction, of which atleast \$25,000 will be set aside for overlaying roads. This warrant will be non-lapsing for 2 years or until the project is complete, which ever comes first. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

Article 5

To see if the Town will raise and appropriate the sum of \$30,000 to be added to the Fire Departments Equipment/Apparatus Capital Reserve Fund previously established. (This appropriation is in addition to Warrant Article #3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

Article6

To see if the Town will vote to raise and appropriate the sum of \$12,000.00 to be added to the Police Department Cruiser Capital Reserve Fund previously established.

(This appropriation is in addition to Warrant Article #3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

Article 7

To see if the town will raise and appropriate the sum of \$10,000.00 to be added to the Highway Department Equipment Capital Reserve fund previously established.

(This appropriation is in addition to Warrant Article #3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

Article 8

To see if the Town will vote to raise and appropriate the sum of \$10,000.00 to be added to the Highway Department Truck Capital Reserve Fund previously established.

(This appropriation is in addition to Warrant Article #3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

#### Article 9

To see if the town will vote to raise and appropriate the sum of \$50,000.00 to be added to the Revaluation Capital Reserve Fund previously established.

(This appropriation is in addition to Warrant Article #3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

#### Article 10

To see if the Town will vote to raise and appropriate the sum of \$50,000.00 to be added to the Town Landfill Closure Capital Reserve Fund previously established.

(This appropriation is in addition to Warrant Article #3, the operating budget article.)

Not Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 7-1

#### Article 11

To see if the town will vote to establish a Capital Reserve fund under the provisions of RSA 35:1 for the purpose of bridge repair along the Milton/Maine Borders: to designate the Board of Selectmen as agents to expend and to raise and appropriate the sum of \$30,000 to be placed in this fund.

(This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

#### Article 12

To see if the Town will vote to raise and appropriate the sum of \$10,0000 for taking down the "Town Clock" at the Milton Community Parish House on Dawson Street if determined that the clock is owned by the Town. The clock shall be stored in a secure place.

(This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

#### Article 13

If article 12 fails, to see if the town will authorize the Board of Selectmen to relinquish and any all interest in the "Town Clock" at the Milton Community Parish Church to the Milton Community Parish Church House on Dawson Street for \$1.00. (This article is null and void if article 12 passes)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0



#### Article 14

To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Ambulance Capital Reserve Fund previously established.

(This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

#### Article 15

To see if the Town will vote to raise and appropriate the sum of \$3,700 for the purchase of two police traffic radar guns.

(This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

#### Article 16

To see if the Town will raise and appropriate the sum of \$5,000 to be added to the Conservation Fund previously established.

(This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

#### Article 17

To see if the Town will vote to deposit 50% of the revenues collected (which shall not exceed \$5,000) pursuant to RSA 79-A (the land use change tax), in the conservation fund in accordance with RSA 36-A: 5, III as authorized by RSA 79-A: 25, II.

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

#### Article 18

To see if the Town will authorize the Board of Selectmen to enter into a lease agreement for approximately one acre piece of land in the town owned industrial park off White Mountain Highway, being a portion of the 58+/- acre parcel identified as Milton tax map 18, lot 10. The proposed lease is to a telecommunication agency for the erection of a tower. The lease is to be for a 5-year term, with 5 rights of renewal for additional 5 year terms, and on such other terms and conditions as determined by the Board of Selectmen. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

## Article 19

To see if the Town will raise and appropriate a sum not to exceed \$10,000 for deposit in the industrial park capital reserve previously established. This appropriation represents the amount to be received as rent from the year 2000 for the lease of the parcel in the town industrial park, as described in Article 18 above. If the voters do not approve Article 18, or if for any other reason the lease is not completed, these funds will not be deposited. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

## Article 20

To see if the Town will vote to send the following resolution to the New Hampshire General Court: Resolved, New Hampshire's natural, cultural, and historic resources in this town and throughout the state are worthy of protection and, therefore, the State of New Hampshire should establish and fund a permanent public/private partnership for the voluntary conservation of these important resources.

## Article 21 (PETITION)

To see if the Town will raise and appropriate the sum of \$13,000 to be used to purchase lights for the ballfield at the Milton Town Beach. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Not Recommended by the Board of Selectmen 2-1

Not Recommended by the Budget Committee 7-0

## Article 22 (PETITION)

To see if the Town will raise and appropriate the sum of \$3,000 to be used to purchase infield mix and fencing for the ballfield located at the Milton Town Beach. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

## Article 23 (PETITION)

To see if the Town will raise and appropriate the sum of \$3,000 to be used to purchase bleachers and netting (to prevent foul balls from reaching road) for the ballfield located at the Milton Town Beach. (This appropriation is in addition to Warrant Article 3, the operating budget article.)

Recommended by the Board of Selectmen 3-0

Recommended by the Budget Committee 8-0

## Article 24 (PETITION)

To see if the Town will vote to reclassify Winding Hill Road to Evergreen Valley Road pavement from a Class VI to Class V.

Article 25 (PETITION)

To see if the Town will vote to pave the Winding Hill Road from Jerry and Mary Randall's property to Evergreen Valley Road.

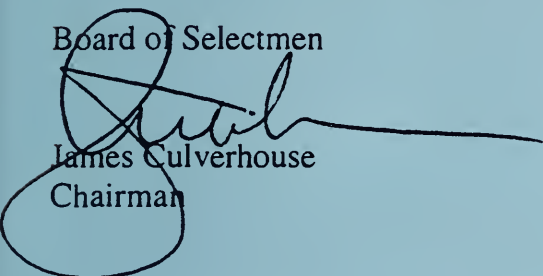
Article 26 (PETITION)

Are you in favor of authorizing the Board of Selectmen to appoint a Director of Public Works? The current term of Director of Public Works will end at the town election of 2001.

Article 27

To transact any other business which may legally come before this meeting.

Board of Selectmen



James Culverhouse  
Chairman

Steven Gagne  
Vice-Chairman




Chris Jacobs

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of within warrant at the place of meeting with named, and a like attested copy at the Town Office Building, Milton Post Office, Milton Mills Post Office, and Teneriffe Building being public places in said Town, on the 20th day of January 2000.

Milton Board of Selectmen



James Culverhouse



Steven Gagne



Chris Jacobs



# **Town of Milton**

**2000**

**Town Warrant**

*The State of  
New Hampshire*

**MILTON PLANNING BOARD  
ZONING AMENDMENTS**

---

**Are you in favor of the adoption of Amendment number 1 as proposed by the Planning Board for the Milton Zoning Ordinance as follows:**

To correct a mistaken reference to the County Line and replace it with the correct reference to the Town Line in the Note Section of the Official Zoning Map, Industrial Section, Paragraph two (2), to read as follows:

“The land bordered by the Town Line, NHNC Railroad track, Piggot Hill Road, and the southern boundary of the Prudential Subdivision as Shown on Tax Map 13; and the land bordered by the Town Line, Route 16, and the old Route 16 road bed, (total properties known as Tax Map 11, Lots 11 & 12 and Tax Map 10, Lots 1 & 2) shall be zoned Industrial.”

YES \_\_\_\_\_ NO \_\_\_\_\_

**Are you in favor of the adoption of Amendment number 2 as proposed by the Planning Board for the Milton Zoning Ordinance as follows:**

To redraw the boundary between the Industrial Zone and the Commercial Residential Zone so that the following parcel is taken out of the Industrial Zone and placed back in the Commercial Residential Zone as previously zoned:

The property located on McKeagney Road owned by Elaine Tasker, being approximately 58.6 acres and identified by the town as Tax Map 47, known as Lot 16

YES \_\_\_\_\_ NO \_\_\_\_\_

- 1.) **Are you in favor of repealing the building regulations as previously adopted and amended through March, 1989; and furthermore, adopt a new local building code in place thereof**, as proposed by the Selectmen; whereby (a) the Town shall adopt by reference the following codes as part of the local building code in accordance with the provisions of RSA 674:52, with certain insertions and deletions: The BOCA National Building Code, The BOCA National Mechanical Code, The BOCA National Plumbing Code, The NFPA Life Safety Code and The National Electrical Code; (b) the Town shall provide for simplified adoption of updates or revisions of national codes; (c) the Town shall require permits for all matters concerning the erection, construction, alteration, addition, repair, removal, demolition, location, occupancy, remodeling and maintenance of all buildings and structures; except as provided for in other State and local regulations, statutes ordinances, laws, etc.; and (d) the Town shall provide for the issuance of temporary occupancy permits in accordance with the provisions of RSA 676:12,III. (This question is approved by the Planning Board.)

YES \_\_\_\_\_ NO \_\_\_\_\_

# **BUILDING CODE OF THE TOWN OF MILTON**

WITNESSETH, this Building Code of the Town of Milton is hereby adopted upon a majority of the voters present and voting in the affirmative on a question submitted as part of the Official Ballot Warrant at an Annual Town Meeting held on March 14, 2000, to effective immediately thereafter upon receipt and recording in the Office of the Town Clerk.

## **Article 1 – ADMINISTRATION**

### **1.1 PURPOSE**

The purpose of these regulations is to provide minimum standards for the preservation of life, property, environment, health and the general safety and welfare of the public, owners, inhabitants and users of all dwellings, buildings, premises and structures within the Town of Milton.

### **1.2 SCOPE**

These regulations shall control all matters concerning the erection, construction, alteration, addition, repair, removal, demolition, locations, occupancy, remodeling and maintenance of all buildings and structures; except as provided for in other State and local regulations or statutes.

### **1.3 VALIDITY**

In the event any sections, sub-section, paragraph, sentence, clause or phrase of this ordinance should be declared invalid by a court of competent jurisdiction, all other parts and provisions of this ordinance not so declared shall remain in full force and effect.

### **1.4 CONFLICTING REGULATIONS**

In the event of conflicting provision in this Building Code and any of the terms or provisions of the codes adopted by reference, the more restrictive standard shall apply.

### **1.5 REPEAL OF PREVIOUS BUILDING REGULATIONS**

This building Code shall hereby supercede and replace the Town of Milton Building Regulations previously adopted March, 1989 as amended on March 14, 2000.

### **1.6 APPOINTMENT OF A CODE OFFICIAL**

The position of building inspector is hereby established in accordance with the provisions of RSA 673:1,V, whereby the person appointed thereto shall be known as the "Code Official", and he/she shall be subject to all applicable provisions of the Town of Milton Policy Manual. In addition, the Milton Board of Selectmen may appoint any such temporary or permanent Building Inspectors/Code Officials who shall be empowered to act with the full scope and authority of the Code Official as may be needed.



## 1.7 ESTABLISHMENT OF A BOARD OF APPEALS

The Zoning Board of Adjustment shall act as the building code board of appeals. Any person aggrieved by a decision of the Code Official may appeal that decision to the Zoning Board of Adjustment in accordance with State Law and the Board's rules and regulations as set forth in its By-Laws.

## 1.8 SCHEDULE OF FEES

The Milton Board of Selectmen is hereby authorized to establish a schedule of fees for permits and inspections covered under this Building Code, in accordance with the provisions of RSA 674:51,II,d, which is attached hereto as Appendix I. These fees may be amended from time-to-time as deemed necessary by the Selectmen upon a majority vote at any duly posted, public meeting.

## 1.9 VIOLATIONS

Any person who violates any provision of the Building Code shall be subject to the fines and penalties as set forth in the provisions of RSA 676:17.

# ARTICLE 2 – APPLICABLE CODES

## 2.1 ADOPTION BY REFERENCE

The following codes are hereby adopted by reference in accordance with the provisions of RSA 674:52, to include the insertions and deletions noted as amendments herein:

2.1.a. The 1996 BOCA National Building Code, as published by the Building Code Officials and Code Administrators International, Inc., Thirteenth Edition

### AMENDMENTS:

- Section 101.1, Insert: "Town of Milton"
- Section 104.0, Delete Entire Text
- Section 112.3.1, Insert: "Refer to Fee Schedule – Building code of the Town of Milton – Appendix I"
- Section 116.4, Delete Entire Text and Insert: "Fines and Penalties shall be administered in accordance with the provisions of RSA 676:17"
- Section 117.2, Insert: "an amount as provided in RSA 676:17"
- Section 121.0, Delete Entire Text
- Section 3408.2, Insert: "the date of this Building Code taking effect"

2.1.b The 1996 BOCA National Fire Prevention Code, as published by the Building Officials and Code Administrators International, Inc., Tenth Edition

### AMENDMENTS:

- Section F-101.1, Insert: "Town of Milton"
- Section F-105.0, Delete Entire Text
- Section F-107.2.3, Delete Entire Text and Table

- Section F-113.0, Delete Entire Text

2.1.c The 1993 BOCA National Plumbing Code as published by the Building Officials and Code Administrators International, Inc., Ninth Edition  
AMENDMENTS

- Section P-101.1, Insert: "Town of Milton"
- Section P-105.0, Delete Entire Text
- Section P-108.6.1, Amend to coincide with the Plumbing Code of the State of New Hampshire (Chapter Plu700)
- Section 113.2, Insert: "Refer to Fee Schedule – Building Code of the Town of Milton – Appendix I"
- Section 116.4, Delete Entire Text and Insert: "Fines and Penalties shall be administered in accordance with the provisions of RSA 676:17"
- Section P-117.2, Insert: "an amount as provided in RSA 676:17"
- Section P-121.0, Delete Entire Text
- Section P-202.0 Insert: "This Section shall also incorporate the additional definitions as set forth in the Plumbing Code of the State of New Hampshire (Chapter Plu700)"
- Section P-304.3, Amend to coincide with the Plumbing Code of the State of New Hampshire (Chapter Plu700)
- Section P-309.4, Amend to coincide with the Plumbing Code of the State of New Hampshire (Chapter Plu700)
- Section P-309.5, Amend to coincide with the Plumbing Code of the State of New Hampshire (Chapter Plu700)
- In addition to those references noted above and incorporated herein, the Plumbing Code of the State of New Hampshire (Chapter Plu700) is hereby adopted by reference as an amendment to the BOCA National Plumbing Code.

2.1.d The 1993 BOCA National Mechanical Code, as published by the Building

Officials and Code Administrators International, Inc., Eighth Edition  
AMENDMENTS:

- Section M-101.1, Insert: "Town of Milton"
- Section M-105.0, Delete Entire Text
- Section M-113.2, Insert: "Refer to Fee Schedule – Building Code of the Town of Milton – Appendix I"
- Section M-113.3, Insert: "Refer to Fee Schedule – Building Code of the Town of Milton – Appendix I"
- Section M-116.4, Delete Entire Text and Insert: "Fines and Penalties shall be administered in accordance with the provisions of RSA 676:17"
- Section M-117.2, Insert: "an amount as provided in RSA 676:17"
- Section M-121.0, Delete Entire Text

2.1.e The NFPA 101 Life Safety Code, as published by the National Fire

Protection Association, 1994 Edition

2.1.f The NFPA 70 National Electrical Code, as published by the  
National Fire

Prevention Association, 1996 Edition

2.2 SIMPLIFIED ADOPTION OF UPDATES OR REVISIONS OF  
NATIONAL CODES

In the event that a National Code as referenced above and incorporated herein is updated or revised, this Building Code may be amended to adopt such update or revision in accordance with the provision of RSA 675:52, VI.

**ARTICLE 3 – PERMIT REQUIREMENTS**

3.1 BUILDING PERMITS

No person shall commence any work on a building or structure until such time as a valid Building Permit is obtained and prominently posted on the property where the work is taking place. A Building Permit shall be required for all work covered under this Building Code, including, but not limited to: construction, alteration, addition, renovation, demolition, removal, relocation, change in use, installation of fixed equipment, or relocation of a lot line which affects a structure. Repairs that do not involve any structural alteration of an existing building and do not include electrical, plumbing, or mechanical work for which accessory permits would be required, shall be exempt from the requirements of this section. Applicants for a Building Permit shall be required to complete all application materials to the satisfaction of the Code Official, to include accurate delineations of property boundaries by survey whenever such information is deemed necessary.

3.2 ACCESSORY PERMITS

Accessory permits in addition to a Building Permit shall be required as deemed appropriate by the Code Official or other Town and State Officials based on the scope of work required and the need to inspect and enforce this Building Code, the Milton Health Regulations, the Milton Zoning Ordinance, the Milton Highway Policies and Regulations and all other applicable building, plumbing, electrical, mechanical, or health code requirements. These accessory permits include, but are not limited to, plumbing, electrical, mechanical, sanitary, well, driveway, right-of-way, sign, heating system, etc. An on-site review prior to the issuance of any permit will be required as deemed necessary by the Code Official to ensure that the proposed construction conforms to this Building Code and any other applicable State Regulations or Town Ordinances.

3.3 OCCUPANCY PERMIT

Notwithstanding the provisions of Section 3.4, no person shall occupy any building or structure for which a Building Permit has been or should have been issued until a Certificate of Occupancy has been issued by the Code Official. An Occupancy Permit may be issued by the Code Official when all construction activity is completed and the building is deemed to be safe and in



compliance with applicable State and local code requirements, as determined solely by the Code Official.

### **3.4 TEMPORARY OCCUPANCY PERMIT**

The Code Official may issue a Temporary Occupancy Permit to allow for continued occupation of a pre-existing structure while work covered by a Building Permit is proceeding, when, in the opinion of the Code Official, such occupancy does not pose a threat to the health and safety of the occupants. In addition, the Code Official may issue a Temporary Occupancy Permit to allow for initial occupation of a newly constructed building while work covered by a Building Permit is proceeding, upon substantial completion but prior to the full completion of the work, when, in the opinion of the Code Official, such occupancy does not pose a threat to the health and safety of the occupants. A Temporary Occupancy Permit issued under these circumstances may be valid for as long as deemed necessary by the Code Official in accordance with the provisions of RSA 676:12,III.

### **3.5 CONTINUATION OF USE**

Nothing in this Building Code shall be construed to prevent continuance of any existing use of land or building in a manner consistent with the use in effect at the time of the adoption of this Building Code or upon amendment thereto, except as specifically provided by State Law.

### **3.6 EXPIRATION OF PERMITS**

All Building Permits shall automatically expire and become void upon a written determination of the Code Official being forwarded to the permit holder that (a) significant construction activity has not begun within nine (9) months from the date of the permit being issued; (b) abandonment of construction activity at anytime for a period of nine (9) consecutive months; or (c) denial of access to the subject property for inspection purposes. In addition, Building Permits shall only be valid for a period of two (2) years from the date of issue after which they shall automatically expire. Accessory Permits shall also expire under the same circumstances unless otherwise noted on the permit. Upon the expiration of a permit, all work must immediately cease and a new permit will be required along with additional payment of all applicable fees prior to any construction activity taking place.

## **ARTICLE 4 – INSPECTIONS**

### **4.1 REQUIRED INSPECTIONS**

It shall be the duty and obligation of the Code Official to perform whatever inspections he/she deems necessary in the administration of this Building Code.

#### 4.2 FINAL INSPECTION

Upon completion of work associated with a permit issued under this Building Code, and prior to the issuance of a Certificate of Occupancy, the Code Official shall conduct a final inspection to determine compliance with the provisions of all applicable regulations, codes and standards adopted herein.

#### 4.3 RIGHT OF ENTRY

The Code Official shall have the authority to perform inspections as may be necessary to assure compliance with this Building Code. Accordingly, he/she shall not be denied reasonable access to any structure of property for which a permit has been issued or applied for or required under this Building Code. In addition, the Code Official is hereby authorized to enter upon private property when there is a probable cause for an investigation into an allegation or observation of a violation of this Building Code. Access to private property shall be done in accordance with applicable provisions of the Town of Milton Policy Manual and in a manner proscribed by State Law. Any person who refused lawful access to the Code Official by threat or obstruction may be subject to (a) prosecution for a violation of this Building Code; (b) revocation of permit; (c) denial of a Certificate of Occupancy; (d) legal proceedings whereby an administrative search warrant is sought; and/or (e) prosecution for criminal action.

## BUDGET OF THE TOWN/CITY

OF: Town of Milton, New Hampshire

### BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2000 to December 31, 2000

#### IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the above address.

#### BUDGET COMMITTEE

Please sign in ink.

Michael Hudgman

Michael J. White

Robert A. Squire

James E. Clark

J. J. [Signature]

[Signature]

DATE: Jan 18, 2000

Daniel J. [Signature]

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT



1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32.3.V)	WARR. ART.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED

GENERAL GOVERNMENT								
-9	Executive		\$ 121,136.00	\$ 124,929.87	\$ 142,864.00		\$ 142,864.00	
-9	Election,Reg.& Vital Statistics		\$ 41,982.00	\$ 40,351.27	\$ 51,997.00		\$ 51,997.00	
-1	Financial Administration		\$ 27,110.00	\$ 27,583.62	\$ 29,478.00		\$ 29,478.00	
4152	Revaluation of Property		\$ 16,000.00	\$ 17,831.62	\$ 22,000.00		\$ 22,000.00	
4153	Legal Expense		\$ 12,000.00	\$ 20,342.64	\$ 17,000.00		\$ 17,000.00	
-4	Personnel Administration		\$ 77,863.00	\$ 69,053.38	\$ 111,886.00		\$ 111,886.00	
-2	Planning & Zoning		\$ 9,755.00	\$ 5,043.83	\$ 9,728.00		\$ 9,728.00	
4194	General Government Buildings		\$ 30,150.00	\$ 49,597.92	\$ 55,474.00		\$ 55,474.00	
4195	Cameteries		\$ 6,750.00	\$ 4,797.54	\$ 7,350.00		\$ 7,350.00	
4196	Insurance		\$ 66,802.00	\$ 46,135.40	\$ 68,000.00		\$ 68,000.00	
4197	Advertising & Regional Assoc.		\$ 4,691.00	\$ 4,782.16	\$ 4,501.00		\$ 4,501.00	
4199	Other General Government		\$ 15,000.00	\$ 14,374.16	\$ 15,800.00		\$ 15,800.00	
PUBLIC SAFETY								
-4	Police		\$ 254,698.00	\$ 262,848.47	\$ 271,044.00		\$ 271,020.00	
-4	Ambulance		\$ 46,184.00	\$ 22,537.40	\$ 46,223.00		\$ 46,223.00	
-9	Fire		\$ 86,474.00	\$ 74,880.50	\$ 84,051.00		\$ 84,051.00	
-9	Building Inspection		\$ 18,995.00	\$ 20,703.45	\$ 20,703.00		\$ 20,703.00	
-8	Emergency Management							
4299	Other (including Communications)		\$ 1.00		\$ 1.00		\$ 1.00	
AIRPORT/AVIATION CENTER								
-8	Airport Operations							
HIGHWAYS & STREETS								
4311	Administration							
4312	Highways & Streets		\$ 371,338.00	\$ 317,991.97	\$ 365,663.00		\$ 365,663.00	
4313	Bridges							

Budget Town of Milton, New Hampshire FY 2000

MS-7

1	2	3	4	5	6	7	8	9
ACCT. #	PURPOSE OF APPROPRIATIONS (RSA 32:3, V)	WARR. ART. #	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSURING FISCAL YEAR RECOMMENDED	SELECTMEN'S APPROPRIATIONS ENSURING FISCAL YEAR NOT RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSURING FISCAL YEAR RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSURING FISCAL YEAR NOT RECOMMENDED
HIGHWAYS & STREETS cont.								
4316	Street Lighting		\$ 18,000.00	\$ 19,480.20	\$ 20,000.00		\$ 20,000.00	
4319	Other							
SANITATION								
4321	Administration							
4323	Solid Waste Collection							
4324	Solid Waste Disposal							
4325	Solid Waste Clean-up		\$ 164,155.00	\$ 136,900.10	\$ 149,058.00		\$ 149,058.00	
-3	Sewage Coll. & Disposal & Other		\$ 49,468.00	\$ 45,782.39	\$ 56,116.00		\$ 56,116.00	
WATER DISTRIBUTION & TREATMENT								
4331	Administration							
4332	Water Services							
-4	Water Treatment, Conserv. & Other							
ELECTRIC								
-1	Admin. and Generation							
4353	Purchase Costs							
4354	Electric Equipment Maintenance							
4359	Other Electric Costs							
HEALTH/WELFARE								
4411	Administration		\$ 1,858.00	\$ 143.27	\$ 11,883.00		\$ 11,883.00	
4414	Pest Control		\$ 6,914.00	\$ 5,210.22	\$ 10,679.00		\$ 10,679.00	
-4	Health Agencies & Hosp. & Other		\$ 8,237.00	\$ 8,237.00	\$ 5,683.00		\$ 5,683.00	
-1	Administration & Direct Assist.							
4444	Intergovernmental Welfare Payments							
-4	Vendor Payments & Other		\$ 75,847.00	\$ 47,768.88	\$ 70,847.00		\$ 70,847.00	

1	2	3	4	5	6	7	8	9
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 321:3,V)	WARR. ART.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTEN'S APPROPRIATIONS ENSURING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSURING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED

CULTURE & RECREATION

-9	Parks & Recreation		\$ 20,055.00	\$ 21,401.47	\$ 55,805.00		\$ 55,805.00	
-9	Library		\$ 20,767.00	\$ 20,767.00	\$ 17,845.00		\$ 17,845.00	
4583	Patriotic Purposes		\$ 800.00	\$ 800.00	\$ 4,300.00		\$ 4,300.00	
4589	Other Culture & Recreation		\$ 52,880.00	\$ 1,377.82	\$ 12,000.00		\$ 12,000.00	

CONSERVATION

-1	Admin. & Purch. of Nat. Resources		\$ 1,175.00	\$ 1,400.50	\$ 2,025.00		\$ 2,025.00	
4619	Other Conservation							
-1	REDEVELOPMNT & HOUSING							
-8	ECONOMIC DEVELOPMENT		\$ 1.00	\$ -	\$ 1.00		\$ 1.00	

DEBT SERVICE

4711	Princ.- Long Term Bonds & Notes		\$ 90,000.00	\$ 90,000.00	\$ 85,000.00		\$ 85,000.00	
4721	Interest-Long Term Bonds & Notes		\$ 22,442.00	\$ 22,422.48	\$ 16,008.00		\$ 16,008.00	
4723	Int. on Tax Anticipation Notes		\$ 30,000.00	\$ 20,812.48	\$ 30,000.00		\$ 30,000.00	
-9	Other Debt Service							

CAPITAL OUTLAY

4901	Land							
4902	Machinery, Vehicles & Equipment							
4903	Buildings							
4909	Improvements Other Than Bldgs.							

OPERATING TRANSFERS OUT

4912	To Special Revenue Fund							
4913	To Capital Projects Fund							
4914	To Enterprise Fund							
	Sever-							
	Water-							



Budget - Town of Milton, New Hampshire FY2000

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1	2	3	4	5	6	7	8	9
ACCT. #	PURPOSE OF APPROPRIATIONS (RSA 321.3, V)	WARR. ART. #	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSURING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSURING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED

TRANSFERS OUT cont.

	Electric-							
	Airport-							
4915	To Capital Reserve Fund		\$ 132,000.00	\$ 132,000.00				
4916	To Exp.Tr.Fund-except #4917							
4917	To Health Maint. Trust Funds							
4918	To Nonexpendable Trust Funds							
4919	To Agency Funds							
SUBTOTAL 1			\$ 1,769,528.00		\$ 1,871,012.00		\$ 1,870,989.00	

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

SPECIAL WARRANT ARTICLES

Special warrant articles are defined in RSA 32:3, VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4	5	6	7	8	9
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3, V)	WARR. ART.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSUING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED

	Septage Lagoon		\$ 10,000.00					
	Road Reconstruction	4	\$ 250,000.00		\$ 275,000.00		\$ 275,000.00	
	Fire Equipment	5	\$ 30,000.00		\$ 30,000.00		\$ 30,000.00	
	Police Cruiser	6	\$ 12,000.00		\$ 12,000.00		\$ 12,000.00	
	Revaluation	9	\$ 20,000.00		\$ 50,000.00		\$ 50,000.00	
	Highway Equipment	7	\$ 10,000.00		\$ 10,000.00		\$ 10,000.00	
	Highway Truck	8	\$ 10,000.00		\$ 10,000.00		\$ 10,000.00	
	Landfill Closure	10	\$ 20,000.00		\$ 30,000.00		\$ 50,000.00	
	Bridges	11			\$ 30,000.00		\$ 30,000.00	
	Ambulance	14			\$ 10,000.00		\$ 10,000.00	
	Conservation	16			\$ 5,000.00		\$ 5,000.00	
	Industrial Park	19			\$ 10,000.00		\$ 10,000.00	
	Lights for ballfield	21				\$ 13,000.00		\$ 13,000.00
	Fencing/infield mix	22			\$ 3,000.00		\$ 3,000.00	
	bleachers/netting	23			\$ 3,000.00		\$ 3,000.00	
	SUBTOTAL 2 RECOMMENDED		XXXXXXXXXX	XXXXXXXXXX	\$ 478,000.00	XXXXXXXXXX	\$ 498,000.00	XXXXXXXXXX

INDIVIDUAL WARRANT ARTICLES

ed cost  
Items for labor agreements or items of a one time nature you wish to address individually.

Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3, V)	WARR. ART.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSUING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED
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	Library Roof	13	\$ 15,000.00					
	Energy Grant	14	\$ 15,000.00					
	Traffic Radar Gun (police)	15			\$ 3,700.00		\$ 3,700.00	
	Town Clock	12			\$ 10,000.00		\$ 10,000.00	
	SUBTOTAL 3 RECOMMENDED		XXXXXXXXXX	XXXXXXXXXX	\$ 13,700.00	XXXXXXXXXX	\$ 13,700.00	XXXXXXXXXX

Budget - Town of Milton, New Hampshire FY 2000

MS-7

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	ESTIMATED REVENUES ENSURING YEAR

INTERFUND OPERATING TRANSFERS IN cont.

3914	From Enterprise Funds				
	Saver - (Offset)		\$ 48,903.00	\$ 43,517.00	\$ 49,468.00
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds				
3916	From Trust & Agency Funds				

OTHER FINANCING SOURCES

3934	Proc. from Long Term Bonds & Notes				
	Amts VOTED From F/B ("Surplus")				
	Fund Balance ("Surplus") to Reduce Taxes	\$ 100,765.00	\$ 100,765.00	\$ 49,345.00	
	TOTAL ESTIMATED REVENUE & CREDITS	\$ 952,033.00	\$ 1,176,675.00	\$ 1,045,977.00	

BUDGET SUMMARY

	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEES RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from page 5)	\$ 1,871,012.00	\$ 1,870,989.00
SUBTOTAL 2 Special Warrant Articles Recommended (from page 6)	\$ 478,000.00	\$ 498,000.00
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 6)	\$ 13,700.00	\$ 13,700.00
TOTAL Appropriations Recommended	\$ 2,362,712.00	\$ 2,382,689.00
Less: Amount of Estimated Revenues & Credits (from above, column 6)	\$ 1,045,977.00	\$ 1,045,977.00
Estimated Amount of Taxes to be Raised	\$ 1,316,735.00	\$ 1,336,712.00



1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE TAXES	WARR. ART.#	Estimated Revenues Prior Year XXXXXXXXXX	Actual Revenues Prior Year XXXXXXXXXX	ESTIMATED REVENUES ENSUING YEAR XXXXXXXXXX
3120	Land Use Change Taxes			\$ 3,867.00	
3180	Resident Taxes				
3185	Timber Taxes		\$ 5,300.00	\$ 6,531.00	\$ 15,000.00
3186	Payment in Lieu of Taxes				
3189	Other Taxes				\$ 9,500.00
3190	Interest & Penalties on Delinquent Taxes		\$ 100,000.00	\$ 109,610.00	\$ 97,000.00
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents per cu yd)				\$ 10,000.00
3188	Excavation Activity Tax			\$ 15,714.00	
LICENSES, PERMITS & FEES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits				
3220	Motor Vehicle Permit Fees		\$ 300,000.00	\$ 387,837.00	\$ 355,000.00
3230	Building Permits		\$ 5,220.00	\$ 16,143.00	\$ 8,000.00
3290	Other Licenses, Permits & Fees		\$ 16,300.00	\$ 20,881.00	\$ 8,000.00
3311-3319	FROM FEDERAL GOVERNMENT		\$ 7,636.00		
FROM STATE			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues		\$ 30,480.00	\$ 26,748.00	\$ 30,480.00
3352	Meals & Rooms Tax Distribution			\$ 98,225.00	\$ 71,554.00
3353	Highway Block Grant		\$ 79,842.00	\$ 80,959.00	\$ 80,960.00
3354	Water Pollution Grant		\$ 77,520.00	\$ 73,170.00	\$ 73,170.00
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement				
3357	Flood Control Reimbursement				
3359	Other (Including Railroad Tax)			\$ 19,487.00	\$ 2,000.00
3379	FROM OTHER GOVERNMENTS		\$ 57,567.00		
CHARGES FOR SERVICES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments		\$ 56,000.00	\$ 80,638.00	\$ 65,000.00
3409	Other Charges				
MISCELLANEOUS REVENUES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property		\$ 33,700.00	\$ 25,561.00	\$ 85,500.00
3502	Interest on Investments		\$ 30,000.00	\$ 55,022.00	\$ 35,000.00
3503-3509	Other		\$ 2,800.00	\$ 12,000.00	\$ 1,000.00
INTERFUND OPERATING TRANSFERS IN			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				







## **HOURS**

**TOWN OFFICE HOURS OF OPERATION**  
**MONDAY THRU FRIDAY 8:00AM-5:00PM**

### **TOWN CLERK**

**MONDAY, TUESDAY, FRIDAY...8:00AM-12:30 1:30-5:00PM**  
**WEDNESDAY.....CLOSED**  
**THURSDAY.....8:00AM-12:00 2:00-7:00PM**

### **TAX COLLECTOR**

**MONDAY.....8:30AM-12:00PM**  
**TUESDAY AND WEDNESDAY .....1:30 PM-5:00PM**  
**THURSDAY.....3:30PM-7:00PM**  
**FRIDAY.....CLOSED**

### **POLICE AND FIRE BUSINESS**

**MONDAY THRU FRIDAY 8:00AM-4:00 PM**

### **MILTON FREE PUBLIC LIBRARY AT MILTON MILLS**

**TUESDAY.....2:00PM-6:00PM**  
**WEDNESDAY .....3:00PM -6:00PM**  
**THURSDAY.....4:00PM-8:00PM**  
**SATURDAY.....9:00AM-1:00PM**

### **PARKS AND RECREATION**

**MONDAY THRU FRIDAY .....9:00AM - 5:00PM**

### **CODE ENFORCEMENT**

**WEDNESDAY .....5:00PM -7:30PM**  
**SATURDAY.....9:00AM - 11:00AM**

### **TRANSFER STATION**

**MONDAY, SUNDAY.....8:00AM-4:00PM**  
**SATURDAY.....7:00AM-3:00PM**

### **PLANNING BOARD**

**TUESDAY AND THURSDAY.....3:00PM-5:00PM**

For more information feel free to contact  
Milton Town Hall  
652-4501